

## State of Alaska Department of Environmental Conservation Village Safe Water Program

555 Cordova Street Anchorage, AK 99501 Evan.patterson@alaska.gov

April 23, 2021

- To: Vendor List
- Re: Amendment 2 RFP 21-VSW-VAR-002 Insurance Brokerage Services RFP Due Date: May 7, 2021 @ 2:00 PM AST

## The following changes are required:

1. The RFP due date is extended from April 23, 2021 to May 7, 2021 @ 2:00 PM AST.

Evan Patterson

Procurement Specialist