

STATE OF ALASKA

Department of Health
Division of Health Care Services



MMIS SUPPORT SERVICES

RFP 2023-1600-0138

Amendment #1

February 8, 2023

This amendment is being issued to correct the date listed for the Educational Meeting and Pre-Proposal Conference in RFP Section 1.11 to February 16, 2023.

This amendment is for informational purposes and does not need to be acknowledged with Submittal Form A – Offeror Information.

A handwritten signature in blue ink that reads "Jason Grove".

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End of Amendment #1