

State of Alaska Department of Environmental Conservation Village Safe Water Program

555 Cordova Street Anchorage, AK 99501 Evan.patterson@alaska.gov

May 18, 2021

To: Vendor List

Re: Amendment 3

ITB 21-VSW-VOZ-024

Falls Creek Water Service Extension

Voznesenka, Alaska

ITB Due Date: May 20, 2021 @ 2:00 PM AST

The following changes are required:

1. The department is extending the ITB Due Date from May 19 to May 20, 2021 @ 2:00 PM AST.

The following are questions from interested parties and the department's response.

1. Vendor: For the Xylem Goulds booster skid, what is the required voltage (they come standard with 3 phase power)?

Department: The water treatment plant has single phase power at 120/240 voltage.

2. Vendor: For the Xylem Goulds booster skid, which communication option is needed if any (available options are: None, Modbus Serial, Modbus TCP, BACNetIP, BacNet MS/TP)?

Department: All the equipment in the water treatment plant is manually operated. There is no remote communication system. There is no telecommunication capabilities at the plant. The booster skid is to operate independently using pressure sensors, without any remote monitoring, control, or access.

3. Vendor: Are temporary road closures acceptable? If it is acceptable to have a temporary road closure, do we need a flagger?

Department: The traffic control plan and maintenance can be found in the specs section 01-70-00 1.04F Traffic Control Plan and 1.06I Traffic Maintenance

4. Vendor: I am trying to find the specification for the PRV Vault and it's installation and also the 8" and 2" PRV Vales. They are mentioned as being included in Specification 33 14 16 but they are not. The only information I could find is on page 15 of the bid set of drawings. Could you please request the specifications for the two PRV valves and also the PRV vault.

Department: See attached revised design sheet C15 that adds more detail to the pressure reducing vault.

5. Vendor: Can you send me a copy of the site visit sign in sheet.

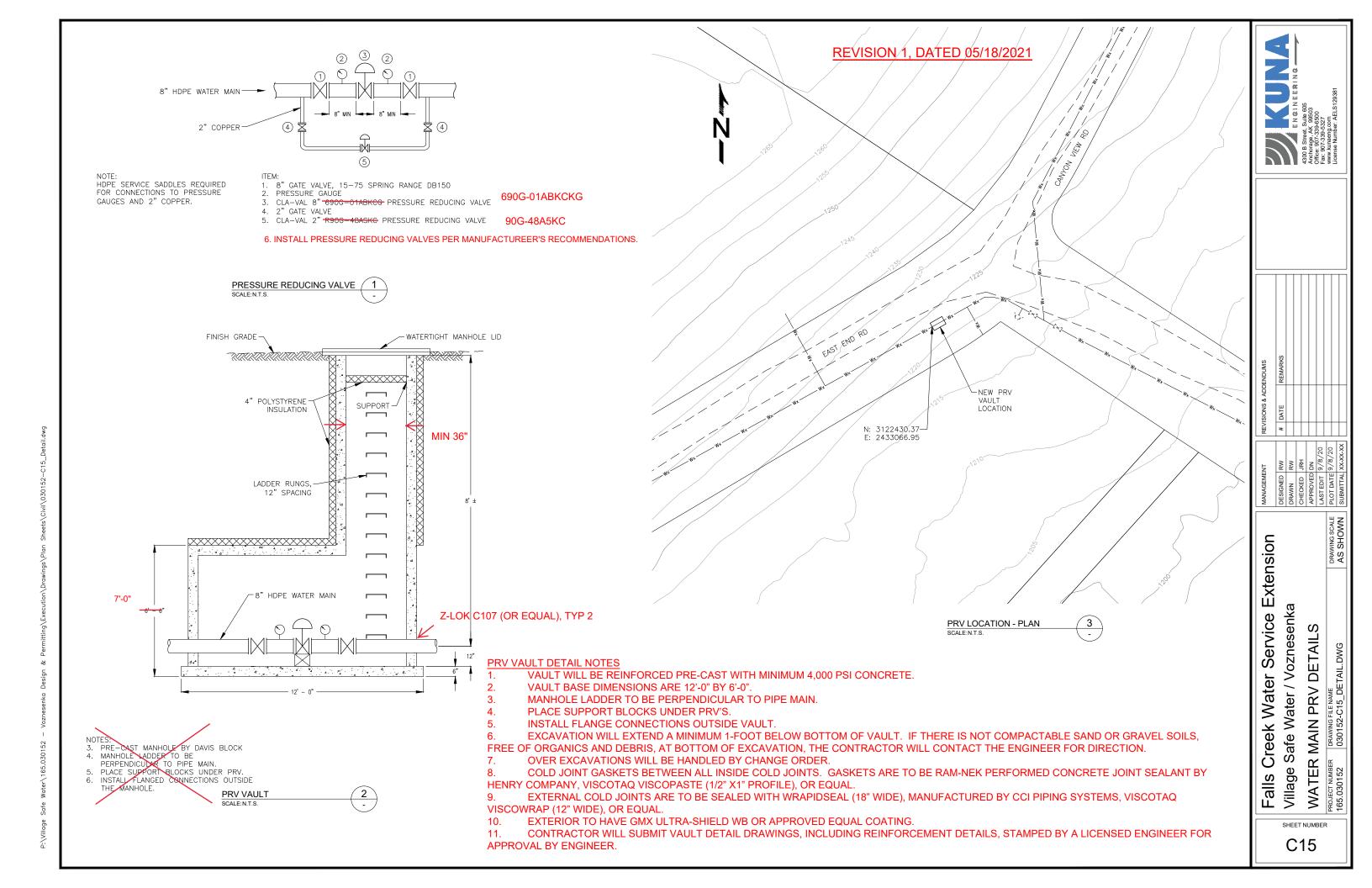
Department: Please see attached.

Attachments:

- 1. Design Sheet C15.
- 2. Site Visit log.

Evan Patterson

Procurement Specialist





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DATE: 5//6/2/ PROJECT NAME/#	SHEET:OF
PREPARED BY: DE	N
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