

**STATE OF ALASKA ITB NUMBER: 2020-2000-4338**

**AMENDMENT NUMBER: Nine (9)**

***RETURN THIS AMENDMENT TO THE ISSUING OFFICE AT:***



Department of Corrections  
Division of Administrative Services  
Attn: Procurement Office  
(802 3rd St., Suite 221, Douglas, AK 99824 )  
P.O. Box 112000  
Juneau, Alaska 99811-2000

**THIS IS NOT AN ORDER**

**DATE AMENDMENT ISSUED: February 20, 2020**

**ITB TITLE: Contract for the purchase of miscellaneous laundry, warewashing, janitorial chemicals, paper, plastic, and toiletries**

This amendment forms a part of the ITB document and provides answers, clarifications and modification to the ITB requirements. All other items remain the same.

**1) VENDOR QUESTION:**

Thank-you for the Amendment, it made me think of a follow up question, since I see the Household Laundry dilution rate on the summary tab

Is it the state's intent to use the dilution rate for the household laundry detergent on the household sized machines for the bid comparison (I'm referencing the use cost tab)? I'm not sure how the spreadsheet is hardcoded on the locked cells so can't tell where the formula's pull from. Pricing, pack size and dilution rates vary greatly by product, so just want to be sure to input the data where the state intends.

***DOC RESPONSE:***

*The DOC will add the option to choose which type of laundry detergent (Commercial or household) to use for each machine in the Lot #1 worksheet.*

**2) VENDOR QUESTION:**

Regarding the dilution rates, the detergents are entered into the machine undiluted but are diluted when the water is added for the wash cycle, does this mean that I must determine exactly how much water goes into each machine for each cycle?

***DOC ANSWER:*** *The dilution calculation for the detergents on the summary worksheet has been removed.*

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- 3) *The ITB 2020-2000-4338 Bid Schedule Amendment #8 shall be deleted in its entirety and replaced with 2020-2000-4338 Bid Schedule Amendment #9. The new bid schedule will be posted on the Online Public Notices website in accordance with this amendment.*

**Total pages in Amendment #9 is 2**

**In order for your bid to be considered responsive, this amendment, in addition to your original bid, shall be received by the issuing office of the Department of Corrections prior to the bid opening.**

  
Joshua Smith, Contracting Officer

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Name of the Company

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

<b>FOR STATE USE ONLY - THIS AMENDMENT COVERS PR# 20-013-20</b>
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