

**ALASKA DEPARTMENT OF FAMILY & COMMUNITY SERVICES
FMS FACILITIES**

SMALL PROCUREMENT DOCUMENTS

For Construction Related Professional Services – RFP, Proposal & Award per
AS 36.30.320 and 2 AAC 12.40

ADDENDUM NUMBER: 1 (issued 7/11/22)

Project Title: Alaska Veterans & Pioneers Home – Sidewalk Extension	Contracting Agency: Dept. of Family & Community Services, FMS Facilities 3601 C Street, Suite 578 Anchorage, AK 99503 907 269-7820 michael.fleming@alaska.gov
Project Number(s): ANC 23-07C	RFP #: N/A
Project Site (City, Village, etc.) Palmer, AK	
Agency Contact: Michael Fleming, Project Manager	Phone: 907 269-7820 Fax: 907 334-2689

The Bid Documents are hereby clarified or changed as follows:

Item 1 Replacement Bid Documents:

Replace the original **ANC 23-07C Bid Docs.pdf** with the revised **ANC 23-07C REV Bid Docs**

1. Bid deadline is unchanged and remains August 24, @ 2:00PM
2. All other terms and conditions remain the same

Issued By: Mark Moon, Facilities Manager I

Issue Date: 8/3/22

Contractor must acknowledge receipt of this addendum on the Quote Submittal form to avoid being disqualified.

Thank You,

Mark Moon,
Facilities Manager I
3601 C St. Suite 578
Anchorage, AK 99503
(907) 269-7812

Attachments: Replacement bid docs **ANC 23-07C REV Bid Docs.pdf**

END OF ADDENDUM

