ADDENDUM #1

PALMER COURTHOUSE BOILER ROOM UPGRADES & BOILER REPLACEMENT PROJECT #PAL-C-21-0010

Date: December 16, 2021

To All Plan Holders:

The following changes, additions, clarifications, and/or deletions are hereby made a part of the Contract Documents for the above noted project, fully and completely as if the same were fully contained therein. All other terms, conditions, and specifications of the original Invitation to Bid remain unchanged.

This amendment must be acknowledged in the space provided on the Bid Schedule.

The Submittal Date and Time is <u>UNCHANGED</u>. It remains: January 3, 2022 at 10:00 a.m.

The modifications directed by this Addendum #1 are described on this page and the following attachments:

1. Addendum Text:

2 pages

2. Attachment

1 page

CHANGES TO ADDENDA

1. None.

CHANGES TO SPECIFICATIONS

Page 27 SECTION 00410 BID BOND

1.

- a. Replace page 27 of ITB titled SECTION 00410 BID BOND with the ATTACHED NEW FORM>
- b. Note of changes in paragraph two:
- THE CONDITION OF THE FOREGOING OBLIGATION is that the principal has submitted the accompanying bid or proposal in writing, date as shown above, on Palmer Courthouse Boiler Room Upgrades & Replacement, Project #PAL-C-21-0010.

END OF ADDENDUM #1

Project #PAL-C-21-0010 BID BOND

SECTION 00410 BID BOND

| KNOW ALL | MEN BY THESE PRESENTS: | | Date Bond Executed: | |
|----------------|--|------------------|-------------------------------|----------------------------------|
| That | | of | | as principal, |
| and | | of | | as surety, |
| | sum of | | | |
| Date of bid: | | | | |
| Alaska), in th | NCIPAL and SURETY above named, ne penal sum of the amount stated abo I representatives and successors, jointly | ve, for the payı | ment of which sum will and tr | |
| | TION OF THE FOREGOING OBLIGAT as shown above, on Palmer Courth | | | |
| | ce with plans and specifications filed in d is required to furnish a bond in the an | | | nd under the Invitation for Bids |
| | bid is accepted and he is offered the pation to the Alaska Court System creat | | | |
| In presence | of: | | | |
| WI | TNESS | INDIVIDU | AL PRINCIPAL | |
| 1 | as to |) | (SE | EAL) |
| | as to | | | EAL) |
| 3 | as to |) | (SE | EAL) |
| | as to | | • | · |
| | | | | |
| Attest: | CORPORATE PRINCIPAL | : | | |
| | BUSINESS ADDRESS: | | | |
| | DOGINEGO ADDINEGO | | Affix | |
| | BY: | | Corporate | |
| | NAME & TITLE: | | Seal | |
| Attest: | CORPORATE SURETY: _ | | | |
| | BUSINESS ADDRESS: | | | |
| | BY: | | Affix Corporate | |
| | NAME & TITLE: | | Seal | |
| | State | of Alaska (| Court System | |
| | | | | |