# **2022-2023** EXPIRES JANUARY 31, 2023

## 2022-GD000-0000000-00

DEER HARVEST OVERLAY	BARCODE	
TODAY'S DATE (MM-DD-YYYY)		
See back for instructions		JAN FEB MAR APR MAY JUN
DL STATE STATE ISSUED DRIVER'S LICENSE (DL)/ID NUMBER  HUNTING LICENSE NUMBER  DATE OF BIRTH (MM-DD-YYYY)	OD I DON'T HAVE A STATE ISSUED	D22-0000000-00
	OR DRIVER'S LICENSE (DL)/ID NUMBER	DEER
	AK RESIDENT NONRESIDENT	HARVEST TICKET  (NON-TRANSFERABLE)  REGULATORY YEAR 2022-23
FULL LEGAL FIRST NAME MI	FULL LEGAL LAST NAME	EXPIRES JANUARY 31, 2023
FULL LEGAL FIRST NAME  FULL LEGAL FIRST NAME  POST OFFICE BOX, ROUTE AND BOX NUM  CITY  CITY		7 UPON TAKING A DEER, VALIDATE THIS TICKET BY CUTTING OUT MONTH
POST OFFICE BOX, ROUTE AND BOX NUM	IBER, OR STREET ADDRESS	AND DAY OF KILL.  9 HARVEST TICKETS MUST
		BE USED IN SEQUENTIAL ORDER.
CITY	STATE Z	REMOVE THIS HARVEST TICKET FROM REPORT AND KEEP IT IN YOUR POSSESSION
EEASE		13 AT ALL TIMES UNTIL DEER IS DELIVERED TO THE LOCATION
NAME OF PRIMARY COMMUNITY WHERE YOU LIVE (IF DIFFERENT FROM CITY ABOVE)	COUNTRY	14 WHERE IT WILL BE PROCESSED. SEE YOUR STATE AND FEDERAL REGULATIONS.
		16
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(NON-TRANSFERABLE) REGULATORY YEAR 2022-23 EXPIRES JANUARY 31, 2023  (NON-TRANSFERABLE) REGULATORY YEAR 2022-23 EXPIRES JANUARY 31, 2023	(NON-TRANSFERABLE) REGULATORY YEAR 2022-23 EXPIRES JANUARY 31, 2023 (NON-TRAN REGULATORY YEAR 2022-23) EXPIRES JANUARY 31, 2023	/EAR 2022-23 REGULATORY YEAR 2022-23
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2022-2023 15 days after	return this report to Fish & Game within or taking the legal bag limit or within 15 ne close of the season if unsuccessful or	2022-GD000-0000000-00
DEER HARVEST REPORT  (NON-TRANSFERABLE)  did not hun	t. To report online: http://hunt.alaska.gov	BARCODE
I HUNTED DEER YES NO Please complete for each hunt trip you	and a constant of the standard for a	
SPECIFIC LOCATION OF EACH HUNT TRIP (e.g., west shore	of Young Bay. Admiralty Is.:	
upper Fish Creek, Douglas Is.; south side Baromete  Reports of personal harvest locations are co	(EAAIVII	NIT OF HUNT DAYS BUCKS DOES OF TAKE USED
Trip 1.	, yacarda.	
Trip 2.		
Trip 3.		
Trip 4.		
Trip 5.		
Trip 6.  Month of Hunt Code: July = 07, Aug = 08, Sent = 09, Oct = 10, Nov = 11, Dec = 12, Jan = 01	Approx 6	TRANSPORT CODES
Month of Hunt Code: July = 07, Aug = 08, Sept = 09, Oct = 10, Nov = 11, Dec = 12, Jan = 01  CHECK ALL COMMERCIAL SERVICES USED:	METHOD C TAKE CODE 1. FIREARN	S I GOT TO WHERE I STARTED WALKING BY (SELECT ONE): 0 01. AIRPLANE 06. OFF ROAD VEHICLE
1. NONE 3. NON-GUIDED HUNTING SERVICES 5. LODGE/CAMP 2. TRANSPORT TO FIELD 4. REGISTERED GUIDE (INCLUDE NAME): 6. OTHER:	2. BOW 3. OTHER	02. HORSE/DOG TEAM         07. HIGHWAY VEHICLE           03. BOAT         08. NO TRANSPORTATION USED           04. 4 WHEELER         09. OTHER
		05. SNOW MACHINE 10. AIRBOAT

### **VENDOR INSTRUCTIONS**

- Do NOT issue to anyone less than 10 years of age
- If applicant is a resident age 10 to 17, write their age instead of a hunting license number (e.g. AGE00015)

SA

• Write the ticket number (e.g. D22-XXXXXXXXX) on the applicant's hunting license

2022-2023 **DEER HARVEST OVERLAY** harvest overlay YOU ARE REQUIRED TO REPORT YOUR 7 01 20 See back for instructions (front side). DEER HUNTING ACTIVITIES. PLEASE RETAIN YOUR TICKET NUMBER FOR REPORTING PURPOSES. OR THANK YOU FOR REPORTING PROMPTLY. LAND STATUS: MUCH OF ALASKA IS 0 0 5 0 NONRESIDENT Detach this harvest IN MIXED LAND OWNERSHIP. IT IS YOUR RESPONSIBILITY TO CHECK WITH D DOE THE LAND OWNER BEFORE YOUR ALASKA DEPARTMENT HUNT, CONTACT THE BUREAU OF LAND MANAGEMENT, FISH & WILDLIFE OF FISH AND GAME S SERVICE, NATIONAL PARK SERVICE, ALASKA DEPT. OF NATURAL RESOURCES. U.S. FOREST SERVICE OR NATIVE CORPORATIONS FOR LOCAL LAND 9/8 STATUS INFORMATION. DEER HARVEST TICKET

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2022-2023

THANK YOU FOR REPORTING PROMPTLY.

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be found above the barcode on the

Ticket number can

overlay card and return to:

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> DEER HARVEST TICKET 2022-2023

ALASKA DEPT. OF FISH & GAME 333 RASPBERRY RD **ANCHORAGE, AK 99518-1599** 



**BUSINESS REPLY MAIL** 

FIRST CLASS MAIL

PERMIT NO.709

ANCHORAGE, ALASKA

POSTAGE WILL BE PAID BY ADDRESSEE

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Alaska Department of Fish & Game

WILDLIFE CONSERVATION - INFORMATION SERVICES 333 RASPBERRY RD ANCHORAGE, AK 99518-9981

