ADDITIONAL REGULATION NOTICE INFORMATION (AS 44.62.190(d))

- 1. Adopting agency: <u>Department of Health & Social Services</u>
- 2. General subject of regulation: <u>Alaska Pioneers' Homes, Rates & Levels of Service</u>
- 3. Citation of regulation (may be grouped): <u>7 AAC 74.010, .015, .025, .040, .045, .050, .990.</u>
- 4. Department of Law file number, if any: <u>2020200560</u>
- 5. Reason for the proposed action:
 - () Compliance with federal law or action (identify):
 - (X) Compliance with new or changed state statute
 - () Compliance with federal or state court decision (identify):
 - () Development of program standards
 - () Other (identify):_____
- 6. Appropriation/Allocation: <u>Alaska Pioneer Homes/ Alaska Pioneer Homes Payment Assistance</u>
- 7. Estimated annual cost to comply with the proposed action to: A private person: <u>Monthly rate, Level II= \$2,976; Level III= \$5,396; Level III= \$7,814; Level IV=</u> <u>\$9,333; Level V= \$15,000. → Please Note: These costs represent a decrease in costs from</u> <u>previous year's rates of 18% for Level I and Level II, and 30 % for Level III and Level IV.</u> Another state agency: <u>0.</u> A municipality: <u>0.</u>
- 8. Cost of implementation to the state agency and available funding (in thousands of dollars): None.

	Initial Year	Subsequent
	FY <u>2021</u>	Years
Operating Cost	\$	\$
Capital Cost	\$	\$
1002 Federal receipts	\$	\$
1003 General fund match	\$	\$
1004 General fund	\$	\$
1005 General fund/		
program	\$	\$
Other (identify)	\$	\$

9. The name of the contact person for the regulation: Name: <u>Jarmyn Kramlich</u> Title: <u>Administrative Assistant III</u> Address: <u>P.O. Box 110690, Juneau, AK 99811.</u> Telephone: (907) 465-5730 E-mail address: jarmyn.kramlich@alaska.gov

- 10. The origin of the proposed action:
 - _X_ Staff of state agency
 - _____ Federal government
 - _____ General public
 - _____ Petition for regulation change⁷
 - _____ Other (identify):_____

11. Date & Prepared by: _____

[e-signature] Name (printed): <u>Heidi Hamilton</u> Title (printed): <u>Division Director</u> Telephone: <u>(907) 465-4416</u>