

## **Department of Corrections**

DIVISION OF ADMINISTRATIVE SERVICES
Anchorage Procurement Section

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November 5, 2019

To:

Vendor List

Re:

Amendment # FOUR (4)

RFP# 200000021

SOMP Community Services - FCC RFP Due Date: 11/5/19 @ 2:00 PM AST

## The following changes are required:

- 1. The RFP due date is extended from 11/5/19 to 11/19/19 @2:00 PM AST.
- 2. If submitting a proposal via email, the technical proposal and cost proposal must be saved as separate PDF documents and emailed to <a href="mailto:CHERYL.SWEET@ALASKA.GOV">CHERYL.SWEET@ALASKA.GOV</a> as separate, clearly labeled attachments.

**END OF AMENDMENT #4** 

Sincerely,

April Akers

**Procurement Specialist**