



THE STATE  
*of* **ALASKA**  
GOVERNOR MIKE DUNLEAVY

## Department of Commerce, Community, and Economic Development

OFFICE OF THE COMMISSIONER  
Anchorage Office

550 West Seventh Avenue, Suite 1535  
Anchorage, Alaska 99501  
Main: 907.269.8100  
Fax: 907.269.8125

### **9-1-1 and Dispatch Consolidation Working Group:**

#### **Improved 911 Service Subgroup**

**October 29, 2020, 1:00 pm**

### **AGENDA**

1. Call to Order/Roll Call
2. Presentation by Mark Lee & Kevin Haight: Denise Amber Lee Foundation/ Minimal Training Standards for 911 Telecommunicators
3. Follow up: Previous Action Items
  - i. Minimal Training Standards for 911 Telecommunicators
  - ii. Definition of PSAP and PSAP boundaries
  - iii. 911 Call Processing
4. Future Action Items/Tasks
5. Member Comments/Discussion
6. Next Meeting Date: November 5, 2020, 1:00pm
7. Adjourn

**Public comments, inquiries, or requests for working group documents, may be sent to**

**[annamarie.russell@alaska.gov](mailto:annamarie.russell@alaska.gov)**