



**State of Alaska  
Department of Environmental Conservation  
Village Safe Water Program**

555 Cordova Street  
Anchorage, AK 99501  
[Evan.patterson@alaska.gov](mailto:Evan.patterson@alaska.gov)

September 28, 2021

To: Vendor List

Re: Amendment 2  
ITB 22-VSW-MTM-020  
Water Pipe and Accessories  
ITB Due Date: September 29, 2021 @ 10:00 AM AST

**The following changes are required:**

1. The department is removing Lot 4 Air Relief Valve from the bid schedule. Award will not be made for Lot 4.

Evan Patterson

*Evan Patterson*

Procurement Specialist