



THE STATE  
*of* **ALASKA**  
GOVERNOR MIKE DUNLEAVY

## Department of Commerce, Community, and Economic Development

OFFICE OF THE COMMISSIONER  
Anchorage Office

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### **9-1-1 and Dispatch Consolidation Working Group:**

#### **Integration of Technology Subgroup**

**November 2, 2020, 11:30am**

#### **AGENDA**

1. Call to Order/Roll Call
2. Proposed Recommendations – Member Discussion
3. Next Meeting Date: November 4, 2020, 11:30am
4. Adjourn

**Public comments, inquiries, or requests for working group documents, may be sent to**

**[annamarie.russell@alaska.gov](mailto:annamarie.russell@alaska.gov)**