

#### ALASKA COURT SYSTEM

#### **STATE OF ALASKA**

Anna Harrison
FACILITIES MANAGER

SNOWDEN ADMINISTRATIVE OFFICE BUILDING 820 W. 4<sup>TH</sup> AVENUE ANCHORAGE, AK 99501–2005

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January 17, 2023

### **NOTICE OF AWARD**

# Snowden Building Mechanical Project Project NO. ANC-C-23-0001

This notice is being provided to all respondents to the above-named solicitation pursuant to Alaska Court System Procurement Guidelines effective date September 25, 2013.

Under the terms of an Invitation to Bid issued October 13, 2022 the Alaska Court System is awarding a contract in the amount of Base Bid Amount: \$4,425,000.00 Total Award Amount: \$4,425,000.00

## **Frawner Corporation**

The Alaska Court System Procurement Guidelines Section 4-401 allows for protesting the proposed award and identifies required information to be submitted.

This Contract is awarded to the lowest responsible and responsive bidder, which is determined by the total of all Bid Item amounts, the Total Basic Bid.

Sincerely,

Anna Harrison Facilities Manager

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