

**ALASKA COURT SYSTEM  
ADDENDUM #2**

**Invitation to Bid #FAI-S-22-0015  
Rabinowitz Courthouse Snow Removal Services**

Date: October 3, 2022

To All Plan Holders:

The following changes, additions, clarifications, and/or deletions are hereby made a part of the ITB Documents for the above noted project, fully and completely as if the same were fully contained therein. All other terms, conditions, and specifications of the original Invitation to Bid, remain unchanged.

**This amendment must be acknowledged in the space provided on the Bid Schedule.**

The Submittal Date and Time is **CHANGED**. The new submittal date and time is **Monday, October 10, 2022 at 11:00 a.m.**

The modifications directed by this Addendum #1 are described on this page and the following attachments:

- |                   |         |
|-------------------|---------|
| 1. Addendum Text: | 1 page  |
| 2. Attachments:   |         |
| NEW Bid Schedule  | 3 pages |

**A. The following Document(s) are revised:**

1. **ITB Bid Schedule:**  
Remove ITB Bid Schedule and replace with the ITB Bid Schedule included in this Addendum.

**END OF ADDENDUM #2**

# ALASKA COURT SYSTEM

## BID SCHEDULE

### SERVICE CONTRACT

**Type of Service:** Snow Removal, Plowing & Sanding  
**Property/Facility:** Rabinowitz Court Complex  
**Date of Issuance:** September 27, 2022  
**Submittal Deadline:** October 10, 2022 11 AM  
**Location(s):** 101 Lacey Street  
Fairbanks, AK.99701

**Contracting Agency:** Alaska Court System  
 Facilities Department  
 820 W. 4<sup>th</sup> Avenue  
 Anchorage, AK. 99501  
**Contracting Officer:** Anna Harrison  
 Facilities Manager  
**Contract Manager:** Dawn Molina,  
 Project Manager II  
**Phone:** 907-264-8284 **Fax:** 907-264-8296

**ITB Number:** FAI-S-22-0015

**I. BID SCHEDULE:** *Bidders should carefully read all Bid Documents attached to this schedule\*^\*^\**

Bid Documents include Instruction to Bidders, General Conditions, Supplemental Conditions, Technical Requirements and attachments.

***Failure to enter an amount in Pay Items A1-10 and B1-10, may result in the bid being declared non-responsive. Bids will be compared on the basis of the Adjusted Bid Amount. The ACS reserves the right to reject all bids. If a Contract is awarded, it will be awarded to the lowest responsible and responsive bidder offering services that, in the sole judgment of the ACS, meet the minimum service criteria. ACS will make payments under the contract based on the unit prices for the work actually performed.***

PAY ITEM	DESCRIPTION OF PAY ITEM, UNIT PRICE, TOTAL BID PRICE WRITTEN IN NUMBERS AND WORDS	TOTAL BID PRICE IN NUMBERS
<b>A. Significant Snowfall - the Snowplowing, Stacking and Removal (inclusive of all equipment and labor) from driveways, parking lots, sidewalks, entryways during the term of the Contract:</b>		

- |   |   |
|---|---|
| 1. Motor Grader Per Hour =  | \$ _____ X 35 = _____<br><small>numbers</small> |
| 2. Rubber tired front-end loader Per Hour =   | \$ _____ X 35 = _____<br><small>numbers</small> |
| 3. End Dump Truck Per Hour =  | \$ _____ X 35 = _____<br><small>numbers</small> |
| 4. Full Size Four-Wheel Drive Pickup Truck<br>With a Minimum 7 ½ Foot Hydraulic Snow Plow<br>Per Hour = | \$ _____ X 35 = _____<br><small>numbers</small> |
| 5. Sander Per Hour =  | \$ _____ X 35 = _____<br><small>numbers</small> |
| 6. Bobcat Per Hour =  | \$ _____ X 35 = _____<br><small>numbers</small> |
| 7. Snow Blower Per Hour =   | \$ _____ X 35 = _____<br><small>numbers</small> |
| 8. Manual Laborers Per Hour =   | \$ _____ X 35 = _____<br><small>numbers</small> |
| 9. E-Chips for Sander Per Cubic Yard =  | \$ _____ X 35 = _____<br><small>numbers</small> |

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**BID SCHEDULE**  
*SERVICE CONTRACT*

10. Mortar Sand Per Cubic Yard = \$ \_\_\_\_\_ X 35 = \_\_\_\_\_  
numbers

**TOTAL BASIC BID A1-10**

\$ \_\_\_\_\_

***B. ADD ALT #1 Significant Snowfall - the Snowplowing, Stacking and Removal (inclusive of all equipment and labor) from Dunkel Street, Wendell Ave., and Lacey Street (in front of the Courthouse), during the term of the Contract:***

1. Motor Grader Per Hour = \$ \_\_\_\_\_ X 35 = \_\_\_\_\_  
numbers

2. Rubber tired front-end loader Per Hour = \$ \_\_\_\_\_ X 35 = \_\_\_\_\_  
numbers

3. End Dump Truck Per Hour = \$ \_\_\_\_\_ X 35 = \_\_\_\_\_  
numbers

4. Full Size Four-Wheel Drive Pickup Truck  
With a Minimum 7 ½ Foot Hydraulic Snow Plow  
Per Hour = \$ \_\_\_\_\_ X 35 = \_\_\_\_\_  
numbers

5. Sander Per Hour = \$ \_\_\_\_\_ X 35 = \_\_\_\_\_  
numbers

6. Bobcat Per Hour = \$ \_\_\_\_\_ X 35 = \_\_\_\_\_  
numbers

7. Snow Blower Per Hour = \$ \_\_\_\_\_ X 35 = \_\_\_\_\_  
numbers

8. Manual Laborers Per Hour = \$ \_\_\_\_\_ X 35 = \_\_\_\_\_  
numbers

9. E-Chips for Sander Per Cubic Yard = \$ \_\_\_\_\_ X 35 = \_\_\_\_\_  
numbers

10. Mortar Sand Per Cubic Yard = \$ \_\_\_\_\_ X 35 = \_\_\_\_\_  
numbers

**TOTAL ADD ALT #1, B1-10**

\$ \_\_\_\_\_

**\*Note:** The quantities shown above are for bid comparison purposes only, and are not intended to indicate the quantities of work to be required. **The ACS reserves the right to reject unbalanced bids (bids that do not reasonably allocate prices among the various bid items) if the unbalance is detrimental to the ACS.**

*Check Preference if applicable-See Instructions to Bidders and attach required proof and paperwork:*

- ☐ A. Alaskan Bidders
- ☐ B. Alaskan Bidder with Disabilities
- ☐ C. Alaskan Employment Program

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- ☐ E. Alaska Products  
☐ F. Recycled Products or Paper (Not Applicable.)  
☐ G. Alaska Veterans

**II. REFERENCES (Must list at least 3 companies with whom you had a contract to perform similar services as provided in the Technical Requirements of this Bid, for at least 1 full year in the last 5 years):**

1. \_\_\_\_\_  
Company Contact Name Daytime Telephone
2. \_\_\_\_\_  
Company Contact Name Daytime Telephone
3. \_\_\_\_\_  
Company Contact Name Daytime Telephone

**III. ADDENDA ACKNOWLEDGEMENT:**

The Bidder acknowledges receipt of the following addenda to the DRAWINGS and/or SPECIFICATIONS (***note number and date of each***) and that associated costs are included in this bid.

Addenda #, Date Issued

Addenda #, Date Issued

Addenda #, Date Issued

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

No other alternates or substitutions allowed on this Bid Form.

**IV. AGREEMENT:**

By completing, signing and submitting this form I certify that I have reviewed the bid documents, with addenda, and understand the scope of services and conditions required for this Property/Facility. Furthermore, I agree to furnish for the above amounts – which was arrived at independently and without collusion – all necessary labor, materials, and equipment. Work shall be accomplished in a workmanlike manner, observing all applicable civil rights and equal employment opportunity acts, and to the satisfaction of the Contracting Officer.

**HUMAN TRAFFICKING:** By signature on this bid, the bidder certifies that the bidder is not established and headquartered or incorporated and headquartered in a country recognized as Tier 3 in the most recent United States Department of State's Trafficking in Persons Report.

The most recent United States Department of State's Trafficking in Persons Report can be found at the following website:

<http://www.state.gov/g/tip/>

Failure to comply with this requirement will cause the state to reject the bid as non-responsive, or cancel the contract.

Contractor Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Business License #: \_\_\_\_\_ EIN or SSN: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Check one of the following to indicate type of business entity for your company:

Sole Proprietor: \_\_\_\_\_ Partnership: \_\_\_\_\_ Corporation: \_\_\_\_\_ Other (Specify): \_\_\_\_\_

**Contractor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_