

**STATE OF ALASKA ITB NUMBER: 2020-2000-4338**

**AMENDMENT NUMBER: Eight (8)**

***RETURN THIS AMENDMENT TO THE ISSUING OFFICE AT:***



Department of Corrections  
Division of Administrative Services  
Attn: Procurement Office  
(802 3rd St., Suite 221, Douglas, AK 99824 )  
P.O. Box 112000  
Juneau, Alaska 99811-2000

**THIS IS NOT AN ORDER**

**DATE AMENDMENT ISSUED: February 19, 2020**

**ITB TITLE: Contract for the purchase of miscellaneous laundry, warewashing, janitorial chemicals, paper, plastic, and toiletries**

This amendment forms a part of the ITB document and provides answers, clarifications and modification to the ITB requirements. All other items remain the same.

- 1) *ITB OPENING DATE AND TIME has changed from February 21<sup>st</sup>, 2020 prior to 2:00PM Alaska Standard Time to Feb 28<sup>th</sup>, 2020 prior to 2:00PM Alaska Standard Time.***

**2) *VENDOR QUESTION:***

On the new Amendment, on the summary tab, you list Warewashing sanitizer Liquid and Solid with a dilution %. Which product would you like listed here? Is that spec # 2.6 or 3.2?

***DOC RESPONSE:***

*It is for Specification 2.6 and 2.7.*

**3) *VENDOR QUESTION:***

One final question, line 2.5 reads as a solid (encapsulated), but the Size of Container only allows Gallons. Please confirm what the state is requesting on this line. Based on provided award documentation, most facilities are using a solid (Solitaire 4/51b).

***DOC ANSWER: I will open the file up to include both options (solid or liquid).***

- 4) *The manual warewashing detergent was not included in the bid schedule. The manual warewashing detergent has been added it on the summary page similar to how I did the sanitizer.***

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- 5) *The ITB 2020-2000-4338 Bid Schedule Amendment #7 shall be deleted in its entirety and replaced with 2020-2000-4338 Bid Schedule Amendment #8. Take special note of the Summary worksheet as there are now required inputs for the dilution rate of the dish sanitizer, manual warewashing detergent, and the household laundry detergent.*

**Total pages in Amendment #8 is 2**

**In order for your bid to be considered responsive, this amendment, in addition to your original bid, shall be received by the issuing office of the Department of Corrections prior to the bid opening.**

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Joshua Smith, Contracting Officer

Phone: (907) 465-3338

Fax: (907) 465-2006

[joshua.smith2@alaska.gov](mailto:joshua.smith2@alaska.gov)

\_\_\_\_\_  
Name of the Company

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

**FOR STATE USE ONLY - THIS AMENDMENT COVERS PR# 20-013-20**