DIVISION OF MINING, LAND AND WATER WATER RESOURCES SECTION





| Anchorage Office | Juneau Office | Fairbanks Office | FOR ADNR Use Only RESOURCES |
|---|-----------------------|---------------------|---------------------------------|
| 550 West 7 th Avenue, Suite 1020 | PO Box 111020 | 3700 Airport Way | Date/Time Stamp LAND & WATER |
| Anchorage, AK 99501-3562 | 400 Willoughby Avenue | Fairbanks, AK 99709 | DIV. OF INITIANO, LAND, & WATER |
| (907) 269-8600 | Juneau, AK 99811-1020 | (907) 451-2790 | MAV # 2 2040 |
| Fax: (907) 269-8947 | (907) 465-3400 | Fax: (907) 451-2703 | MAY 1 3 2013 |
| | Fax: (907) 586-2954 | | |
| For ADNR Use Only | For ADNR Use Only | For ADNR Use Only | WATER RESOURCES SECTION |
| LAS# 29178 | CID# | Receipt Type WR | ANCHORAGE |
| 441.18 | CID # | | |

APPLICATION FOR WATER RIGHT

INSTRUCTIONS

- 1. Complete one application for each water source (incomplete applications will not be accepted).
- 2. Attach copy of executed deed, lease agreement, or other possessory interest document for property where water will be used (applicant must own, lease, or obtain written authorization to use water on property).
- 3. Attach copy of legal access document (e.g. right-of-way, easement, permit) or application for legal access to water withdrawal point and transport route, if applicable, or copy of request or application for legal access to water withdrawal point.
- 4. Attach driller's well log for drilled wells (if already drilled and available).
- 5. Attach sketch, photos, plans of water system, or project description (if applicable).
- 6. Attach legible map that includes meridian, township, range, and section lines such as a subdivision plat, USGS topographical quadrangle, or borough tax map. Indicate location of water withdrawal, route of water transmission, water use area boundary, points of water use within boundary, and point of water return flow (if applicable).
- 7. Attach copy of approved ADEC water and wastewater system certificate (if applicable).
- 8. Attach copy of ADNR fish habitat permit (if applicable).
- Attach notarized Statement of Beneficial Use of Water form and associated fee, if water system and water use are fully developed, and total water use does not exceed 500 gallons of water per day.
- 10. Attach completed Coastal Project Questionnaire (if applicable see page 4).
- 11. Submit non-refundable fee (see page 4).

| APPLICANT INFORMATION Permane | ent Camp Potable W | Vater Well Field | |
|---|--------------------|---------------------------|----------|
| Donlin Gold LLC | Robert Enos | | |
| Organization Name (if applicable) | Agent or Consul | Itant Name (if applicable | e) , |
| Individual Applicant Name (if applicable) | Individual Co-ap | oplicant Name (if applica | able) |
| 4720 Business Park Blvd., Suite G-25 | Anchorage | AK | 99503 |
| Mailing Address | City | State | Zip Code |
| (907) 279-0383 | (907) 279-0200 |) | |
| Daytime Phone Number | Alternate Phone | Number (optional) | |
| (907) 273-0201 | renos@donling | gold.com | |
| Fax Number (if available) | E-Mail Address | (optional) | |

| PROPERTY DESCRIPTIONS | | | | | | | | | | | |
|--|---------------------------|---|---------------|-------------------------|----------------------------------|--|-------------|------------|-----------|----------|----------|
| Location of Water Use | | | | | | | | | | | |
| Subdivision | Name or Su | e or Survey Number Lot, Block, or Tract | | | Meridian | Tow | nship | Range | Section | Quarter | Sections |
| Attachme | Attachment A | | | | | | | | | 1/4 | 1/4 |
| | f Water Sou | | | | | | | | · | | - |
| Subdivision | Name or Su | ırvey Number | Lot, Blo | ock, or Tract | Meridian | Tow | nship | Range | Section | Quarter | Sections |
| Attachme | | | | | | | | | | 1/4 | 1/4 |
| Location of | f Water Retu | u <mark>rn Flow or D</mark> i | scharge | (if applical | ole) | | | | | 100 | <u> </u> |
| Geog | raphic Name | of Water Bod | y or Well | Depth | Meridian | Tow | nship | Range | Section | Quarter | Sections |
| | | | | | | | | | | | |
| | | | | | | | | | | 1/4 | 1/4 |
| | | | | | | | | | | | |
| WATER SO | DURCE | | | | | | | | | | |
| Ground W | ater | | | | | | | | | | |
| Type (e.g. | drilled, dug) | Total Depth | (in feet) | Static Wa | er Level (in f | Level (in feet) Date Completed Well Production | | | roduction | Capacity | |
| Drilled | | | | | | | | Atta | achme | ent C | |
| Surface Water | | | | | | | | | | | |
| Type (e.g. stream, lake, spring) Geographic Name (if named) | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| METHOD OF TAKING WATER (IF KNOWN) | | | | | | | | | | | |
| | | | | | | | | | | | |
| Pump | Pump Pump Intake Inches H | | | Hours Working Hours/Day | | | | | | | |
| | Pump Outp | Output GPM | | ength of Pipe | ength of Pipe Feet (from pump to | | o point of | use) | | | |
| | D: 5: | | | | | | * | | | _ | |
| Gravity Pipe Diameter Inches | | s L | ength of Pipe | e | | _ Feet (ta | ke point to | point of u | ıse) | | |
| | Head | Feet | | | | | | | | | |
| | | | | | | | | | | | |
| Ditch | LH | w_ | Fe | et I | Diversion Ra | te | | _ □GPM | or CF | 5 | |

Water Storage _

Water Storage

AF

AF

Dam

Reservoir L _____ H ____ W ____ Feet

_W__

Feet

| Type of Use | | Common Water Us How Many | | | and Standard Am Standard | | Total Amount | Months of Use | | |
|--|----------------|-----------------------------|------|----------|----------------------------|-----------|--------------|---------------|--------|--|
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1 low ivially | | | Amounts | | | Requested | Begin | End | |
| Fully Plumbed Single-family Home (includes irrigation of 10,000 sq. ft.) | # | _Hom | es | х | 500 GPD | = | | | | |
| Partially Plumbed Single-family Home (no hot water heater) | #Homes | | х | 250 GPD | = | | | | | |
| Unplumbed Single-family Home (hand carry water) | #Homes | | х | 75 GPD | = | | | | | |
| Duplex or Triplex | # Bldgs. | | х | 1000 GPD | = | | | | | |
| Four-plex and Larger Housing | #Units | | х | 250 GPD | = | | | | | |
| Motel or Resort | # | _Roor | ทร | х | 150 GPD | = | | | | |
| Work Camps Permanent Camp | #_638 _ People | | х | 70 GPD | = | 50 AFY | 1/1 | 12/31 | | |
| Domestic Irrigation | #Sq. ft. | | t. | х | 250 GPD per 10,000 Sq. ft. | = | | | | |
| Non-domestic Irrigation | # | _Acre | s | х | 0.5 AFY | = | | | | |
| | | (|)the | r Ws | ater Uses | | | | | |
| Type of Use How | | Amount | | | Total Amount | | of Use | | | |
| | Mar | пу | | | | | Requested | Begin | End | |
| | | | X | | | = | | | | |
| Type of Use | | | | | | | Total Amount | Months | of Use | |
| · | | | | | | Requested | Begin | End | | |

Expected date for water system and water use to be fully developed **or** date when existing use started 2018

Note: Pursuant to AS 46.15.180(a)(1). Crimes, a person may not construct works for an appropriation, or divert, impound, withdraw, or use a significant amount of water from any source without a permit, certificate of appropriation, or authorization issued under this chapter.

11 AAC 93.040 sets out the required information on an application for a water right. 11 AAC 93.050 authorizes the commissioner to decide what additional information is needed to process an application for a water right. This information is made a part of the state public water records and becomes public information under AS 40.25.110 and 40.25.120. Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.

| SIGNATURE | |
|---|--|
| The information presented in this application is true and correct to the be 93.040 and 11 AAC 93.050 additional information may be required by the to provide requested information could result in this file being closed. | est of my knowledge. I understand that per 11 AAC e department to adjudicate this application. Failure |
| | 6/11/2013 |
| Signature | Date |
| Rosert Fors | ENIMAMENT & PERMITTY MANGER |
| Name (please print) | Title (if applicable) |

REFERENCES

Measurement Units

GPD = gallons per day

CFS = cubic feet per second

GPM = gallons per minute

AF = acre-feet

AFY = acre-feet per year (325,851 gallons/year)

AFD = acre-feet per day (325,851 gallons/day)

MGD = million gallons per day

Conversion Table

| 5.000 GPD= | 30,000 GPD= | 100.000 GPD= | 500.000 GPD= | 1.000.000 GPD= |
|------------|-------------|--------------|--------------|----------------|
| 0.01 CFS | 0.05 CFS | 0.2 CFS | 0.8 CFS | 1.5 CFS |
| 3.47 GPM | 20.83 GPM | 69.4 GPM | 347. 2 GPM | 694.4 GPM |
| 5.60 AFY | 33.60 AFY | 112.0 AFY | 560.1 AFY | 1120.1 AFY |
| 0.2 AFD | 0.09 AFD | 0.3 AFD | 1.5 AFD | 3.1 AFD |
| 0.01 MGD | 0.03 MGD | 0.1 MGD | 0.5 MGD | 1.0 MGD |
| | | | | |

Fees required by regulation 11 AAC 05.010(a)(8)

- \$100 for one single-family residence or duplex, or for water use associated with one single-family residence or duplex
- \$1,200 for activities related to oil and gas and associated substances
- Fee varies for activities related to locatable minerals, unless the application is filed under 11 AAC 05.010(a)(9)(E)(i) or (9)(F)(i) contact Water Resources Section for pre-application meeting
- Fee varies for hydroelectric power generation contact Water Resources Section for pre-application meeting
- Fee varies for water removal out of a hydrologic unit under AS 46.15.035 or 46.15.037 contact Water Resources
 Section for pre-application meeting
- \$200 for 5,000 GPD or less for a use not listed above
- \$450 for greater than 5,000 GPD and no more than 30,000 GPD for a use not listed above
- \$550 for greater than 30,000 GPD and no more than 100,000 GPD for a use not listed above
- \$900 for greater than 100,000 GPD for a use not listed above

Make checks payable to "Department of Natural Resources."

Coastal Zone

If this appropriation is within the Coastal Zone, and you are planning to use more than 1,000 GPD from a surface water source or 5,000 GPD from a subsurface water source, you need to submit a completed Coastal Project Questionnaire with this application. For more information on the Coastal Zone, contact the Office of Project Management and Permitting; Anchorage 269-7470, Juneau 465-3562, www.dnr.state.ak.us/acmp/.

Attachment A PERMANENT CAMP APPLICATION

LOCATIONS OF WATER USE

<u>Use</u>

Location

Potable Water

Section 8 T22N, R49W, Seward Meridian

Fire Training and Suppression

Anywhere needed but primarily in the camp area in Section 8 T22N, R49W, Seward Meridian

Attachment B PERMANENT CAMP APPLICATION

LOCATIONS OF WATER SOURCES

<u>Source</u>

Location

Potable Water Well

Field

Section 8 T22N, R49W, Seward Meridian

Attachment C PERMANENT CAMP APPLICATION POTABLE WATER WELLS

Locations and Well Driller's Completion Logs

Attachment D PERMANENT CAMP APPLICATION

USE AND WATER QUANTITY

This water right is required to provide potable water for a permanent (+27 years) 638 bed man camp that will house mine, mill, and administrative staff at the proposed Donlin Gold Mine. A water well (±8) field would be located in close proximity to the permanent camp facilities. The water will be used for all activities associated with a large domestic residential facility i.e. drinking, showers, kitchen, laundry, etc.

For an overview description of how the water will be used please refer to "Project Description, Plan of Operations – Volume I Donlin Gold Project" (July 2012) and "Water Resources Management Plan, Plan of Operations Vol. II" (July 2012), which were previously submitted to the State of Alaska.

The number of wells and individual pumping rates will vary depending on a number of factors such as:

- Facility build out
- Occupancy numbers

