

2022-2023

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VENDOR INSTRUCTIONS

- Do NOT issue to anyone less than 10 years of age
- If applicant is a resident age 10 to 17, write their age instead of a hunting license number (e.g. AGE00015)
- Write the ticket number (e.g. S22-XXXXXXX-XX) on the applicant's hunting license

4	2022-2023 SHEEP HARVEST OVERLAY TODAY'S DATE (MM-DD-YYYY) TODAY'S DATE (MM-DD-YYYY) See back for instructions	2022-GS000-XXXXXX-XX	Ticket number can be found above the barcode on the harvest overlay (front side).
	DLSTATE STATE ISSUED DRIVER'S LICENSE (DL)/ID NUMBER 1 2 3 4 5 6 7 OR	I DON'T HAVE A STATE ISSUED DRIVER'S LICENSE (DL)/ID NUMBER	
	D. STATE STATE ISSUED DRIVER'S LICENSE (IOL)/ID NUMBER OR HUNTING LICENSE NUMBER 1 2 3 4 5 6 7 8 0 1 - 0 1 - 1 9 5 0 FULL LEGAL FIRST NAME POST OFFICE BOX, ROUTE AND BOX NUMBER, OR STREET 1 2 3 MAIN ST	AK RESIDENT NONRESIDENT FULLLEGAL LAST NAME	Detach this harvest overlay card and return to:
	JOHN DOE DOE POST OFFICE BOX, ROUTE AND BOX NUMBER, OR STREET		ALASKA DEPARTMENT
	123 MAIN ST		OF FISH AND GAME
	JUNEAU	STATE A K 99811	
	NAME OF PRIMARY COMMUNITY WHERE YOU LIVE (IF DIFFERENT FROM CITY ABOVE) DOUGLAS	USA COUNTRY	
			WE USED TO ASK FOR LOCATION BY DRAINAGE, BUT SHEEP DO NOT LIVE IN RIVERS, THEY LIVE BETWEEN THEM (IN BLOCKS OF MOUNTAINOUS COUNTRY), PLEASE TELL US THE MAJOR RIVERS ON EITHER SIDE OF YOUR HUNT AREA. A MAJOR RIVER IS AT LEAST 10 MILES LONG. IF YOU HUNTED BETWEEN TWO VERY LONG DRAINAGES, USE THE 3RD BLANK TO TELL HOW FAR FROM THE HEADWATERS OR SOME LANDMARK. FOR EXAMPLE: "BETWEEN NABESNA AND CHISANA DRAINAGES, ABOVE ORANGE HILL". THANK YOU FOR REPORTING PROMPTLY. LAND STATUS: MUCH OF ALASKA IS IN MIXED LAND OWNERSHIP. IT IS YOUR RESPONSIBILITY TO CHECK WITH THE LAND OWNER BEFORE YOUR HUNT. CONTACT THE BUREAU OF LAND MANAGEMENT, FISH & WILDLIFE SERVICE, NATIONAL PARK SERVICE, ALASKA DEPT. OF NATURAL RESOURCES, U.S. FOREST SERVICE OR NATURE CORPORATIONS FOR LOCAL LAND STATUS INFORMATION.
į			SHEEP HARVEST TICKET 2022-2023

ALASKA DEPT. OF FISH & GAME 333 RASPBERRY RD ANCHORAGE, AK 99518-1599



NO POSTAGE NECESSARY IF MAILED IN THE UNITED STATES

BUSINESS REPLY MAIL

FIRST CLASS MAIL

PERMIT NO.709

ANCHORAGE, ALASKA

POSTAGE WILL BE PAID BY ADDRESSEE

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Alaska Department of Fish & Game

WILDLIFE CONSERVATION - INFORMATION SERVICES 333 RASPBERRY RD ANCHORAGE, AK 99518-9981