

**STATE OF ALASKA ITB NUMBER: 2020-2000-4338**

**AMENDMENT NUMBER: Fourteen (14)**

***RETURN THIS AMENDMENT TO THE ISSUING OFFICE AT:***



Department of Corrections  
Division of Administrative Services  
Attn: Procurement Office  
(802 3rd St., Suite 221, Douglas, AK 99824 )  
P.O. Box 112000  
Juneau, Alaska 99811-2000

**THIS IS NOT AN ORDER**

**DATE AMENDMENT ISSUED: March 2, 2020**

**ITB TITLE: Contract for the purchase of miscellaneous laundry, warewashing, janitorial chemicals, paper, plastic, and toiletries**

This amendment forms a part of the ITB document and provides answers, clarifications and modification to the ITB requirements. All other items remain the same.

**1) VENDOR QUESTION:**

For the lime descaler – 5,744 gallons is ready to use gallons? You are not looking for 5744 gallons off concentrated lime descaler.

Liquid handsoap – same questions – are you looking for 7694 gallons of handsoap or are you looking for 7694 hand washes?

***DOC RESPONSE:***

*The bid schedule Lot #3 estimated annual usage is for concentrated chemical.*

**2) VENDOR QUESTION:**

- The Hand Sanitizer #3.15 line is not populating on your spreadsheet below – even though the information has been inputted on the Specifications (L1,L2,L3) Tab – Line #3.15

***DOC ANSWER: DOC has checked the hand sanitizer calculation and has not found any issues in the latest amended bid schedule #12 (2020-2000-4338 Bid Schedule Amendment #12).***

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**3) VENDOR QUESTION:**

- Is the Column J – Total Estimated Annual Cost: supposed to represent the actual cost to the DOC's for purchases of the individual line items – based on the usage noted?

*DOC ANSWER: Column J in Lot #3 is not supposed to represent the actual cost to DOC for diluted chemicals, it represents an equitable comparison of cost between vendors based on chemical price and dilution rates.*

**Total pages in Amendment #14 is 2**

**In order for your bid to be considered responsive, this amendment, in addition to your original bid, shall be received by the issuing office of the Department of Corrections prior to the bid opening.**

  
Joshua Smith, Contracting Officer  
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\_\_\_\_\_  
Name of the Company

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

<b>FOR STATE USE ONLY - THIS AMENDMENT COVERS PR# 20-013-20</b>
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