

**STATE OF ALASKA ITB NUMBER 2522S050  
AMENDMENT NUMBER ONE**

***AMENDMENT ISSUING OFFICE:***



Department of Transportation & Public Facilities  
Statewide Contracting & Procurement  
P.O. Box 112500  
(3132 Channel Drive, Room 350)  
Juneau, Alaska 99811-2500

**THIS IS NOT AN ORDER**

**DATE AMENDMENT ISSUED: March 15, 2022**

**ITB TITLE:**

**Annual Carpet Cleaning Services for State Owned Facilities in Juneau**

**This is a mandatory return Amendment.** *Your bid may be considered non-responsive if this signed amendment is not received [in addition to your bid] by the date and time bids are due.*

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Name: Heather Pedersen

Title: Procurement Specialist IV

**Vendor Signature**

Business Name: \_\_\_\_\_

Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

- 1) The Bid Schedule has been amended and replaced in its entirety with the attached: BID SCHEDULE-AMENDED.
- 2) SEC. 4.12 METHOD OF AWARD-Amend second sentence and replace with, "In order to be considered responsive, bidders must bid on all evaluated items."
- 3) Answer the following question.  
  
Q: Is it possible to verify if the carpet on the 3<sup>rd</sup> floor of the Capitol Building is wool?  
  
A: We are unsure the material the carpet on the 3<sup>rd</sup> floor of the Capitol Building consists of.
- 4) Extend the deadline for receipt of bids to Thursday 2:30pm Alaska time March 17, 2022.

**Attachment 3**

**BID SCHEDULE-AMENDED**

Annual Carpet Cleaning for State Owned Facilities  
in Juneau

ITEM NO.	QTY.	UNIT	DESCRIPTION	ENCAPSULATION
1	1	EACH	Alaska Office Building (approx. 31,750 sf)	\$ _____
2	1	EACH	Facilities Center (approx. 4,090 sf)	\$ _____
3	1	EACH	Community Building (approx. 16,000sf)	\$ _____
4	1	EACH	Court Plaza Building (approx. 48,000sf)	\$ _____
5	1	EACH	Diamond Courthouse (approx. 35,000sf)	\$ _____
6	1	EACH	Douglas Island Building (approx. 27,000sf)	\$ _____
7	1	EACH	State Office Building (approx. 122,480sf)	\$ _____
8	1	EACH	3 <sup>RD</sup> Floor Capital Building (approx. 4,000sf)	\$ _____
<b>EVALUATED ANNUAL TOTAL</b>				<b>\$ _____</b>
<b>UNEVALUATED COST FOR HOT WATER EXTRACTION</b>				<b>\$ _____ /hr</b>

Company Name \_\_\_\_\_

Title \_\_\_\_\_ Signature \_\_\_\_\_