



VENDOR INSTRUCTIONS

- Do NOT issue to anyone less than 10 years of age
- If applicant is a resident age 10 to 17, write their age instead of a hunting license number (e.g. AGE00015)
- Write the ticket number (e.g. D22-XXXXXX-XX) on the applicant's hunting license

Ticket number can be found above the barcode on the harvest overlay (front side).

Detach this harvest overlay card and return to:
ALASKA DEPARTMENT OF FISH AND GAME

		2022-2023 <small>EXPIRES JANUARY 31, 2023</small>		2022-GD000-XXXXXX-XX	
DEER HARVEST OVERLAY					
<small>PLEASE PRINT CLEARLY - USE A BLACK INK</small>					
<small>TODAY'S DATE (MM-DD-YYYY)</small>					
07-01-2022		See back for instructions			
<small>DL STATE</small>		<small>STATE ISSUED DRIVER'S LICENSE (DL)/ID NUMBER</small>		<small>OR</small> <input type="checkbox"/> <small>I DON'T HAVE A STATE ISSUED DRIVER'S LICENSE (DL)/ID NUMBER</small>	
AK		1234567			
<small>HUNTING LICENSE NUMBER</small>		<small>DATE OF BIRTH (MM-DD-YYYY)</small>		<input checked="" type="checkbox"/> <small>AK RESIDENT</small> <input type="checkbox"/> <small>NONRESIDENT</small>	
12345678		01-01-1950			
<small>FULL LEGAL FIRST NAME</small>		<small>MI</small>		<small>FULL LEGAL LAST NAME</small>	
JOHN		D		DOE	
<small>POST OFFICE BOX, ROUTE AND BOX NUMBER, OR STREET ADDRESS</small>					
123 MAIN ST					
<small>CITY</small>					
JUNEAU					
<small>STATE</small>					
AK					
<small>ZIP CODE</small>					
99811					
<small>NAME OF PRIMARY COMMUNITY WHERE YOU LIVE (IF DIFFERENT FROM CITY ABOVE)</small>					
DOUGLAS					
<small>COUNTRY</small>					
USA					

YOU ARE REQUIRED TO REPORT YOUR DEER HUNTING ACTIVITIES. PLEASE RETAIN YOUR TICKET NUMBER FOR REPORTING PURPOSES.

THANK YOU FOR REPORTING PROMPTLY.

LAND STATUS: MUCH OF ALASKA IS IN MIXED LAND OWNERSHIP. IT IS YOUR RESPONSIBILITY TO CHECK WITH THE LAND OWNER BEFORE YOUR HUNT. CONTACT THE BUREAU OF LAND MANAGEMENT, FISH & WILDLIFE SERVICE, NATIONAL PARK SERVICE, ALASKA DEPT. OF NATURAL RESOURCES, U.S. FOREST SERVICE OR NATIVE CORPORATIONS FOR LOCAL LAND STATUS INFORMATION.

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2022-2023

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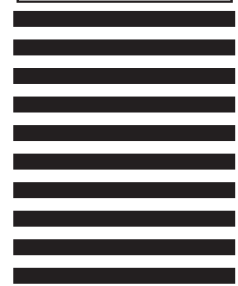
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2022-2023

ALASKA DEPT. OF FISH & GAME
333 RASPBERRY RD
ANCHORAGE, AK 99518-1599



NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES



BUSINESS REPLY MAIL
FIRST CLASS MAIL PERMIT NO.709 ANCHORAGE, ALASKA

POSTAGE WILL BE PAID BY ADDRESSEE



Alaska Department of Fish & Game
WILDLIFE CONSERVATION - INFORMATION SERVICES
333 RASPBERRY RD
ANCHORAGE, AK 99518-9981