

[illegible]

## VENDOR INSTRUCTIONS

- Do NOT issue to anyone less than 10 years of age
- If applicant is a resident age 10 to 17, write their age instead of a hunting license number (e.g. AGE00015)
- Write the ticket number (e.g. S22-XXXXXX-XX) on the applicant's hunting license

**2022-2023**  
EXPIRES JUNE 30, 2023

**SHEEP HARVEST OVERLAY**

2022-GS000-XXXXXX-XX

See back for instructions

TODAY'S DATE (MM-DD-YYYY) 07-01-2022

DL STATE AK STATE ISSUED DRIVER'S LICENSE (DL)/ID NUMBER 1234567

HUNTING LICENSE NUMBER 12345678 DATE OF BIRTH (MM-DD-YYYY) 01-01-1950

FULL LEGAL FIRST NAME JOHN MI D FULL LEGAL LAST NAME DOE

POST OFFICE BOX, ROUTE AND BOX NUMBER, OR STREET ADDRESS 123 MAIN ST

CITY JUNEAU STATE AK ZIP CODE 99811

NAME OF PRIMARY COMMUNITY WHERE YOU LIVE (IF DIFFERENT FROM CITY ABOVE) DOUGLAS COUNTRY USA

OR ☐ I DON'T HAVE A STATE ISSUED DRIVER'S LICENSE (DL)/ID NUMBER

☒ AK RESIDENT ☐ NONRESIDENT

Ticket number can be found above the barcode on the harvest overlay (front side).

Detach this harvest overlay card and return to:  
**ALASKA DEPARTMENT OF FISH AND GAME**

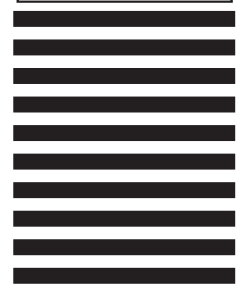
WE USED TO ASK FOR LOCATION BY DRAINAGE, BUT SHEEP DO NOT LIVE IN RIVERS, THEY LIVE BETWEEN THEM (IN BLOCKS OF MOUNTAINOUS COUNTRY). PLEASE TELL US THE MAJOR RIVERS ON EITHER SIDE OF YOUR HUNT AREA. A MAJOR RIVER IS AT LEAST 10 MILES LONG. IF YOU HUNTED BETWEEN TWO VERY LONG DRAINAGES, USE THE 3RD BLANK TO TELL HOW FAR FROM THE HEADWATERS OR SOME LANDMARK. FOR EXAMPLE: "BETWEEN NABESNA AND CHISANA DRAINAGES, ABOVE ORANGE HILL".

THANK YOU FOR REPORTING PROMPTLY.

**LAND STATUS:** MUCH OF ALASKA IS IN MIXED LAND OWNERSHIP. IT IS YOUR RESPONSIBILITY TO CHECK WITH THE LAND OWNER BEFORE YOUR HUNT. CONTACT THE BUREAU OF LAND MANAGEMENT, FISH & WILDLIFE SERVICE, NATIONAL PARK SERVICE, ALASKA DEPT. OF NATURAL RESOURCES, U.S. FOREST SERVICE OR NATIVE CORPORATIONS FOR LOCAL LAND STATUS INFORMATION.

**SHEEP HARVEST TICKET**  
**2022-2023**

NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES



## BUSINESS REPLY MAIL

FIRST CLASS MAIL

PERMIT NO.709

ANCHORAGE, ALASKA

POSTAGE WILL BE PAID BY ADDRESSEE



## Alaska Department of Fish & Game

WILDLIFE CONSERVATION - INFORMATION SERVICES

333 RASPBERRY RD

ANCHORAGE, AK 99518-9981

**ALASKA DEPT. OF FISH & GAME**

**333 RASPBERRY RD**

**ANCHORAGE, AK 99518-1599**