



**State of Alaska  
Department of Environmental Conservation  
Village Safe Water Program**

555 Cordova Street  
Anchorage, AK 99501  
[Evan.patterson@alaska.gov](mailto:Evan.patterson@alaska.gov)

July 26, 2021

To: Vendor List

Re: Amendment 6  
RFP 21-VSW-VAR-002  
Insurance Brokerage Services  
RFP Due Date: August 27, 2021 @ 2:00 PM AST

**The following changes are required:**

1. The RFP due date is extended from July 16, 2021 to August 27, 2021 @ 2:00 PM AST.

Evan Patterson

Procurement Specialist