



THE STATE
of **ALASKA**
GOVERNOR MIKE DUNLEAVY

Department of Commerce, Community, and Economic Development

OFFICE OF THE COMMISSIONER
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9-1-1 and Dispatch Consolidation Working Group:

GIS Subgroup

November 4, 2020, 10:00am

AGENDA

1. Call to Order/Roll Call
2. Presentation by GeoComm: GIS Data Hub (20 minutes)
3. Follow up:
 - GIS Qualitative Assessment
 - PSAP Data Source Survey
 - DRAFT Recommendations Discussion
4. Member Discussion/Comments
5. Recap of Action Items
6. Next Meeting Date: To be determined during this meeting
7. Adjourn

Public comments, inquiries, or requests for working group documents, may be sent to

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