

**STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER**

☐ Northern Region
3700 Airport Way
Fairbanks, AK 99709
(907) 451-2740

☒ Southcentral Region
550 W 7th Ave., Suite 900C
Anchorage, AK 99501-3577
(907) 269-8552

☐ Southeast Region
400 Willoughby, #400
Juneau, AK 99801
(907) 465-3400

**APPLICATION FOR EASEMENT
AS 38.05.850**

Non-refundable application fee: \$100*

ADL:

(to be filled in by state)

Applicant's Name: Morris Beckwith

Doing business as: SOA DOT&PF

Mailing Address: PO Box 196900

City/State/Zip: Anchorage, AK 99519-690

Message Phone (907) 269-0703

Work Phone (907) 269-0703

Soc. Sec. # and/or Tax ID #

Is applicant a nonprofit cooperative association? [] yes [X] no. If yes, are you applying for an exemption under **AS 38.05.850(b)**? [] yes [] no. If yes, please submit proof of nonprofit status (e.g. by-laws, articles of incorporation, tax statement).

Location of activity/Legal Description: Glenn Hwy & Kings River, MSB Parcel ID 202750, Meridian: Seward

Township 19N, Range 04E, Section 16, _____ 1/4, _____ 1/4

Township _____, Range _____, Section _____, _____ 1/4, _____ 1/4

(attach extra sheets as needed)

Total length of applied-for easement (feet): Approximately 200 Total width of applied-for easement (feet): Approximately 100

Acres encompassed by easement: 0.46 (43,560 square feet = 1 acre)

Specific purpose of easement (e.g. electric utility, fiber-optic conduit or cable, telecommunications tower, road, bridge, airstrip/airport, driveway, trail, drainage), and type of anticipated traffic (e.g. plane, truck, heavy equipment): Explain

The Glenn Hwy 66.5 to 92 project will realign the Glenn Hwy and replace the Kings River Bridge. The project will construct a permanent guidebank on the north east side of the Glenn Highway at the Kings River. Part of this area is outside DOT&PF existing ROW and easement (ADL 225669), see attached.

Are you applying for the Division of Mining, Land and Water to reserve a Public Easement? [X] yes [] no. Are you applying to be granted a Private Easement? [] yes [X] no (Annual Rental Fee Required for Private Easement)

State briefly the standards and methods of construction: e.g. regulated standards, winter trail, dirt trail, gravel road, paved road, etc.; clearing by hand, clearing/construction by mechanical equipment (state type of equipment to be used, e.g. J.D. 350, 944 F.E. loader, hydro-axe, D-8), or establishment by use only. The ADOT&PF and its contractor(s) will follow established federal and state standards and regulations for construction.

Is this an existing use? [] yes [X] no. If yes, provide documentation verifying existing use, such as easement atlas, affidavits attesting to use and existence, pictures, etc.

Construction to begin: Spring 2020

Construction to be completed by: Fall 2022

Other permits or authorizations applied for in conjunction with this proposed project: N/A

If this authorization is granted, I agree to construct and maintain the improvements authorized in a workmanlike manner, and to keep the area in a neat and sanitary condition; to comply with all the laws, rules, and regulations pertaining thereto; and provided further that upon termination of the easement for which application is being made, I agree to remove or relocate the improvements and restore the area without cost to the state and to the satisfaction of the Director of the Division of Mining, Land and Water.

Morris Beckwith
Applicant's Signature

11/12/2019
Date

INSTRUCTIONS: Attach a USGS map (scale of 1:63,360) or a state status plat showing the location of the proposed easement, and an environmental risk assessment questionnaire (form 102-4008A).

The final granting of a private easement or reservation of a public easement will be contingent upon our receipt of a plat depicting the post-construction location of the improvements. If your application is approved, instructions for the completion of the plat will be provided to you, or can be picked up at any of our offices.

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 09.25.110 and 09.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(9) and confidentiality is requested). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.

**STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER**

<input type="checkbox"/> Contract Administration 550 W 7th Ave., Suite 650 Anchorage, AK 99501-3576 (907) 269-8597	<input type="checkbox"/> Northern Region 3700 Airport Way Fairbanks, AK 99709 (907) 451-2740	<input checked="" type="checkbox"/> Southcentral Region 550 W 7th Ave., Suite 900C Anchorage, AK 99501-3577 (907) 269-8552	<input type="checkbox"/> Southeast Region 400 Willoughby, #400 Juneau, AK 99801 (907) 465-3400
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APPLICANT ENVIRONMENTAL RISK QUESTIONNAIRE

The purpose of this questionnaire is to help clarify the types of activities you propose to undertake. The questions are meant to help identify the level of environmental risk that may be associated with the proposed activity. The Division of Mining, Land and Water's evaluation of environmental risk for the proposed activity does not imply that the parcel or the proposed activity is an environmental risk from the presence or use of hazardous substances.

Through this analysis, you may become aware of environmental risks that you did not know about. If so, you may want to consult with an environmental engineer or an attorney.

Morris Beckwith	SOA DOT&PF	
Applicant's Name	Doing Business As	
<hr/>		
PO Box 196900	Anchorage, Alaska 99519	
Address	City State Zip	
<hr/>		
(907) 269-0703	(907) 269-0703	Morris Beckwith
Message Phone	Work Phone	Contact Person

Describe the proposed activity:

The Glenn Hwy 66.5 to 92 project will realign the Glenn Hwy and replace the Kings River Bridge. The project will construct a permanent guidebank on the north east side of the Glenn Highway at the Kings River. Part of this area is outside DOT&PF existing ROW and easement (ADL 225669), see attached.

In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons? Yes [] No [x]

If yes, please list the substances and the associated quantities. Use a separate sheet of paper, if necessary.

If the proposed activities involve any storage tanks, either above or below ground, address the following questions for each tank. Please use a separate sheet of paper, if necessary, and, where appropriate, include maps or plats:

a. Where will the tank be located? N/A

b. What will be stored in the tank? _____

c. What will be the tank's size in gallons? _____

d. What will the tank be used for? (Commercial or residential purposes?) _____

e. Will the tank be tested for leaks? _____

f. Will the tank be equipped with leak detection devices? Yes [] No []. If yes, describe: _____

Do you know or have any reason to suspect that the site may have been previously contaminated? Yes [] No [].

If yes, please explain: _____

I certify that due diligence has been exercised and proper inquiries made in completing this questionnaire, and that the foregoing is true and correct to the best of my knowledge.

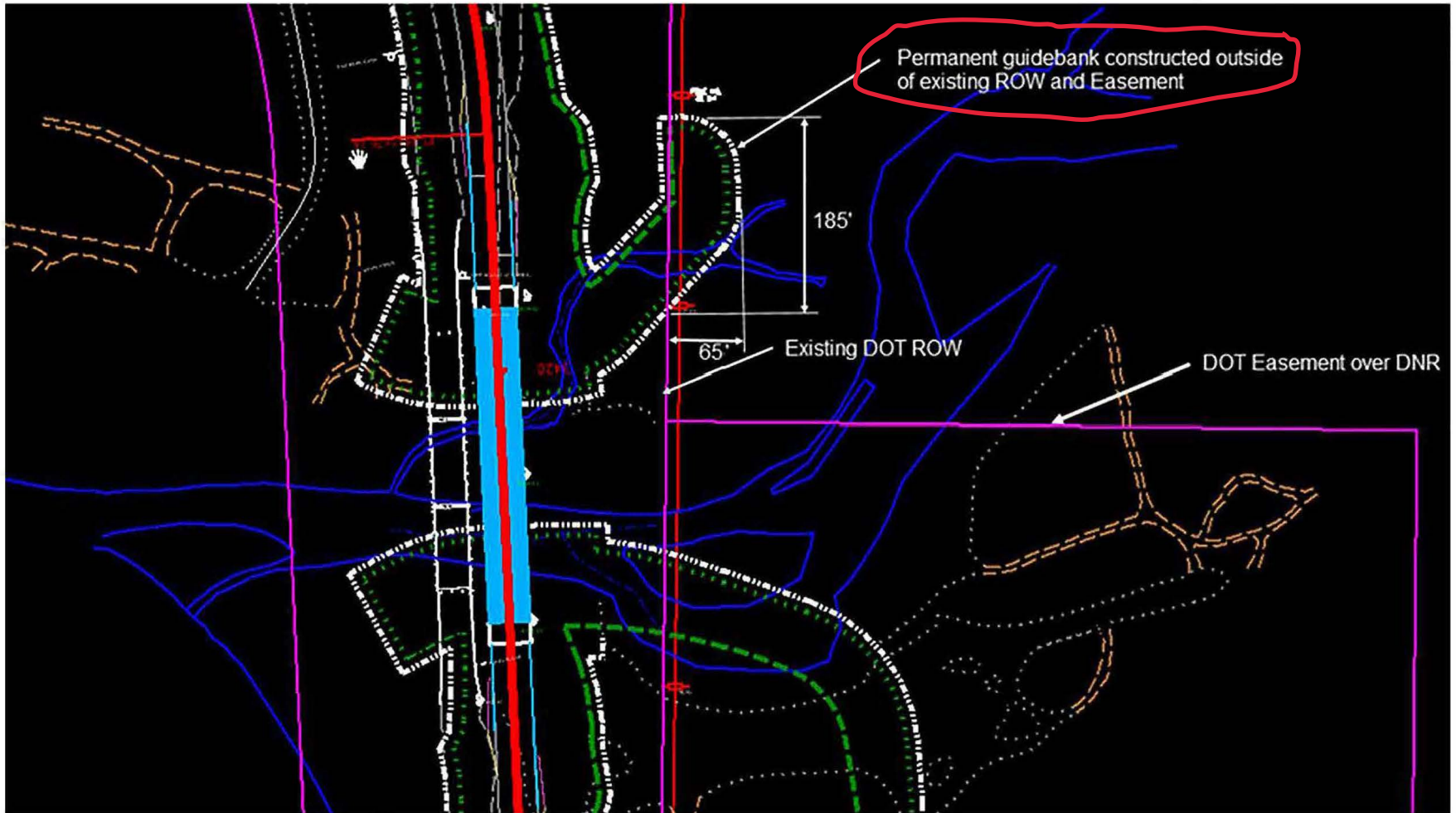
Morris Beckwith

Applicant

11/12/2019

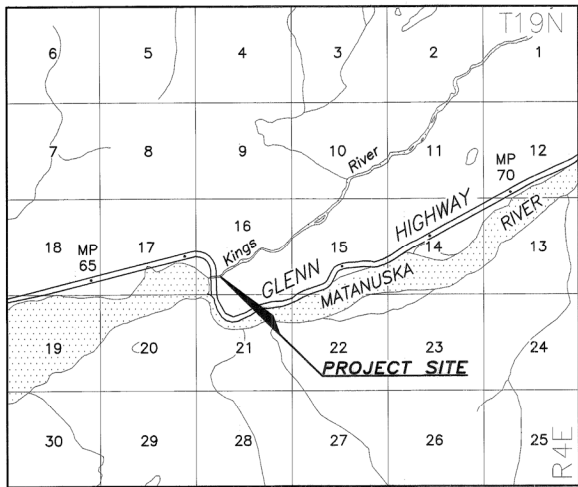
Date

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GLENN HIGHWAY EROSION CONTROL MP 61-78
ADL 225669
58035

PROJECT DESIGNATION	SHEET NO.	TOTAL SHEETS
I-0A1-5(6) / 58035	1	1



USGS QUAD, ANCHORAGE (C-5 AND D-5) 1960 SCALE 1" = 1 MILE
VICINITY MAP

LEGEND:

- EXISTING RIGHT-OF-WAY
- EASEMENT REQUIRED
- GLO/BLM MONUMENT RECOVERED
- CENTERLINE MONUMENT RECOVERED
- PRIMARY MONUMENT RECOVERED
- SLOPE LIMITS
- EDGE OF PAVEMENT
- SHOULDER
- WATER EDGE - 2003 (SEE GENERAL NOTE 8)
- WATER EDGE - 2015 (SEE GENERAL NOTE 9)

HORIZONTAL CONTROL:

THIS PROJECT IS LOCATED ENTIRELY WITHIN THE MV-1 ADJUSTMENT, A LOCAL SURFACE GRID COORDINATE SYSTEM DEVELOPED BY THE ALASKA DEPARTMENT OF TRANSPORTATION IN 2002.

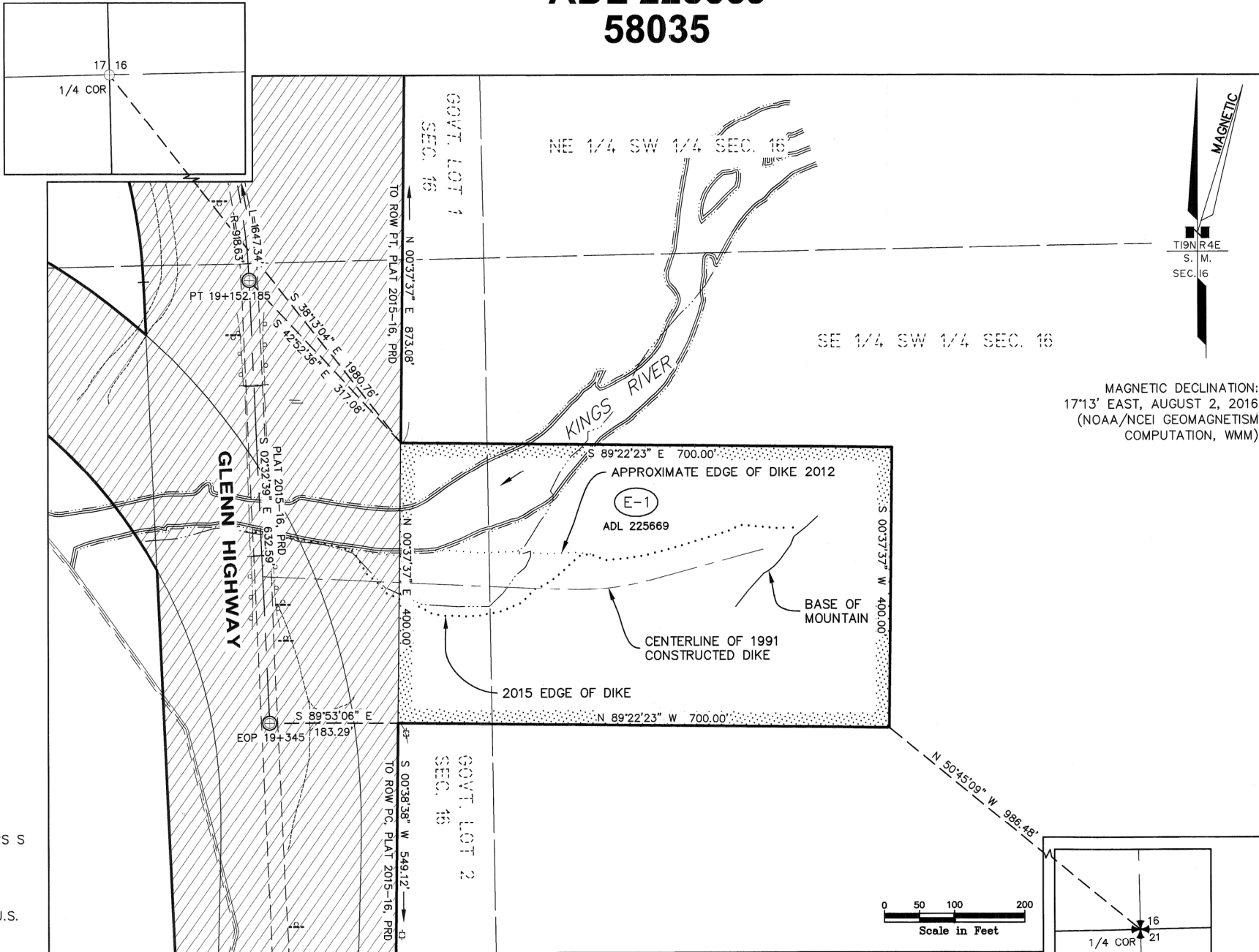
THE BASIS OF COORDINATES IS NGS STATION "PURIN" LOCATED NEAR MILEPOST 91 OF THE GLENN HIGHWAY. SAID STATION HAS MV-1 COORDINATES OF 231730.0664 N, 232079.1864 E.

THE BASIS OF BEARINGS IS A LOCAL PLANE BEARING BETWEEN NGS STATION "PURIN" AND NGS STATION "PAQB". NGS STATION "PAQB" BEARS S 64°53'54" W A DISTANCE OF 189,974.66 U.S. SURVEY FEET FROM NGS STATION "PURIN". NGS STATION "PAQB" HAS MV-1 COORDINATES OF 151137.6479 N, 60046.5335 E.

TO CONVERT THE LOCAL COORDINATES TO NAD83(CORS) STATE PLANE U.S. SURVEY FOOT COORDINATES, TRANSLATE USING +2,624,893.36529 N, +1,738,991.40294 E, AND SCALE USING 0.9999202167.

GENERAL NOTES:

- SUBDIVISION NAMES, PLAT NUMBERS, AND DEPICTIONS OF PROPERTIES ADJACENT TO THE RIGHT-OF-WAY SHOWN HEREON WERE GENERATED AT THE TIME OF THE INITIAL PLAN DEVELOPMENT. THIS PLAN SET DOES NOT NECESSARILY REFLECT THE CURRENT STATUS AT THE TIME OF RECORDING OF THIS DOCUMENT.
- THESE PLANS ARE TO BE USED FOR THE ESTABLISHMENT OF THE HIGHWAY RIGHT-OF-WAY LIMITS ONLY. THESE DRAWINGS ARE NOT TO BE USED FOR ESTABLISHING ADJOINING PROPERTY LINES OR CORNERS.
- ALL DISTANCES ARE REDUCED TO HORIZONTAL GROUND DISTANCES IN FEET, UNLESS OTHERWISE NOTED.
- EASEMENT SIDELINES ARE EXTENDED OR SHORTENED TO MEET AT ANGLE POINTS AND TERMINATE AT BOUNDARIES WITH NON-STATE LANDS.
- ALL SURVEY DATA PRODUCED BY THIS AS-BUILT SURVEY IS NO LESS ACCURATE THAN ±0.26 FEET ±200 PPMA RELATIVE TO ANY AND ALL OTHER POINTS IN THIS UPLAND SURVEY SEGMENT LOCATED WITHIN SECTION 36 TOWNSHIP 20 NORTH, RANGE 5 EAST, SEWARD MERIDIAN.



AS-BUILT NOTES:

- THIS AS-BUILT RECORD OF SURVEY REPRESENTS A POST-CONSTRUCTION SURVEY OF ADL 225669. ADL 225669 WAS INITIATED IN 1991 AND PERMITTED THE STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES TO INSTALL RIPRAP FOR EROSION CONTROL ON STATE LANDS. THIS RECORD OF SURVEY, EPF 20160057, IS THE AS-BUILT SURVEY OF ADL 225669.
- THIS AS-BUILT REPRESENTS A POST CONSTRUCTION SURVEY OF ADL 225669. IT IS INTENDED TO DEPICT THAT PORTION OF THE EASEMENT AS IT PERTAINS TO STATE LAND AND IS NOT TO BE PRESUMED TO PLAT OR DEDICATE THOSE PORTIONS PERTAINING TO NON-STATE LANDS. THIS AS-BUILT IS NOT INTENDED TO BE USED TO RE-ESTABLISH PROPERTY BOUNDARIES. EXCEPT AS INDICATED, NO ENCROACHMENTS EXIST WITHIN THE PERMITTED AREA.
- THE DIKE AT KINGS RIVER WAS ORIGINALLY CONSTRUCTED IN 1941 WITH THE CONSTRUCTION OF THE PALMER-RICHARDSON HIGHWAY. SINCE THAT TIME AKDOT&PF, AND ITS PREDECESSORS, HAVE MAINTAINED THE DIKE. PRIOR TO THE 1991 PROJECT, WHICH INSTALLED RIPRAP, THE DIKE WAS A GRAVEL BERM. IN 2012, AFTER A DNR SITE VISIT, THERE WAS A MAJOR FLOODING EVENT THAT WASHED OUT A SIGNIFICANT AMOUNT OF THE RIPRAP DIKE.

DEPARTMENT LOCATIONS SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF ALASKA AND THAT ALL RIGHT-OF-WAY CENTERLINE MONUMENT LOCATIONS HAVE BEEN ESTABLISHED AS INDICATED ON THE RIGHT-OF-WAY PLANS, ALL EXISTING FOUND SUBDIVISION MONUMENTS, PROPERTY CORNERS AND SECTION LINE MONUMENTATION AS INDICATED ON THE RIGHT-OF-WAY PLANS HAVE BEEN REFERENCED TO PROJECT SURVEY CONTROLS BY ME OR UNDER MY SUPERVISION.

DATE: 9/22/16
REGISTRATION NUMBER: LS-11547

ROBERT M. KEINER
STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES
4111 AVIATION AVE
ANCHORAGE, ALASKA 99502
(907)269-0700



DEPARTMENT RIGHT-OF-WAY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF ALASKA AND THAT THIS PLAT WAS MADE BY ME OR UNDER MY SUPERVISION. THIS PLAT WAS BASED UPON THE MONUMENTS RECOVERED DURING THE DEPARTMENT'S LOCATIONS SURVEY FOR THIS PROJECT.

DATE: 9/22/16
REGISTRATION NUMBER: AS-6109

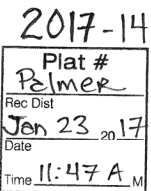
P. LOUISE HOOPER
STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES
4111 AVIATION AVE
ANCHORAGE, ALASKA 99502
(907)269-0700



DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

APPROVED: SEPTEMBER 27, 2016
Date

REGIONAL CHIEF RIGHT-OF-WAY AGENT



THIS SURVEY DOES NOT CONSTITUTE A SUBDIVISION AS DEFINED BY A.S. 40.15.900(5).

STATE BUSINESS-NO FEE

STATE OF ALASKA	
DEPARTMENT OF NATURAL RESOURCES	DEPARTMENT OF TRANSPORTATION
DIVISION OF MINING, LAND, AND WATER	AND PUBLIC FACILITIES
ANCHORAGE, ALASKA	
RECORD OF SURVEY	
DOC-TITLE: RS-DOT KINGS RIVER DIKE AS-BUILT	
GTE: 1. ADL 225669	
2. KINGS RIVER ON GLENN HIGHWAY	
3. GLENN HIGHWAY EROSION CONTROL MP 61-78	
4. ALASKA PROJECT I-0A1-5(6) / 58035	
5. KINGS RIVER DIKE	
6. AS-BUILT SURVEY IN SUPPORT OF RIGHT OF WAY EASEMENT	
LOCATED WITHIN:	
SECTION 16, TOWNSHIP 19 NORTH, RANGE 4 EAST	
SEWARD MERIDIAN, ALASKA	
PALMER RECORDING DISTRICT	
DNR APPROVAL: STATEWIDE PLATTING SUPERVISOR	
SIGNATURE: Stanley Brown	
DATE: 9/20/16	
PRINTED NAME: STANLEY BROWN	
DATES OF SURVEY: BEGIN: JULY 2015 END: AUG 2015	
SHEET: 1 OF 1	
DRAWN BY: RVK	
DRAWN DATE: 4/11/16	
SCALE: 1" = 100'	
CHECKED BY: epf	
EPF 20160057	

PARCEL NO.	INTEREST ACQUIRED	OWNER	LARGER PARCEL	TAKE INCLUDING EXISTING EASEMENT	NET TAKE	REMAINDER	DOCUMENT NUMBER RECORDED
E-1	EASEMENT	STATE OF ALASKA ADL 225669	LARGE	6.428 AC	6.428 AC	LARGE	2016-021308-0

LOCATION	MONUMENT	LOCAL NORTHING	LOCAL EASTING	STATE PLANE Z4 NORTHING	STATE PLANE Z4 EASTING	GEODETIC NORTHING	GEODETIC EASTING
1/4 S17/S16 *T19N R4E SM	ALUMINUM CAP	204096.6369	117291.0004	2828764.296	1856134.303	61° 44' 11.94367" N	148° 45' 20.58232" W
1/4 S16/S21 *T19N R4E SM	BRASS CAP [GLO]	201508.6714	119975.9316	2826176.537	1858819.020	61° 43' 45.95868" N	148° 44' 25.88973" W
Glenn Highway EOP 19+345	BRASS CAP BOX [DOT]	202140.8128	118328.7352	2826808.628	1857171.955	61° 43' 52.49436" N	148° 44' 59.82160" W
Glenn Highway PT 19+152.185	BRASS CAP BOX [DOT]	202772.7562	118300.6549	2827440.521	1857143.877	61° 43' 58.72062" N	148° 45' 00.15233" W