



THE STATE  
of **ALASKA**  
GOVERNOR MIKE DUNLEAVY

**Department of Corrections**  
DIVISION OF ADMINISTRATIVE SERVICES  
Anchorage Procurement Section

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March 29, 2022

To: Vendor List

Re: Amendment # ONE (1)  
RFP #2022-2000-5131  
Healthcare Claims Management

**This amendment is to provide Q & A's as follows.**

1. Q - Contract award date is May 9 on page 6, but May 4 on page 12. Which is correct?

***A – The Department intent is to issue the contract on May 9, 2022. Please note that this date is an approximate date as other issues could arise and prolong or push out this start date.***

2. Q - Page 4, Section 1.07, outlines submitting one hard copy of the proposal, but page 5 lists the directions on submitting via email. Can you tell me what is the required submission method and how many copies?

***A – You may submit your proposal either method. Regardless of whether you submit via hard copy or email only the copy is required.***

**End of Amendment 1**

Sincerely,

A handwritten signature in cursive script that reads "Gary Bailey".

Gary Bailey  
Procurement Specialist 5