



THE STATE
of **ALASKA**
GOVERNOR MIKE DUNLEAVY

**Department of Transportation
and Public Facilities**

SOUTHCOST REGION
Contracts Office

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May 26, 2022

RE: ADDENDUM NO. 03 TO REQUEST
FOR PROPOSALS (RFP) PACKAGE:

25224020
SAMHS00158; AMHS- Tustumena Replacement Vessel- CM/GC

EMAIL TO: All RFP recipients on record.

The RFP Package is hereby clarified or changed as follows:

1. The proposal due date has changed to June 9, 2022

All other terms and conditions remain the same.

END OF ADDENDUM

We appreciate your participation in this solicitation.

Sincerely,

A handwritten signature in blue ink, appearing to be "J. Jenkins".

Jeff Jenkins
Chief of Contracts