

**STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF MINING, LAND AND WATER**

**LAND USE PERMIT APPLICATION**

AS 38.05.850

**Receipt Types:** 7A – Application for Authorization, except  
RR – Application for Authorization on Recreational Rivers System

**Applicants must complete all sections of this application. In addition, applicants proposing:**

- the use of the uplands and non marine waters must also complete the Supplemental Questionnaire for Use of Uplands and Non Marine Waters accompanying this application;
- off-road travel must also complete the Supplemental Questionnaire for Off-Road Travel accompanying this application; and/or
- the use of tide and submerged lands must also complete the Supplemental Questionnaire for Use of Marine Waters accompanying this application.

**Other items that must accompany the completed application are:**

- a **(non-refundable) application fee**; see current Director's Fee Order for applicable fees;
- a 1:250,000 or 1:63,360 scale USGS map showing the location of the proposed activity;
- additional items identified and required in any supplemental questionnaire(s) to this application; and
- additional pages if more space is necessary to answer the questions completely.

**Completed Land Use Permit Applications should be mailed to one of the following offices:**

**Public Information Center**  
550 W. 7<sup>th</sup> Ave, Suite 1360  
Anchorage, AK 99501  
(907) 269-8400

**Public Information Center**  
3700 Airport Way  
Fairbanks, AK 99709  
(907) 451-2705

**MLW Information Office**  
400 Willoughby, #400  
P.O. Box 111020  
Juneau, AK 99811-1020  
(907) 465-3400

LAS # 33642

<b>Applicant Information:</b>			
Applicant Name: <u>Douglas A. Brewer</u>		Date of Birth: <u>7/23/64</u>	
Doing Business As: <u>Alaska West Air Inc</u>		Contact Person: <u>Kristin Wyatt</u>	EIN: <u>92-0104466</u>
Mailing Address with City, State and Zip: <u>Box 8553 N. Kiski, AK 99635</u>		Email Address: <u>akwest@alaska.net</u>	
Home Phone: <u>(907) 283-4292</u>	Work Phone: <u>(907) 776-5147</u>	Cell Phone: <u>(907) 398-4989</u>	FAX: <u>( ) none</u>
If you are applying for a corporation, give the following information:			
Name, address and place of incorporation: <u>Alaska West Air Inc Box 8553 N. Kiski, AK 99635</u>			
Is the corporation qualified to do business in Alaska? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> . If yes, provide name, address and phone number of resident agent: <u>President - Douglas A Brewer Box 8553 N. Kiski, AK 99635</u>			
Type of User, Select one: <input type="checkbox"/> Private non-commercial (personal use) <input checked="" type="checkbox"/> Commercial Recreation or Tourism			
<input type="checkbox"/> Public Non-profit including Federal, State, Municipal Government Agency <input type="checkbox"/> Other commercial or industrial			

**Duration of Project:** The proposed activity will require the use of state land for: (Check one)

☐ a single term of less than one year. Beginning month: \_\_\_\_\_ Ending month: \_\_\_\_\_

☒ a multi year term for up to 5 years. Beginning year: 2021 Ending year: 2025

If multi year and seasonal, circle months of use in each year. Jan., Feb., Mar., Apr., May, Jun., Jul., Aug., Sept., Oct., Nov., Dec.

**Project Location**

Latitude/Longitude or UTM: 60.35685 - 152.85397 or

Section: \_\_\_\_\_, Township: \_\_\_\_\_, Range: \_\_\_\_\_, Meridian: \_\_\_\_\_  
(The spaces below are to be used if the boundaries of the proposed project cross section lines.)

Section: \_\_\_\_\_, Township: \_\_\_\_\_, Range: \_\_\_\_\_, Meridian: \_\_\_\_\_

Section: \_\_\_\_\_, Township: \_\_\_\_\_, Range: \_\_\_\_\_, Meridian: \_\_\_\_\_

Proposed project will require the use of up to \_\_\_\_\_ acres. (Add additional sheets as necessary)

**Project Description** - Describe in detail your intended use of state land. (State land also includes all tide and submerged lands beneath coastal waters and all shorelands beneath other navigable water bodies of the state.) Discuss development and activities. (Attach additional pages as necessary.)

Boat storage at outlet of Crescent lake.  
Alaska West Air provides sportfishing and Beaver viewing tours on Crescent lake. We would like to secure a permit to store our boats on state land - see attached map. Our season is June 1 - Oct 15. After the season boats will be stored, motors, tanks etc removed. Boats will be located below high water line.

Should a portion of the permitted area be closed to the general public? Yes ☐ No ☒ If yes, explain which portion and provide justification for exclusive use:

**Site Description** - Briefly describe the current condition of the proposed site of use, noting any trash, garbage, debris or signs of possible site contamination (If significant, we recommend you provide pictures to establish initial conditions):

no trash or debris -

Are there improvements or materials on the site now? Yes ☐ No ☒ If yes, briefly describe the improvements, their approximate value, and who owns them (We recommend you provide pictures of improvements):

**Site Description continued** - Describe the natural vegetation --- ground cover, trees, shrubs --- and any proposed changes. Describe the location of any estuarine, riparian, or wetlands and any noticeable animal use of area.

ground is beach gravel. lake does fluctuate and occasionally flood entire area proposed to use.

**Site Access** - Describe how you plan to access the site, and your mode of transportation.

Float planes

If your access is by aircraft, specify the type and size of aircraft: DHC-3, DHC-2,

To access the site, the aircraft is equipped with floats ☒ wheels ☐ skis ☐.

**Number of people**

1. Indicate the number of employees and supervisors who will be working on the site. 10 guides
2. Indicate the number of customers who will be using the site per year or season. ~~67~~ 700-800
3. Indicate the number of days the site will be used per year or season. 120

**Environmental Risk / Hazardous Substances** - In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons? Yes ☐ No ☒. If yes, please describe:

The types and volumes of fuel or other hazardous substances present or proposed: 4 boats have 5 gallons gas cans. Cans are removed each day to prevent bears from damaging so no fuel is left or stored at site.

The specific storage location(s): none

The spill plan and prevention methods: see above - remove fuel cans daily.

**Environmental Risk/Hazardous Substances (continued)** - If you plan to use either above or below ground storage containers (like tanks, drums, or other containers) for hazardous material storage, answer the following questions for each container:

Where will the container be located?

What will be stored in the container?

What will be the container's size in gallons?

Give a description of any secondary containment structure, including volume in gallons, the type of lining material, and configuration:

Will the container be tested for leaks? Yes ☐ No ☐

Will the container be equipped with leak detection devices? Yes ☐ No ☐. If no, describe:

Do you have any reason to suspect, or do you know if the site may have been previously contaminated? Yes ☐ No ☐. If yes, please explain:

Date Stamp:

  
Signature of Applicant or Authorized Representative

  
Title

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

## Land Use Permit Application Supplemental Questionnaire for:

### Use of Uplands and Non Marine Waters

To be completed to provide more detailed information about projects or activities requiring the use of state owned uplands and non marine waters. All site development details identified in this section must be represented graphically in the scaled drawings on Page 4 of the supplement.

**Temporary Structures** – 1) Describe all temporary improvements (including buildings, tent platforms, out-buildings, docks, floats, and floating facilities), including their dimensions and building materials. 2) Label improvements to be maintained on a year round basis as year round. **Note:** Seasonal improvements must be completely dismantled and removed or stored on or before the end of authorized terms of use.

N/A

Distance structures including pit privies will be located from the ordinary highwater mark of the nearest freshwater body (lake, stream, river, etc), or the mean high water mark of a saltwater body: \_\_\_\_\_

**Harvest of Non-Timber Related Forest Products** – Please list the type and quantity of each non-timber related forest product (berries, ferns, willow, mushrooms, birch bark, etc.) to be harvested for commercial use:

N/A

Contact the DNR Division of Forestry to obtain authorizations for the harvest of small trees.

**Motorized Equipment** - List mechanized/motorized equipment to be used, including type, size, purpose, and number of each.

3- 18ft jon boats / 25 h.p. outboards  
1- 20ft jon boat / 80 h.p. outboard  
boats are used for taking clients to see Bears & sport fish

**Storage and Parking** - If you plan to store items or park boats, vehicles and/or heavy equipment on the site, describe complete the following:

Describe and give dimensions of long term and short term parking and or storage areas. area for boats is the same location during the season as the storage during winter.  
Space required for boat parking is roughly 30ft in width.

Is parking or storage planned to take place on filled tidelands. Yes ☐ No ☒

**Storage and Parking (continued)**

Number of disassembled tent frames \_\_\_\_\_

Number of tent platforms \_\_\_\_\_

List and describe items that are large and difficult to transport. Include dimensions: \_\_\_\_\_

N/A

Will barrel(s) or an equivalent type of storage container be used? Yes ☐ No ☒ If using something other than barrels for storage containers, describe the alternative container.

Describe any measures you plan to take to minimize drips or spills from leaking vehicles or equipment.

Fuel in running cans will be removed daily i no Fuel stored @ end of season.

**Water / Wastewater**

**Water Supply** – Describe the water supply and proposed use.

N/A

**Wastewater** – Describe the wastewater type and quantity and proposed method of wastewater disposal: (for the marine environment, also describe the proposed gray and black water systems or out fall pipeline.

N/A

**Waste** – Describe the types of waste that will be generated on-site, including solid waste, the source of the waste, and the method of waste disposal, i.e. pit privy, or self-contained system, or outfall line; indicate distance from the nearest waterbody.

N/A

none

### Animal Use

Will there be any use of animals (horses, llamas, dogs, etc.)? Yes [ ] No [ ]

Will there be commercial use of the animals (horseback rides, packing, dog sled rides, etc.)? Yes [ ] No [ ] If yes, please explain:

N/A

**Dismantle, Removal, Restoration Plan** – Provide a plan for dismantling and removing temporary structures. Include method and timeline for total site restoration:

N/A

**SHORT TERM (PORTABLE) COMMERCIAL RECREATION CAMPS:** Identify commercial recreation activity/activities for which short term (portable) camps will be established to accommodate employees and clients, and provide a general description of the location(s) (e.g. guide use area, game management sub-unit, river, stream, lake, etc.) where the recreational activity/activities and short term (portable) camp use will occur.

\_\_\_ **Big Game Guiding: (List up to 3 Guide Use Areas.)** none

\_\_\_ **Sportfishing (List river corridors, lakes, etc.)** none

\_\_\_ **Boating/Rafting/Kayaking: (List river corridors, lakes, etc.)** none

\_\_\_ **Other Recreation: (Type and general geographic description.)** none

- Identify any State of Alaska Refuge, Sanctuary and/or Critical Habitat Area where short term (portable) camps will be used.

none

Will activities include "day use" of state land managed under the Haines State Forest Management Plan? Yes \_\_\_ No ☒



# Site Development Diagram

*Crescent Lake*

*X lodge*

*X aircraft unloading area*

*X proposed Boat storage*

*outlet creek*

**VICINITY MAP**

*Crescent Lake*

*X river*

Date Prepared: <i>4/20/2021</i>	Applicant's Name: <i>Doug Brewer</i>
ALASKA DEPARTMENT OF NATURAL RESOURCES DIV. OF MINING, LAND, WATER LAND USE PERMIT	
SITE DEVELOPMENT DIAGRAM	
Sec.(s) _____ T. _____ S., R. _____ E., _____ M	
SHEET	OF _____

LAS # \_\_\_\_\_