## Central Bering Sea Fish and Game Advisory Committee Meeting

Wednesday February 1st, 2023 Beginning at 3:00 PM

**Draft Agenda** 

By Phone: 1(888)475-4499 Meeting ID: 885 8991 8685 Passcode: 1 Zoom Link: https://us06web.zoom.us/j/88589918685?pwd=SFNmQUIvT0tRaHIDaVYrN3l5bzJVQT09

Chair: David K Carl.

- I. Call to order: Chair, David K Carl Time:
- II. Invocation/ Moment of Silence

III. Welcome and Introductions: Chair, David Carl

a. Roll Call:

a.	Non Can.		•				
	<u>Kipnuk</u> David Carl	<u>Chevak</u> Stan Atchak	<u>Chefornak</u> Tommy Kusaiak	<u>Goodnews</u> <u>Bay</u> Peter Julius	<u>Kwigillingok</u> Johnny Friend	<u>Newtok</u> Stanley Tom	<u>Nightmute</u> Stanley Anthony
By Teleconference							
Absent							
Abs/Excused							
	Quinhaga <u>k</u> Jaqueline Cleveland	<u>Tununak</u> Susie Walter	<u>Undesignated</u> Leo Moses Jr.	ALTERNATE Mekoryuk Samson Weston	ALTERNATE Platinum John Samuelson	Toksook Bay Joe Asuluk Jr. or Alternate	Kongiginak No representation
By Teleconference							
Absent							
Abs/Excused							

Number Needed for Quorum on AC: 8 \*7

\*Due to current membership only 7 is needed to reach quorum, 13 seated members

b. Staff, Agency, and Public introductions

- IV. Approval of Agenda:
- V. Approval of Previous Meeting Minutes: From November 3<sup>rd</sup>, 2022
- VI. Reports
  - a. Chair's report
  - b. ADF&G
    - i. Board Support Section Reports
      - 1. Summary of Board of Fisheries: Arctic/Yukon/Kuskokwim Meeting
- VII. Public Comment
- VIII. Old Business
  - a. Letter to DOA commissioner regarding per diem status
  - IX. New Business
    - a. Board of Fisheries: South Alaska Peninsula Salmon June Management Plan proposals refresher
    - b. Preparation and planning for Board of Fisheries meeting and testimony
  - X. Representative elected to attend board meeting

- a. In order with alternates:
  - i. Jacqueline Cleveland
  - ii. David K Carl
  - iii. Johnny Friend
  - iv. Susie Walter
- XI. Set next meeting date
- XII. Other
- XIII. Adjourn

Minutes Recorded By: \_\_\_\_\_ Minutes Approved By: \_\_\_\_\_ Date: \_\_\_\_\_