## STATE OF ALASKA

Department of Corrections

Division of Heath & Rehabilitation Svcs



## **Community Outpatient Programs**

RFP # 2023-2000-5185 Amendment # 2

May 31, 2022

This amendment is being issued to change the Due date from May 27, 2022, to June 7, 2022, at 2PM.

## **END OF AMENDMENT #2**

**Important Note to Offerors:** You must sign and return this page of the amendment document with your proposal. Failure to do so may result in the rejection of your proposal. Only the RFP terms and conditions referenced in this amendment are being changed. All other terms and conditions of the RFP remain the same.

Gary Bail	ley, Procurement Officer	
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		AUTHORIZED SIGNATURE
		DATE