



**State of Alaska
Department of Environmental Conservation
Village Safe Water Program**

555 Cordova Street
Anchorage, AK 99501
Evan.patterson@alaska.gov

May 10, 2021

To: Vendor List

Re: Amendment 3
RFP 21-VSW-VAR-002
Insurance Brokerage Services
RFP Due Date: May 21, 2021 @ 2:00 PM AST

The following changes are required:

1. The RFP due date is extended from May 7, 2021 to May 21, 2021 @ 2:00 PM AST.

Evan Patterson

Procurement Specialist