



THE STATE  
*of* **ALASKA**  
GOVERNOR MIKE DUNLEAVY

## Department of Commerce, Community, and Economic Development

OFFICE OF THE COMMISSIONER  
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### **9-1-1 and Dispatch Consolidation Working Group**

**August 19th, 2020 2:30pm**

#### **AGENDA**

1. Call to Order/Roll Call
2. Correspondence/Previous Meeting Minutes
3. Presentation of Draft Report & Discussion
  - a. Subgroup Findings and Recommendations
    - i. Research & Data (Jacob Butcher)
    - ii. E911 (Christine O'Connor)
    - iii. PSAP Consolidation (Mayor Rodney Dial)
  - b. Member Discussion on Draft Report
4. Next Scheduled Meetings:
  - a. August 21st, 9am – Public Testimony on Draft Report
  - b. August 26th, 2:30pm – Vote on Final Report
5. Member Comments
6. Adjourn

Public comments, inquiries, or requests for working group documents, may be sent to

[annamarie.russell@alaska.gov](mailto:annamarie.russell@alaska.gov)