



THE STATE  
of **ALASKA**  
GOVERNOR MIKE DUNLEAVY

**Department of Corrections**  
DIVISION OF ADMINISTRATIVE SERVICES  
Anchorage Procurement Section

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To: Vendor List

Re: Amendment # TWO (2)  
RFP# 210000015  
SOMP Community Services - FCC  
RFP Due Date: 9/10/20 @ 2:00 PM AST

**The following changes are required:**

1. The RFP due date is extended from 9/10/20 to 10/08/20 @2:00 PM AST.

END OF AMENDMENT #2

Sincerely,

*April Akers*

April Akers  
Procurement Specialist