

**ALASKA COURT SYSTEM
ADDENDUM #3**

**Invitation to Bid #FAI-S-22-0014
Rabinowitz Courthouse Snow Removal Services**

Date: September 21, 2022

To All Plan Holders:

The following changes, additions, clarifications, and/or deletions are hereby made a part of the ITB Documents for the above noted project, fully and completely as if the same were fully contained therein. All other terms, conditions, and specifications of the original Invitation to Bid, remain unchanged.

This amendment must be acknowledged in the space provided on the Bid Schedule.

The Submittal Date and Time is **UNCHANGED**. It remains: **September 23, 2022 at 10:00 a.m.**

The modifications directed by this Addendum #1 are described on this page and the following attachments:

- | | |
|-------------------|---------|
| 1. Addendum Text: | 1 page |
| 2. Attachments: | |
| NEW Bid Schedule | 3 pages |

A. The following Document(s) are revised:

1. **Bid Schedule:**
Remove Bid Schedule and replace with the Bid Schedule included in this Addendum.

END OF ADDENDUM #3

SERVICE CONTRACT

ITB Number: FAI-S-22-0014

Printed on 9/21/2022

ALASKA COURT SYSTEM

BID SCHEDULE

SERVICE CONTRACT

3. 8.0" +above \$ _____ x 2 = _____ \$ _____
words numbers

E. Deicing - supply and application of ice melt product (inclusive of equipment, materials and labor):

1. Price for Deicing sidewalks/entryways with deicing products.

\$ _____ x 21 = _____ \$ _____
per Occurrence words numbers

F. ADD ALT #1 Significant Snowfall - the Snowplowing, Stacking and Removal (inclusive of all equipment and labor) from Dunkel Street, Wendell Ave., and Lacey Street (in front of the Courthouse), during the term of the Contract:

1. 2.0" – 3.9" \$ _____ x 20 = _____ \$ _____
words numbers

2. 4.0" – 7.9" \$ _____ x 7 = _____ \$ _____
words numbers

3. 8.0" +above \$ _____ x 2 = _____ \$ _____
words numbers

***Note:** The quantities shown above are for bid comparison purposes only, and are not intended to indicate the quantities of work to be required. See Technical Requirements. Bidders are advised that **the ACS reserves the right to reject unbalanced bids (bids that do not reasonably allocate prices among the various bid items) if the unbalance is detrimental to the ACS.**

TOTAL BASIC BID (Total of Bid Prices above: A1-3, B1, C1, D1-3, E1, F1-3)

\$ _____
numbers

Check Preference if applicable-See Instructions to Bidders and attach required proof and paperwork:

- ☐ A. Alaskan Bidders
- ☐ B. Alaskan Bidder with Disabilities
- ☐ C. Alaskan Employment Program
- ☐ E. Alaska Products
- ☐ F. Recycled Products or Paper (Not Applicable.)
- ☐ G. Alaska Veterans

II. REFERENCES (Must list at least 3 companies with whom you had a contract to perform similar services as provided in the Technical Requirements of this Bid, for at least 1 full year in the last 5 years):

1. _____
Company Contact Name Daytime Telephone

2. _____
Company Contact Name Daytime Telephone

3. _____
Company Contact Name Daytime Telephone

ALASKA COURT SYSTEM
BID SCHEDULE
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III. ADDENDA ACKNOWLEDGEMENT:

The Bidder acknowledges receipt of the following addenda to the DRAWINGS and/or SPECIFICATIONS (***note number and date of each***) and that associated costs are included in this bid.

Addenda #, Date Issued

Addenda #, Date Issued

Addenda #, Date Issued

No other alternates or substitutions allowed on this Bid Form.

IV. AGREEMENT:

By completing, signing and submitting this form I certify that I have reviewed the bid documents, with addenda, and understand the scope of services and conditions required for this Property/Facility. Furthermore, I agree to furnish for the above amounts – which was arrived at independently and without collusion – all necessary labor, materials, and equipment. Work shall be accomplished in a workmanlike manner, observing all applicable civil rights and equal employment opportunity acts, and to the satisfaction of the Contracting Officer.

HUMAN TRAFFICKING: By signature on this bid, the bidder certifies that the bidder is not established and headquartered or incorporated and headquartered in a country recognized as Tier 3 in the most recent United States Department of State's Trafficking in Persons Report.

The most recent United States Department of State's Trafficking in Persons Report can be found at the following website: <http://www.state.gov/g/tip/>

Failure to comply with this requirement will cause the state to reject the bid as non-responsive, or cancel the contract.

Contractor Name: _____ Contact Name: _____

Mailing Address: _____

Business License #: _____ EIN or SSN: _____

Phone: _____ Fax: _____ E-Mail: _____

Check one of the following to indicate type of business entity for your company:

Sole Proprietor: _____ Partnership: _____ Corporation: _____ Other (Specify): _____

Contractor Signature: _____ Date: _____