



THE STATE
of **ALASKA**
GOVERNOR MIKE DUNLEAVY

**Department of Transportation
and Public Facilities**

SOUTHCOAST REGION
Contracts Office

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May 2, 2022

RE: ADDENDUM NO. 2 TO REQUEST
FOR PROPOSALS (RFP) PACKAGE:

25224020
SAMHS00158; AMHS- Tustumena Replacement Vessel- CM/GC

EMAIL TO: All RFP recipients on record.

The RFP Package is hereby clarified or changed as follows:

1. The proposal due date remains unchanged.
2. Sample award documents have been provided as supplemental information. These documents are draft only, and subject to change.

All other terms and conditions remain the same.

END OF ADDENDUM

We appreciate your participation in this solicitation.

Sincerely,

A handwritten signature in blue ink, appearing to read "J. Jenkins".

Jeff Jenkins
Chief of Contracts