



THE STATE  
of **ALASKA**  
GOVERNOR MIKE DUNLEAVY

**Department of Corrections**  
DIVISION OF ADMINISTRATIVE SERVICES  
Anchorage Procurement Section

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March 2, 2021

To: Vendor List

Re: Amendment # Three (3)  
RFP# 210000015  
SOMP Community Services - FCC

**The following changes to this RFP are:**

1. The RFP proposal due date has been extended to **5/5/21 @ 2:00 PM** AST.

END OF AMENDMENT #3

Sincerely,

*gary bailey*

Gary Bailey  
Procurement Specialist