| • | | | BID ABSTRACT | | | | | | Page 1 of 1 | |
|---|--------------|--|--|------------|---|------------|---------------|--------------------------------|----------------------------------|-------|
| Project Name: Veterinarian Health Certificate Books Solicitation No: RFQ 18-414-22 | | | | | | | | | | |
| | | | VENDOR/CONTACT INFORMATION | | | | | | | |
| VENDOR/CONTACT: ADDRESS/PHONE: | | | 1.Crabar GBF Inc. William Reid 2441 Presidential Parkway Midlothian, TX 76065 470-235-0676 | | 2. K & R Services LLC Ron Gray PO Box 230542 Anchorage, AK 99523 907-360-2649 | | 3. | | 4 | |
| DATE | QTY/ UNIT | DESCRIPTION | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL |
| | 1 | Setup and Printing of 500 books annually per SOW | \$2,950.00 | \$2,950.00 | \$3,497.16 | \$3,497.16 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Base Bid: | | | | \$2,950.00 | | \$3,497.16 | | | | |
| 5% ALASKA BIDDER PREFERENCE | | | NO | ") | YES | \$174.86 | | | | |
| 5% ALASKA VETERAN PREFERENCE | | | NO | | NO | - | | | | |
| 5% MBE/WBE PREFERENCE | | | | | | | | | | |
| FREIGHT CHARGES | | | N/A | | N/A | | | | | |
| TOTAL Base Bid | | | | \$2,950.00 | | \$3,322.30 | | | | |
| COMMENTS: | | | | | | | | | | |
| PREPARER'S NAME Lisa Trombi | | | | | PROCUREMENT OFFICER'S AUTHORITY SIGNATURE Lisa Trombi | | | DATE OF AWARD 11/18/2021 | DIVISION Environmental Health | |

02-089 (Rev: 09/10) absact.doc