



THE STATE  
of **ALASKA**  
GOVERNOR MIKE DUNLEAVY

**Department of Corrections**  
DIVISION OF ADMINISTRATIVE SERVICES  
Anchorage Procurement Section

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May 27, 2020

To: Vendor List

Re: Amendment # TWELVE (12)  
RFP# 200000021  
SOMP Community Services - FCC  
RFP Due Date: 5/27/2020 @ 2:00 PM AST

**The following changes are required:**

1. The RFP due date is extended from 5/27/2020 to 6/30/2020 @2:00 PM AST.
2. If submitting a proposal via email, the technical proposal and cost proposal must be saved as separate PDF documents and emailed to [gary.bailey@alaska.gov](mailto:gary.bailey@alaska.gov) as separate, clearly labeled attachments.

END OF AMENDMENT #12

Sincerely,

A handwritten signature in blue ink that reads "April Akers".

April Akers  
Procurement Specialist