



THE STATE  
of **ALASKA**  
GOVERNOR MIKE DUNLEAVY

**Department of Corrections**  
**DIVISION OF ADMINISTRATIVE SERVICES**  
Anchorage Procurement Section

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November 19, 2019

To: Vendor List

Re: Amendment # Five (5)  
RFP# 200000021  
SOMP Community Services - FCC  
RFP Due Date: 11/19/19 @ 2:00 PM AST

**The following changes are required:**

1. The RFP due date is extended from 11/19/19 to 12/3/19 @2:00 PM AST.
2. If submitting a proposal via email, the technical proposal and cost proposal must be saved as separate PDF documents and emailed to [CHERYL.SWEET@ALASKA.GOV](mailto:CHERYL.SWEET@ALASKA.GOV) as separate, clearly labeled attachments.

END OF AMENDMENT #5

Sincerely,

A handwritten signature in cursive script, reading "April Akers".

April Akers  
Procurement Specialist