

**STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER**

Northern Region
3700 Airport Way
Fairbanks, Alaska 99709
(907) 451-2740

Southcentral Region
550 W 7th Ave., Suite 900C
Anchorage, Alaska 99501-3577
(907) 269-8552

Southeast Region
400 Willoughby
P.O. Box 111020
Juneau, Alaska 99811-1020
(907) 465-3400

**APPLICATION FOR EASEMENT
AS 38.05.850**

Receipt Types: 13A - Application for Pipeline Easement
13 - Application for Other Easement

ADL# _____
(to be filled in by State)

Applications that are submitted with unfilled sections or inadequate explanation and/or without application fees, a location figure and/or a completed Division of Mining, Land and Water (DMLW) Environmental Risk Questionnaire will be deemed incomplete. Incomplete applications will be returned without review. See DMLW's current fee regulations (11 AAC 05) and associated Director's Fee Order for applicable non-refundable fee amounts. The filing of an application does not guarantee processing or approval of the requested authorization.

Applicant: GCI Communication Corp. _____ Doing Business As: GCI CC

Agent: (if applicable; attach record of authorization to represent) _____

Mailing Address: 2550 DENALI ST Suite 1000 Email: broein@gci.com

City/State/Zip: ANCHORAGE AK 99503

Primary Phone: (907) 868 5633 Alternate Phone: (907) 229 5920

General Location: WATERS of Chichagof PASSAGE Municipality: WRANGELL

Section(s): 8, 17, 18, 19 Township: 63S Range: 84E Meridian: COPPER RIVER

Section(s): 24, 25, 26, 34, 35 Township: 63S Range: 83E Meridian: COPPER RIVER

Attach a location figure, plan drawing or survey that shows the detailed location of the requested easement in relation to adjoining property boundaries and reference points. All features must be labeled. (SEE ADDITIONAL SECTIONS)

Dimensions requested: (Complete line 1 for a lineal easement or line 2 for an easement of irregular shape)

1. Length: (feet) 61,490 ft Width: (feet) 30

2. Area: _____ Are units in [] square feet or [] acres? (check one)

Term requested and rationale: 25 YEARS OR match ADL 107619
CABLE LIFESPAN IS A MINIMUM OF 25 YRS.

Are you applying for a [] public or a [] private easement? (check one) Rationale: SAME AS ADL
107619, UTILITY CABLE EASEMENT

Development plan summary/specific purpose of easement: (e.g., electric utility, fiber-optic cable, road, bridge, airstrip/airport, driveway, trail, drainage). This information will be used to determine the scope of use of the easement.

FIBER-OPTIC CABLE, SUBMARINE

Is this an existing use? yes [] no. If yes, explain extent and duration of use to date:

This is a relocation of cable permitted under ADL 107619. Cable provides vital telecommunication service to SE Alaska

Describe plans for initial construction. Be detailed. Include a list of authorizations for portions of the project that are proposed for construction on adjoining lands, other permitting, and/or third-party non-objections: (Use extra sheets as needed)

GCI will call out the cable repair vessel CS Cable Innovator to current cable location. The cable will be cut and recovered near the Wrangell landing. The vessel will proceed along the cable route and recover approximately 23 km of cable. This cable will then be re-installed along a new route in Chichagof Passage. The vessel will stop just offshore Shoemaker Cove in 20 m water depth. The cable will be floated ashore from ship. The cable end brought to a cable vault and spliced to terrestrial cable. The tide-lands and uplands are owned by City of Wrangell. All other land are state owned submerged lands. GCI will also pursue appropriate permissions/permits from the City of Wrangell and the USACE.

Anticipated construction timeframe: August / September 2020

If this authorization is granted, I agree to construct and maintain the authorized improvements in an acceptable manner, and to keep the area in a neat and sanitary condition; to comply with all the laws, rules, and regulations pertaining thereto; and provided further that upon termination of the easement for which application is being made, I agree to remove or relocate the improvements and restore the area without cost to the State and to the satisfaction of DMLW.


Applicant's Signature

04 / 22 / 2020
Date

Date received:

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.

In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 - AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.