Kevin Meyer Lieutenant Governor State Capitol Juneau, Alaska 99811 907.465.3520 WWW.LTGOV.ALASKA.GOV



530 West 7<sup>th</sup> Ave, Suite 1700 Anchorage, Alaska 99501 907.269.7460 LT.GOVERNOR@ALASKA.GOV

#### OFFICE OF THE LIEUTENANT GOVERNOR ALASKA

### **MEMORANDUM**

Triptaa Surve Department of Health and Social Services
April Simpson, Office of the Lieutenant Governor
September 4, 2020
Filed Permanent Regulations: Department of Health and Social Services
Department of Health and Social Services regulations re: administrative fees for state loan repayment program for health care practitioners (7 AAC 80.045)

Attorney General File:	2020200348	
Regulation Filed:	9/4/2020	
Effective Date:	10/4/2020	
Print:	236, January 2021	

cc with enclosures:

Harry Hale, Department of Law Judy Herndon, LexisNexis

#### ORDER ADOPTING CHANGES TO REGULATIONS OF THE DEPARTMENT OF HEALTH & SOCIAL SERVICES

The attached 1 page of regulations, dealing with the Alaska Health Care Practitioner State Loan Repayment Program Administrative Fees, specifically, 7 AAC 80.045. Fees for Department Services; Fees for state loan repayment program, is adopted and certified to be a correct copy of the regulation changes that the Department of Health and Social Services adopts under the authority of AS 18.05.040, AS 44.29.020, and AS 44.29.022, and after compliance with the Administrative Procedure Act (AS 44.62). specifically including notice under AS 44.62.190 and 44.62.200 and opportunity for public comment under AS 44.62.210.

This action is not expected to require an increased appropriation.

Although no public comments were received, the Department of Health and Social Services paid special attention to the cost to private persons of the regulatory action being taken.

The regulation changes adopted under this order take effect on the 30th day after they have been filed by the lieutenant governor, as provided in AS 44.62.180.

> Digitally signed by Adam Crum Adam Crum Date: 2020.08.27 11:43:22 -08'00'

Adam Crum, Commissioner Department of Health & Social Services

FILING CERTIFICATION

Avil Simpson for I, Kevin Meyer, Lieutenant Governor for the State of Alaska, certify that<sup>1</sup> on <u>Suptember</u> 44.62.120.

Effective:

Register:

October 4, 2020 236, January 2021

#### FOR DELEGATION OF THE LIEUTENANT GOVERNOR'S AUTHORITY

I, KEVIN MEYER, LIEUTENANT GOVERNOR OF THE STATE OF ALASKA, designate the following state employees to perform the Administrative Procedures Act filing functions of the Office of the Lieutenant Governor:

> Josh Applebee, Chief of Staff Kady Levale, Notary Administrator April Simpson, Regulations and Initiatives Specialist

> > IN TESTIMONY WHEREOF, I have signed and affixed the Seal of the State of Alaska, in Juneau, on December 11th, 2018.



K-Man

KEVIN MEYER LIEUTENANT GOVERNOR

Register 236, January 2021 HEALTH AND SOCIAL SERVICES

7 AAC 80 is amended by adding a new section to read:

**7 AAC 80.045. Fees for state loan repayment program.** (a) The department will calculate and charge an administrative fee for each contract with a health care practitioner participating in the state loan repayment program for state health care practitioners. The amount of the fee will be an amount equal to five percent of the total contract value for each participant.

(b) The department may charge an additional fee for each contract with a participating health care practitioner if the department contracts for fiscal agent services. The amount of the fee will be an amount equal to one and one-half percent of the total contract value for each participant in the state loan repayment program for state health care practitioners.

(c) In this section, "state loan repayment program" means the loan repayment program available to states under 42 U.S.C. 254q-1(a) - (i) (sec. 338I(a) - (i), Public Health Service Act).
(Eff. <u>10 / 4 //2020</u>, Register <u>236</u>)

Authority: AS 18.05.040 AS 44.29.020 AS 44.29.022

# **MEMORANDUM**

To: The Honorable Kevin Meyer Lieutenant Governor

Thru:

## State of Alaska Department of Law

Date: September 2, 2020 File No.: 2020200348 Tel. No.: 465-3600 Susan R. Pollard SRP Chief Assistant Attorney General and Regulations Attorney Legislation and Regulations Section

From: Steven C. Weaver Sew Senior Assistant Attorney General Legislation and Regulations Section Re: Department of Health and Social Services regulations re: administrative fees for state loan repayment program for health care practitioners (7 AAC 80.045)

The Department of Law has reviewed the attached regulations of the Department of Health and Social Services against the statutory standards of the Administrative Procedure Act. Based upon our review, we find no legal problems. This memorandum constitutes the written statement of approval under AS 44.62.060(b) and (c) that authorizes your office to file the attached regulations. The regulations were adopted by the Department of Health and Social Services after the close of the public comment period. The regulations establish administrative fees for the state loan repayment program for health care practitioners: the loan repayment program available to states under 42 U.S.C. 254q-1(a) - (i) (sec. 338I(a) - (i), Public Health Service Act).

September 2, 2020 Page 2 of 2

The May 15, 2020 public notice and the August 27, 2020 adoption order both state that this action is not expected to require an increased appropriation. Therefore, a fiscal note under AS 44.62.195 is not required.

SCW

cc w/enc: Hon. Adam Crum, Commissioner Department of Health and Social Services

> Triptaa Surve, Regulations Contact Department of Health and Social Services

> Tricia Franklin Division of Public Health Department of Health and Social Services

Kelly E. Henriksen, Senior Assistant Attorney General Human Services Section

#### NOTICE OF PROPOSED CHANGES ON THE ALASKA SHARP-1 STATE HEALTH CARE PRACTITIONER LOAN REPAYMENT PROGRAM FEES IN THE REGULATIONS OF THE DEPARTMENT OF HEALTH & SOCIAL SERVICES.

#### **BRIEF DESCRIPTION**

The Department of Health & Social Services proposes to change regulations on the Alaska SHARP-1 state health care practitioner loan repayment program administrative fees.

The Department of Health & Social Services proposes to adopt regulation changes in Title 7 of the Alaska Administrative Code, dealing with the Alaska SHARP-1 State Health Care Practitioner Loan Repayment Program, including the following:

7 AAC 80.030. Fees for Department Services. Fee schedule and procedures, is proposed to be changed as follows: Adopt regulations to administer the program, including an administrative fee for each contract and fiscal agent services.

You may comment on the proposed regulation changes, including the potential costs to private persons of complying with the proposed changes, by submitting written comments to the State of Alaska, Department of Health & Social Services, Division of Public Health, Section of Rural & Community Health Systems, SHARP Program, Attn: Robert Sewell, P.O. Box 110616, Juneau, AK 99811-0616. Additionally, the Department of Health & Social Services will accept comments by facsimile at (907) 465-4101 and by

electronic mail at sharp.inguiry@alaska.gov. The comments must be received not later than 5 p.m. on July 6, 2020.

You may provide oral comments relevant to the proposed action via telephone at the hearing to be held on June 22, 2020, by calling 1-888-392-4560, and using the participant access code number 5818485#. Please note that inperson attendance will not be permitted at the hearing site because of the public health and safety concerns associated with the COVID - 19 pandemic. Please prepare to share your oral comments by telephone only. If you call to provide oral testimony, you should be on the line before the hearing begins at 10:00 a.m. The Department of Health & Social Services will give priority to those who call in before 12:00 p.m. The Department of Health & Social Services may before the hearing begins, limit the time allotted for each person providing oral testimony. The time limit may be necessary to conclude the hearing in the time provided.

You may submit written questions relevant to the proposed action to Robert Sewell by e-mail at sharp.inquiry@alaska.gov or mail at State of Alaska, Department of Health & Social Services, Division of Public Health, Section of Rural & Community Health Systems, P.O. Box 110616, Juneau, AK 99811-0616. The questions must be received at least 10 days before the end of the public comment period. The Department of Health & Social Services will aggregate its response to substantially similar questions and make the questions and responses available on the Alaska Online Public Notice System and at http://dhss.alaska.gov/dph/healthplanning/pages/sharp/default.aspx.

If you are a person with a disability who needs a special accommodation in order to participate in this process, please contact Robert Sewell by electronic mail at robert sewell@alaska.gov or phone at (907) 465-4065 not later than June 15, 2020, to ensure that any necessary accommodations can be provided.

A copy of the proposed regulation changes is available on the Alaska Online Public Notice System and by contacting Robert Sewell at sharp.inquiry@alaska.gov or by phone at (907) 465-4065.

A copy of material proposed for adoption by reference is available on the Alaska Online Public Notice System or through the electronic link <a href="https://uscode.house.gov/view.xhtml?req=(title:42%20section:254q-1%20edition:prelim">https://uscode.house.gov/view.xhtml?req=(title:42%20section:254q-1%20edition:prelim)</a>. A copy of material proposed for adoption by reference may be also be viewed at the agency's office at the Department of Health & Social Services, Division of Public Health, 350 Main Street, Suite 508, Juneau, AK 99801.

After the public comment period ends, the Department of Health & Social Services will either adopt the proposed regulation changes or other provisions dealing with the same subject, without further notice, or decide to take no action. The language of the final regulation may be different from that of the proposed regulation. You should comment during the time allowed if your interests could be affected.

Statutory authority: AS 18.05.040; AS 44.29.020; AS 44.29.022.

Statutes being implemented, interpreted, or made specific: AS 18.05.040; AS 44.29.020; AS 44.29.022.

Fiscal information: The proposed regulation changes are not expected to require an increased appropriation.

DATE: May 8, 2020. /s/Adam Crum Commissioner, Department of Health & Social Services State of Alaska.

#### ADDITIONAL REGULATION NOTICE INFORMATION (AS 44.62.190(d))

- 1. Adopting agency: <u>Department of Health & Social Services</u>
- 2. General subject of regulation: <u>Fees to administer the AK SHARP-1 State Health Care Practitioner</u> Loan Repayment Program.
- 3. Citation of regulation (may be grouped): 7 AAC 80.030
- 4. Department of Law file number, if any: 2020200348
- 5. Reason for the proposed action:
  - () Compliance with federal law or action (identify):
  - (X) Compliance with new or changed state statute
  - () Compliance with federal or state court decision (identify):\_\_\_\_\_
  - () Development of program standards
  - () Other (identify):\_\_\_\_\_
- 6. Appropriation/Allocation:<u>N/A</u>
- 7. Estimated annual cost to comply with the proposed action to: None.
  A private person: <u>\$0.</u>
  Another state agency: <u>\$0.</u>
  A municipality: <u>\$0.</u>
- 8. Cost of implementation to the state agency and available funding (in thousands of dollars): None.

	Initial Year	Subsequent
	FY	Years
Operating Cost	\$	\$
Capital Cost	\$	\$
1002 Federal receipts	\$	\$
1003 General fund match	\$	\$
1004 General fund	\$	\$
1005 General fund/		
program	\$	\$
Other (identify)	\$	\$

9. The name of the contact person for the regulation: Name: <u>Tricia Franklin</u> Title: <u>Health Program Manager III</u> Address: <u>3601 C Suite 424, Anchorage, AK 99503.</u> Telephone: <u>(907) 269-3445</u> E-mail address: tricia.franklin@alaska.gov

- 10. The origin of the proposed action:
  - \_\_\_\_\_ Staff of state agency
  - \_\_\_\_\_ Federal government
  - General public
  - Petition for regulation change<sup>7</sup>
  - \_\_X\_\_ Other (identify): Fees to offset costs of administering the program.
    - 5/8/2020

11. Date:\_\_\_

Prepared by:

DocuSigned by: Suca Ftrankel -8A7720B131EC465...

[signature] Name (printed): <u>Tricia Franklin</u> Title (printed): <u>Health Program Manager III</u>

Telephone: (907) 269-3445

#### AFFIDAVIT OF NOTICE OF PROPOSED REGULATION AND FURNISHING OF ADDITIONAL INFORMATION

I, Tricia Franklin, Health Program Manager III, of the Department of Health & Social Services, under penalty of perjury, certify the following:

As required by AS 44.62.190, notice of the proposed adoption of changes to State Loan Repayment Program Administrative Fees, specifically, 7 AAC 80.030. Fees for Department Services, has been given by being

- (1) published in a newspaper or trade publication;
- (2) furnished to every person who has filed a request for notice of proposed action with the state agency;
- (3) furnished to appropriate state officials;
- (4) furnished to interested persons;
- (5) furnished to the Department of Law, along with a copy of the proposed regulation;
- (6) furnished electronically to incumbent State of Alaska legislators;
- (7) posted on the Alaska Online Public Notice System as required by AS 44.62.175(a)(1) and (b) and 44.62.190(a)(1).

As required by AS 44.62.190, additional regulation notice information regarding the proposed adoption of the regulation changes described above has been furnished to interested persons and those in (2), (4) and (6) of the list above. The additional regulation notice information also has been posted on the Alaska Online Public Notice System.

There is no notary public or other official empowered to administer oaths available to notarize this document as a result of social distancing requirements implemented statewide.

I certify under penalty of perjury that the foregoing is true.

DocuSigned by: Jucia Strankly 8A7720B131EC465...

7/9/2020

[original or password-protected electronic signature] Tricia Franklin, Health Program Manager III

State of Alaska Anchorage, AK 99503

# ANCHORAGE DAILY NEWS AFFIDAVIT OF PUBLICATION

Account #: 270229 ST OF AK/DHSS/COMMISSIONERS 3601 C STREET STE 902, ANCHORAGE, AK 99503

Order #: W0015236

#### STATE OF ALASKA THIRD JUDICIAL DISTRICT

Lisi Misa being first duly sworn on oath deposes and says that she is a representative of the Anchorage Daily News, a daily newspaper. That said newspaper has been approved by the Third Judicial Court, Anchorage, Alaska, and it now and has been published in the English language continually as a daily newspaper in Anchorage, Alaska, and it is now and during all said time was printed in an office maintained at the aforesaid place of publication of said newspaper. That the annexed is a copy of an advertisement as it was published in regular issues (and not in supplemental form) of said newspaper on

#### 05/15/2020

and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is not in excess of the rate charged private individuals.

Signed

Subscribed and sworn to before me this 18th day of May 2020.

**ASKA** Notary Public in and for 14

jada

Notary Public in and for The State of Alaska. Third Division Anchorage, Alaska

MY COMMISSION EXPIRES 4/2020

Cost: \$473.14

NOTICE OF PROPOSED CHANGES ON THE ALASKA SHARP-1 STATE HEALTH CARE PRACTITIONER LOAN REPAYMENT PROGRAM FEES IN THE REGULATIONS OF THE DEPARTMENT OF HEALTH & SOCIAL SERVICES.

The Department of Health & Social Services proposes to adopt regulation changes in Title 7 of the Alaska Administrative Code, dealing with the Alaska SHARP-1 State Health Care Practitioner Loan Repayment Program, Including the following:

\* 7 AAC 80.030. Fees for Department Services. Fee schedule and procedures, is proposed to be changed as follows: Adopt regulations to administer the program, including an administrative fee for each contract and fiscal agent services.

You may comment on the proposed regulation changes, including the potential costs to private persons of complying with the proposed changes, by submitting written comments to the State of Alaska, Department of Health & Social Services, Division of Public Health, Section of Rural & Community Health Systems, SHARP Program, Attn: Robert Sewell, P.O. Box 1106/16, Juneau, AK 99811–0616. Additionally, the Department of Health & Social Services will accept comments by facsimile at (907) 465-4101 and by electronic mail at sharp.inquiry@alaska.gov. The comments must be received not later than 5 p.m. on July 6, 2020.

You may provide oral comments relevant to the proposed action via telephone at the hearing to be held on June 22, 2020, by calling 1-888-392-4560, and using the participant access code number 58184587. Please note that In- person attendance will not be permitted at the hearing site because of the public health and safety concerns associated with the COVID - 19 pandemic. Please prepare to share your oral comments by telephone only. If you call to provide oral testimony, you should be on the line before the hearing begins at 10:00 a.m. The Department of Health & Social Services will give priority to those who call in before 12:00 pm. The Department of Health & Social Services may, before the hearing begins, limit the time allotted for each person providing oral testimony. The time limit may be necessary to conclude the hearing in the time provided.

You may submit written questions relevant to the proposed action to Robert Sewell by e-mail at sharp.inquiry@alaska.gov or mail at State of Alaska, Department of Health & Social Services, Division of Public Health, Section of Rural & Community Health Systems, P.O. Box 110616, Juneau, AK 99811-0616. The questions must be received at least 10 days before the end of the public comment period. The Department of Health & Social Services will aggregate its response to substantially similar questions and make the questions and responses available on the Alaska Online Public Notice System and at http://diss.alaska.gov/dph/healthplanning/ pages/sharp/default.aspx.

If you are a person with a disability who needs a special accommodation in order to participate in this process, please contact Robert Sewell by electronic mail at robert.sewell@alaska. gov or phone at (907) 465-4065 not later than June 15, 2020, to ensure that any necessary accommodations can be provided.

A copy of the proposed regulation changes is available on the Alaska Online Public Notice System and by contacting Robert Sewell at sharp.inquiry@alaska.gov or by phone at (907) 465-4065. A copy of material proposed for adoption by reference is available on the Alaska Online Public Notice System or through the electronic link https://uscode.house.gov/iew.xhtml?req=(title:42%20 section:254q-1%20edition:prelim).

A copy of material proposed for adoption by reference may be also be viewed at the agency's office at the Department of Health & Social Services, Division of Public Health, 350 Main Street, Suite 508, Juneau, AK 99801.

After the public comment period ends, the Department of Health & Social Services will either adopt the proposed regulation changes or other provisions dealing with the same subject, without further notice, or decide to take no action. The language of the final regulation may be different from that of the proposed regulation. You should comment during the time allowed if your interests could be affected.

Statutory authority: AS 18.05.040; AS 44.29.020; AS 44.29.022.

Statutes being implemented, interpreted, or made specific: AS 18.05.040; AS 44.29.020; AS 44.29.022.

Fiscal information: The proposed regulation changes are not expected to require an increased appropriation.

DATE: May 8, 2020. /s/Adam Crum Commissioner, Department of Health & Social Services State of Alaska.

Published: May 15, 2020

#### AFFIDAVIT OF ORAL HEARING

I, Tricia Franklin, Health Program Manager III, of the Department of Health & Social Services, under penalty of perjury, state the following:

On June 22, 2020, at 10 a.m., via teleconference and without in-person attendance because of the public health and safety concerns related to the COVID-19 pandemic, I presided over a public hearing held under AS 44.62.210 for the purpose of taking testimony in connection with the adoption of changes to State Loan Repayment Program Administrative Fees, specifically, 7 AAC 80.030. Fees for Department Services.

There is no notary public or other official empowered to administer oaths available to notarize this document as a result of social distancing requirements implemented statewide.

I certify under penalty of perjury that the foregoing is true.

DocuSigned by: Alicia Strankly -8A7720B131EC465...

7/15/2020

[original or password-protected electronic signature] Tricia Franklin, Health Program Manager III

State of Alaska Anchorage, AK 99503

## AFFIDAVIT OF AGENCY RECORD OF PUBLIC COMMENT

I, Tricia Franklin, Health Program Manager III, of the Department of Health & Social Services, under penalty of perjury, state the following:

The Department of Health & Social Services did not receive any factual or other substantive information that was submitted in writing or orally as public comment and that was relevant to the accuracy, coverage, or other aspect of the Department of Health & Social Services regulation on State Loan Repayment Program Administrative Fees, specifically, 7 AAC 80.030. Fees for Department Services.

There is no notary public or other official empowered to administer oaths available to notarize this document as a result of social distancing requirements implemented statewide.

I certify under penalty of perjury that the foregoing is true.

DocuSigned by: 7/9/2020 Alicia Atrankel 8A7720B131EC465...

[original or password-protected electronic signature] Tricia Franklin, Health Program Manager III

State of Alaska Anchorage, AK 99503