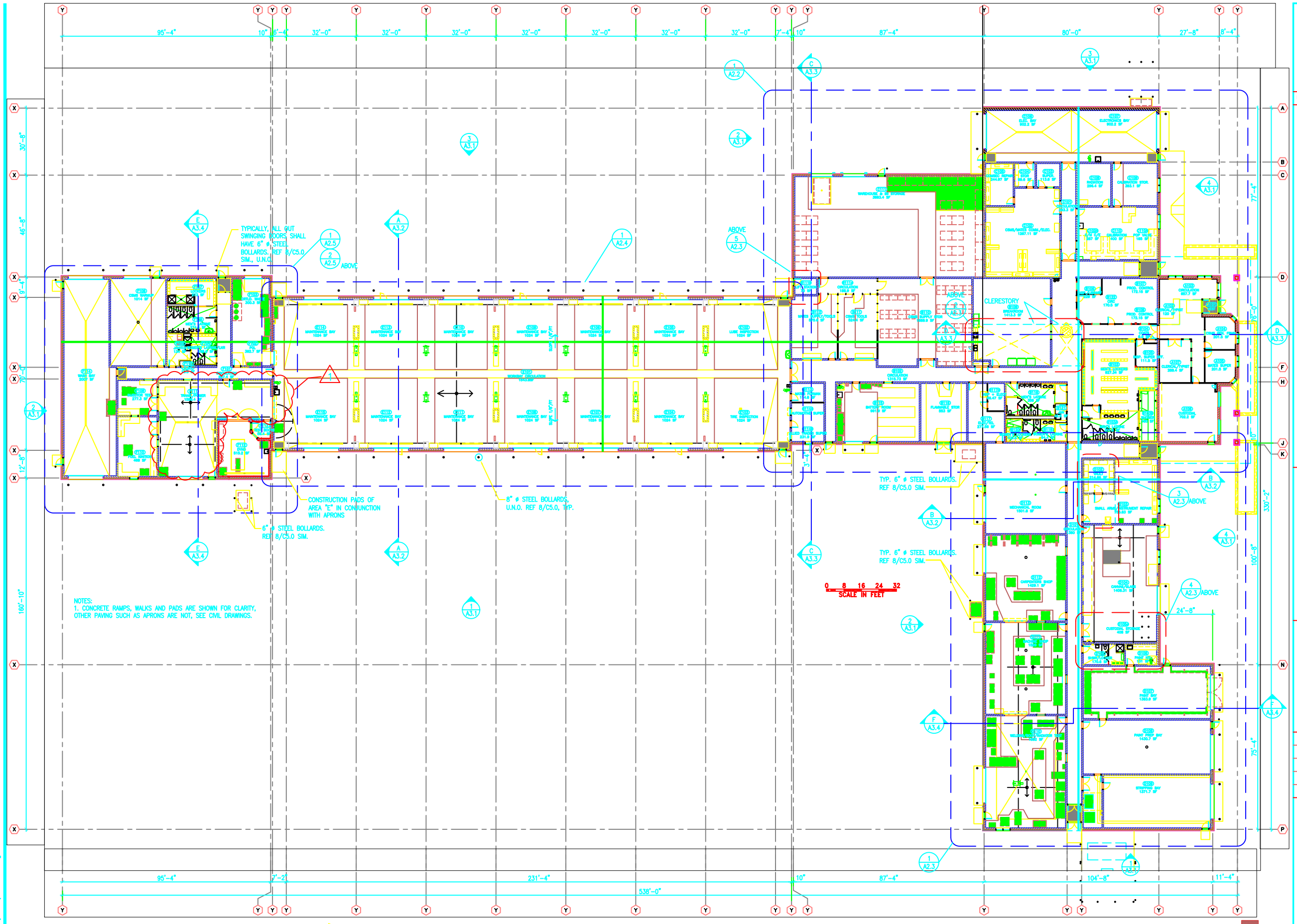

REFERENCE FLOOR PLAN

1/16"=1'-0"

NOTE:
FLAMMABLE STORAGE (FS) CABINETS ARE OFOI. CONTRACTOR SHALL PROVIDE CERTIFIED GROUND. REF. ELECTRICAL.

KEY PLAN

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BY

DATE 9/23/2003

Date Stamped:

Date	Revision	By

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ALASKA NATIONAL GUARD CSMS/UTES

Project Mgr.	WWA	
Drawn	MAF	
Drawn	WDG	
Checked	WWA	JAH
Date	15 SEPTEMBER 2000	

Sheet Contents:
REFERENCE FLOOR PLAN

Sheet No.:
A2.1

USKH W.O. 693306