



**ALASKA DEPARTMENT OF FAMILY & COMMUNITY SERVICES  
FMS FACILITIES**

**SMALL PROCUREMENT DOCUMENTS**

For Construction Related Professional Services – RFP, Proposal & Award per  
AS 36.30.320 and 2 AAC 12.40

**ADDENDUM NUMBER: 1 (issued 7/11/22)**

<b>Project Title:</b> Alaska Veterans & Pioneers Home – Sidewalk Extension	<b>Contracting Agency:</b> Dept. of Family & Community Services, FMS Facilities 3601 C Street, Suite 578 Anchorage, AK 99503 907 269-7820 <a href="mailto:michael.fleming@alaska.gov">michael.fleming@alaska.gov</a>
<b>Project Number(s):</b> ANC 23-07C <b>RFP #:</b> N/A	
<b>Project Site (City, Village, etc.)</b> Palmer, AK	
<b>Agency Contact:</b> Michael Fleming, Project Manager	<b>Phone:</b> 907 269-7820 <b>Fax:</b> 907 334-2689

The Bid Documents are hereby clarified or changed as follows:

**Item 1 Replacement Bid Documents:**

Replace the original **ANC 23-07C Bid Docs.pdf** with the revised **ANC 23-07C REV Bid Docs**

1. Bid deadline is unchanged and remains August 24, @ 2:00PM
2. All other terms and conditions remain the same

Issued By: Mark Moon, Facilities Manager I

Issue Date: 8/3/22

**Contractor must acknowledge receipt of this addendum on the Quote Submittal form to avoid being disqualified.**

Thank You,

Mark Moon,  
Facilities Manager I  
3601 C St. Suite 578  
Anchorage, AK 99503  
(907) 269-7812

Attachments: Replacement bid docs **ANC 23-07C REV Bid Docs.pdf**

**END OF ADDENDUM**

