



THE STATE
of **ALASKA**
GOVERNOR MIKE DUNLEAVY

Department of Corrections
DIVISION OF ADMINISTRATIVE SERVICES
Anchorage Procurement Section

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January 13, 2020

To: Vendor List

Re: Amendment # Eight (8)
RFP# 200000021
SOMP Community Services - FCC
RFP Due Date: 2/19/20 @ 2:00 PM AST

The following changes are required:

1. The RFP due date is extended from 1/14/20 to 2/19/20 @2:00 PM AST.
2. If submitting a proposal via email, the technical proposal and cost proposal must be saved as separate PDF documents and emailed to CHERYL.SWEET@ALASKA.GOV as separate, clearly labeled attachments.

END OF AMENDMENT #8

Sincerely,

A handwritten signature in blue ink that reads "April Akers".

April Akers
Procurement Specialist