

Kevin Meyer
Lieutenant Governor
State Capitol
Juneau, Alaska 99811
907.465.3520
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Anchorage, Alaska 99501
907.269.7460
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**OFFICE OF THE LIEUTENANT GOVERNOR
ALASKA**

M E M O R A N D U M

TO: Willy Mathias
Alaska Housing Finance Corporation

FROM: April Simpson, Office of the Lieutenant Governor 
465.4081

DATE: December 11, 2019

RE: Filed Permanent Regulations: Alaska Housing Finance Corporation

Alaska Housing Finance Corporation – amendment to Nonconforming Housing
Program (15 AAC 151.600(c)(2))

Reference:	AHFC Resolution 19-14
Regulation Filed:	12/11/2019
Effective Date:	10/30/2019
Print:	233, April 2020

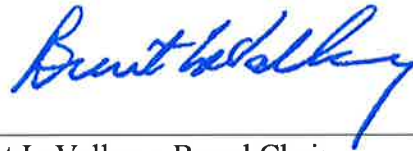
cc with enclosures: Harry Hale, Department of Law
Judy Herndon, LexisNexis

ORDER CERTIFYING THE CHANGES TO REGULATIONS
OF ALASKA HOUSING FINANCE CORPORATION

The attached 1 page of regulations, dealing with 15 AAC 151.600(c)(2) Nonconforming Housing Program, are certified to be a correct copy of the regulation changes that the Alaska Housing Finance Corporation board adopted at its October 30, 2019 meeting under the authority of AS 18.56.088.

The attached regulations are exempt from the adoption procedures of the Administrative Procedure Act and took effect October 30, 2019.

DATE: October 30, 2019
Anchorage, Alaska



Brent LeValley – Board Chair
Alaska Housing Finance Corporation

FILING CERTIFICATION

I, Kevin Meyer, Lieutenant Governor for the State of Alaska, certify that on December 11,
20 19, at 10:34 m., I filed the attached regulations.



Lieutenant Governor

Effective: October 30, 2019

Register: 233, April 2020.

NOTICE Under AS 18.56.088(d), the agency's final regulations, or amendments of regulations, may vary in content from this proposal as long as the subject matter remains the same. If your interests could be affected by agency action on the subject of this proposal, you should make public comment to the agency during the time allowed.

HOW TO READ THESE PROPOSED REGULATIONS:

The introduction to each section will show whether it is an existing regulation being amended, an existing regulation being repealed and readopted, or a new regulation.

In amendments to existing regulations:

Underlined and bold language is new.

[UPPERCASE LANGUAGE WITHIN BRACKETS IS DELETED]

A proposed new regulation or replacement of an existing regulation will not be underlined.

15 AAC 151.600(c)(2) is amended to read:

(2) housing that

(A) was constructed after June 30, 1992 [AND] for which there is no evidence that it was constructed in compliance with the construction standards set out in AS 18.56.300[.]; and,

(B) was constructed after December 31, 1991 that is two years or older with an energy rating of two stars or greater, subject to an acceptable home inspection.

November 6, 2019

The Honorable Lieutenant Governor Kevin Meyer
Office of the Lieutenant Governor
Attn: April Simpson
P.O. Box 110015
Juneau, AK 99811-0001

Lieutenant Governor Kevin Meyer:

Enclosed please find a copy of Resolution Number 19-14, which was approved by the Board of Directors of Alaska Housing Finance Corporation on October 30, 2019. This resolution authorizes an amendment to 15 AAC 151.600(c)(2) Nonconforming Housing Program.

If you have any questions, please feel free to contact me at 1-907-330-8452.

Sincerely,



Willy Mathias
Executive Assistant

Enclosures: Affidavit of Board Action
Affidavit of notice of Proposed Adoption
Orders Certifying the Change of Regulations
Board of Directors Meeting Excerpt
Affidavit of Oral Hearing
Resolution Number 19-09 & 19-14
Regulations (1 page)
Proof of publications

STATE OF ALASKA)
) ss.
THIRD JUDICIAL DISTRICT)

AFFIDAVIT OF BOARD ACTION

I, Willy Mathias, Executive Assistant, for the Alaska Housing Finance Corporation, being duly sworn, state the following:


The attached motion dealing with of an amendment to 15 AAC 151.600(c)(2) NONCONFORMING HOUSING PROGRAM was passed by the Alaska Housing Finance Corporation board of directors during its October 30, 2019 meeting.

Date: October 30, 2019
Anchorage, Alaska


Willy Mathias, Executive Assistant

SUBSCRIBED AND SWORN TO before me this 30th day of October, 2019.




Notary Public in and for the State of Alaska
My commission expires: 8.8.22

STATE OF ALASKA)
) ss.
THIRD JUDICIAL DISTRICT)

**AFFIDAVIT OF NOTICE OF PROPOSED ADOPTION OF REGULATIONS
AND FURNISHING OF ADDITIONAL INFORMATION**

I, Willy Mathias, Executive Assistant, of Alaska Housing Finance Corporation, being sworn, state the following:

As required by AS 18.56.088, notice of the proposed adoption of changes to Title 15, AAC Chapters 151.600(c)(2) of the Administrative Code to implement, interpret, and make specific AS 18.56, including provisions to update Nonconforming Housing Program, and make conforming changes, has been given by being:

- (1) published in 3 newspapers or trade publication;
- (2) furnished to interested persons;
- (3) posted on the Alaska Online Public Notice System

DATE: November 13, 2019
Anchorage, Alaska


Willy Mathias, Executive Assistant

SUBSCRIBED AND SWORN TO before me this 13th day of November, 2019.



Bernie O'Keefe
Notary Public in and for the
State of Alaska
My commission expires: *8.8.22*

Alaska Housing Finance Corporation Board Meeting
October 30, 2019
Excerpt From Approved Minutes

Board member Alan Wilson moved to adopt staff's recommendation for approval of Resolution 19-14 adopting the amendments to 15 AAC 151.600(c)(2) NONCONFORMING HOUSING PROGRAM. The motion was seconded by Board member Bruce Tangeman. By roll call vote, all members present voted Aye. The motion carried.

STATE OF ALASKA

)

) SS.

THIRD JUDICIAL DISTRICT

)

AFFIDAVIT OF ORAL HEARING

I, Richard McKinstry, Multifamily Underwriter II of Alaska Housing Finance Corporation (AHFC), being sworn, state the following:

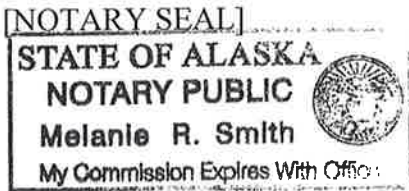
On August 13, 2019, at 3:00 o'clock p.m., at the offices of AHFC, 4300 Boniface Parkway, Anchorage, Alaska, I presided over a public hearing held under AS 18.56.088 for the purpose of taking testimony in connection with the adoption of changes to regulations proposing to clarify the energy standards for the Non-Conforming Loan Program.

DATE: 11/6/19
Anchorage, Alaska


Rich McKinstry, Multifamily Underwriter II

SUBSCRIBED AND SWORN TO before me this 6th day of November, 2019.

Lyelanie R Smith
Notary Public in and for the State of Alaska
My commission expires: with office



ALASKA HOUSING FINANCE CORPORATION
RESOLUTION NO. 2019-09

RESOLUTION AUTHORIZING PUBLIC HEARINGS
FOR AMENDMENTS TO: 15 AAC 151.600(c)(2)

BE IT RESOLVED by the Board of Directors of the Alaska Housing Finance Corporation as follows:

I. Findings:


- A. the Corporation's regulations, 15 AAC 151.600(c)(2) NONCONFORMING HOUSING PROGRAM, is proposed to be amended by adding subsection B to clarify AHFC's energy requirements regarding the purchase of a loan meeting the requirements of the nonconforming housing loan program; and
- B. the provisions of AS 18.56.088 mandate that a public hearing must be conducted prior to amendment of regulations; and;
- C. a copy of the draft of the amendments to 15 AAC 151.600(c)(2) has been presented to the Board of Directors at this meeting;

II. Conclusion:

Pursuant to the foregoing findings, staff is directed to hold a public hearing pursuant to the provisions of AS 18.56.088 for considerations of amendments to regulations as prepared and attached in support of this resolution.

This resolution shall take effect immediately.

DATED THIS 31st day of July, 2019


Brent LeValley
Chair

ALASKA HOUSING FINANCE CORPORATION
RESOLUTION NO. 2019-14

RESOLUTION AMENDING 15 AAC 151.600(c)(2)
NONCONFORMING HOUSING PROGRAM

BE IT RESOLVED by the Board of Directors of the Alaska Housing Finance Corporation as follows:

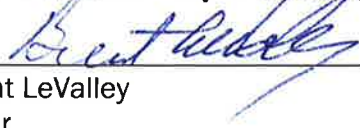
I. Findings:

- A. the Corporation's regulations, 15 AAC 151.600(c)(2) NONCONFORMING HOUSING PROGRAM, is proposed to be amended to clarify AHFC's energy requirements regarding the purchase of a loan under the nonconforming housing loan program; and
- B. on July 31, 2019 staff presented to the Board of Directors a draft of the proposed amendments; and;
- C. the Board of Directors authorized staff to conduct a public hearing for the purpose of obtaining public comment on the proposed amendments, staff conducted the hearing on August 13, 2019 at which several members of the lending community testified, and staff received one written comment on the proposed amendments; and,
- D. a copy of the final draft of the amendments to 15 AAC 151.600(c)(2) NONCONFORMING HOUSING PROGRAM has been presented to the Board of Directors at this meeting; and all necessary steps have been taken to permit the adoption of the proposed amendments.

II. Conclusion:

- A. the amendments to 15 AAC 151.600(c)(2) NONCONFORMING HOUSING PROGRAM, are hereby adopted by the board of directors in the form as presented at this meeting; and,
- B. This resolution shall take effect immediately.

DATED THIS 30th day of October, 2019


Brent LeValley
Chair

**NOTICE OF MEETING
ALASKA HOUSING FINANCE CORPORATION
BOARD OF DIRECTORS - REGULAR MEETING**

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on July 31, 2019 at the Alaska Housing Finance Corporation ("AHFC") boardroom, 4300 Boniface Parkway, Anchorage, Alaska. *Please note that the complete agenda will be published as a legal notice on **July 24, 2019** in the Alaska Dispatch and at www.ahfc.us.*

THE AGENDA will include: **A.** Authorization to hold public hearings regarding proposed amendments to 15 AAC 151.600 NONCONFORMING HOUSING PROGRAM; **B.** Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate in Anchorage at the AHFC Office at 4300 Boniface parkway or by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

- end -

PR ADNN

07/16/19



From: AK Housing Finance Corporation <boardmeet@ahfconline.com>
Sent: Wednesday, July 24, 2019 7:45 AM
To: Willy Mathias
Subject: 7-day Notice - AHFC Board Meeting July 31, 2019

[Web Version](#) | [Update preferences](#) | [Unsubscribe](#)



Notice of Meeting - AHFC Board Meeting

AHFC BOARD OF DIRECTORS will meet at **10:00 a.m.** on **July 31, 2019** at Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska.

THE AGENDA will include: **A.** Authorization to hold public hearings regarding proposed amendments to 15 AAC 151.600 NONCONFORMING HOUSING PROGRAM; **B.** Consideration of a Resolution authorizing the issuance of up to \$225,000,000 General Mortgage Revenue Bonds II, 2019 Series A and B; **C.** Consideration of a Resolution approving the disposition application for three non-dwelling public housing properties; **D.** Consideration of a resolution authorizing the approval of the Public Housing Division Vacated Tenant Write-Off; **E.** Any other matters to properly come before the board.

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EQUAL HOUSING OPPORTUNITY

ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

NOTICE OF MEETING

ALASKA HOUSING FINANCE CORPORATION

BOARD OF DIRECTORS - REGULAR MEETING

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- end -

[Attachments, History, Details](#)

Attachments

[07 - July 31, 2019 AHFC 7 day notice.pdf](#)

Revision History

Created 7/23/2019 8:55:53 AM by grwojtusik

Details

Department: Revenue
Category: Agency Meetings
Sub-Category:
Location(s): Statewide
Project/Regulation #:

Publish Date: 7/23/2019
Archive Date: 8/1/2019

Events/Deadlines:

**NOTICE OF MEETING
ALASKA HOUSING FINANCE CORPORATION
BOARD OF DIRECTORS - REGULAR MEETING**

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- end -

PR 090A101916 ADNN
PR 090B101916 FBKS
PR 090C101916 JNU

07/24/19



ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

NOTICE OF MEETING

ALASKA HOUSING FINANCE CORPORATION

BOARD OF DIRECTORS - REGULAR MEETING

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- end -

Attachments, History, Details

Attachments

7- July 31, 2019 AHFC 15 Day Notice.pdf

Revision History

Created 7/15/2019 3:46:27 PM by grwojtusik

Details

Department: Revenue
Category: Agency Meetings
Sub-Category:
Location(s): Statewide
Project/Regulation #:

Publish Date: 7/15/2019
Archive Date: 8/1/2019

Events/Deadlines:

ANCHORAGE DAILY NEWS

AFFIDAVIT OF PUBLICATION

Account #: 268423

Order #: W0010711
1440522

Cost: \$174.34


STATE OF ALASKA THIRD JUDICIAL DISTRICT

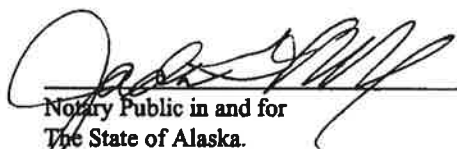
Joleesa Stepetin being first duly sworn on oath deposes and says that she is a representative of the Anchorage Daily News, a daily newspaper. That said newspaper has been approved by the Third Judicial Court, Anchorage, Alaska, and it now and has been published in the English language continually as a daily newspaper in Anchorage, Alaska, and it is now and during all said time was printed in an office maintained at the aforesaid place of publication of said newspaper. That the annexed is a copy of an advertisement as it was published in regular issues (and not in supplemental form) of said new

07/16/2019 - 07/16/2019

and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is not in excess of the rate charged private individuals.

Signed


Subscribed and sworn to before me
this 17th day of July 2019.


Notary Public in and for
The State of Alaska.
Third Division
Anchorage, Alaska

MY COMMISSION EXPIRES

7/14/2020

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

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PUBLISHED: JULY 16, 2019

STATE OF ALASKA
NOTARY
PUBLIC
Jada L. Nowling

ANCHORAGE DAILY NEWS

AFFIDAVIT OF PUBLICATION

Account #: 268423

Order #: W0010782
1440725

Cost: \$189.28

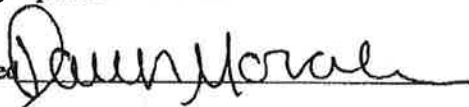
STATE OF ALASKA
THIRD JUDICIAL DISTRICT

Joleesa Stepetin being first duly sworn on oath deposes and says that she is a representative of the Anchorage Daily News, a daily newspaper. That said newspaper has been approved by the Third Judicial Court, Anchorage, Alaska, and it now and has been published in the English language continually as a daily newspaper in Anchorage, Alaska, and it is now and during all said time was printed in an office maintained at the aforesaid place of publication of said newspaper. That the annexed is a copy of an advertisement as it was published in regular issues (and not in supplemental form) of said new

07/24/2019 - 07/24/2019

and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is not in excess of the rate charged private individuals.

Signed



Subscribed and sworn to before me
this 25th day of July 2019.

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

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Published: July 24, 2019

Notary Public in and for
The State of Alaska.
Third Division
Anchorage, Alaska

STATE OF ALASKA
NOTARY

PUBLIC

MY COMMISSION EXPIRES

7/14/2020

Jada L. Nowling

Willy Mathias

From: Scott Gere <scott@geredonovan.com>
Sent: Monday, October 14, 2019 10:46 AM
To: Willy Mathias
Subject: Your campaign has been sent

Your campaign has been sent

The campaign **15-day Notice - AHFC Board Meeting October 30, 2019** has been sent to 677 recipients, with the subject of '15-day Notice - AHFC Board Meeting October 30, 2019'.



[See the reports](#), or [view this campaign](#)



[Watch the action live](#)

Login to view a detailed report on this campaign including who opened it and when, what links they clicked on, who unsubscribed, etc.

ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

NOTICE OF MEETING

ALASKA HOUSING FINANCE CORPORATION
BOARD OF DIRECTORS - REGULAR MEETING

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[Attachments, History, Details](#)

Attachments

[10- October 30, 2019 AHFC 15 Day Notice.pdf](#)

Revision History

Created 10/16/2019 9:40:44 AM by brewing
Modified 10/16/2019 9:41:42 AM by brewing

Details

Department: Governor's Office
Category: Public Notices
Sub-Category:
Location(s): Statewide
Project/Regulation #:

Publish Date: 10/16/2019
Archive Date: 10/31/2019

Events/Deadlines:

ANCHORAGE DAILY NEWS

AFFIDAVIT OF PUBLICATION

Account #: 268423 AK HOUSING FINANCE CORP
PO BOX 100320, ANCHORAGE, AK 99510

Order #: W0011953

Cost: \$174.34

STATE OF ALASKA
THIRD JUDICIAL DISTRICT

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10/15/2019

and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is not in excess of the rate charged private individuals.

Signed _____

Subscribed and sworn to before me
this 15th day of October 2019.

Notary Public in and for
The State of Alaska.
Third Division
Anchorage, Alaska

MY COMMISSION EXPIRES

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Published: October 15, 2019

STATE OF ALASKA
NOTARY
PUBLIC
Jada L. Nowling

Affidavit of Publication

UNITED STATES OF AMERICA
STATE OF ALASKA
FOURTH DISTRICT

} SS.

Before me, the undersigned, a notary public, this day personally appeared Linda Ness, who, being first duly sworn, according to law, says that he/she is an Advertising Clerk of the Fairbanks Daily News-Miner, a newspaper (i) published in newspaper format, (ii) distributed daily more than 50 weeks per year, (iii) with a total circulation of more than 500 and more than 10% of the population of the Fourth Judicial District, (iv) holding, a second class mailing permit from the United States Postal Service, (v) not published primarily to distribute advertising, (vi) not intended for a particular professional or occupational group. The advertisement which is attached is a true copy of the advertisement published in said paper on the following day(s):

10/15/2019

and that the rate charged thereon is not excess of the rate charged private individuals, with the usual discounts.

Linda Ness

Advertising Clerk

Subscribed to and sworn to me this 18th day of October, 2019

M. Burnell

Marena Burnell, Notary Public in and for the State Alaska.
My commission expires: December 07, 2021

100321 545832 (907) 338-6100
ALASKA HOUSING FINANCE
POB 101020
ANCHORAGE, AK 99510

STATE OF ALASKA
NOTARY PUBLIC

M. Burnell

My Commission Ends December 7, 2021



545832

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on October 30, 2019 at the Alaska Housing Finance Corporation ("AHFC") boardroom, 4300 Boniface Parkway, Anchorage, Alaska. *Please note that the complete agenda will be published as a legal notice on **October 23, 2019** in the Alaska Dispatch and at www.ahfc.us.*

THE AGENDA will include: **A.** Consideration of a resolution authorizing the final adoption of proposed amendments to 15 AAC 151.600(c)(2) NON-CONFORMING HOUSING PROGRAM; **B.** Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate in Anchorage at the AHFC Office at 4300 Boniface parkway or by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

Publish: 10-15-2019

ANCHORAGE DAILY NEWS

AFFIDAVIT OF PUBLICATION

Account #: 268423 AK HOUSING FINANCE CORP
PO BOX 100320, ANCHORAGE, AK 99510

Order #: W0012052

Cost: \$189.28

STATE OF ALASKA
THIRD JUDICIAL DISTRICT

Lisi Misa being first duly sworn on oath deposes and says that she is a representative of the Anchorage Daily News, a daily newspaper. That said newspaper has been approved by the Third Judicial Court, Anchorage, Alaska, and it now and has been published in the English language continually as a daily newspaper in Anchorage, Alaska, and it is now and during all said time was printed in an office maintained at the afore-said place of publication of said newspaper. That the annexed is a copy of an advertisement as it was published in regular issues (and not in supplemental form) of said newspaper on

10/23/2019

and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is not in excess of the rate charged private individuals.

Signed _____



Subscribed and sworn to before me
this 23rd day of October 2019.

Notary Public in and for
The State of Alaska.
Third Division
Anchorage, Alaska

MY COMMISSION EXPIRES

7/14/2020

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

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THE AGENDA will include: **A.** Consideration of a resolution authorizing the final adoption of proposed amendments to 15 AAC 151.600(c)(2) Nonconforming Housing Program; **B.** Consideration of a term loan request in the amount of \$597,600 for the long term financing of a newly developed ten unit affordable multifamily complex known as "Clear Pointe Apartments" and located in Kenai, Alaska; **C.** Consideration of a resolution to approve the AHFC's FY2021 Operating and Capital Budgets; **D.** Consideration of a resolution to approve the disposition of six Anchorage Public Housing Program units; **E.** Any other matters to properly come before the board.

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Published: October 23, 2019

STATE OF ALASKA
NOTARY
PUBLIC
Jada L. Nowling

PUBLISHER'S AFFIDAVIT

UNITED STATES OF AMERICA,
STATE OF ALASKA

}

SS:

Elizabeth A. Ulricksen being first duly sworn, on oath deposes and says:
That I am and was at all times here in this affidavit mentions, Supervisor
of Legals of the Sound Publishing / JUNEAU EMPIRE, a newspaper of
general circulation and published at JUNEAU, Alaska, that the
advertisement, a printed copy of which is hereto annexed was published
in said paper on the dates listed below:

Notice of meeting
October 23, 2019

X 
SUBSCRIBED AND SWORN before me on this

8th day of November 2019.


NOTARY PUBLIC in favor for the State of Alaska.

My commission expires

07/10/22.

NOTARY PUBLIC
RANDELEE J. KEATON
STATE OF ALASKA
My Commission Expires July 10, 2022

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

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Pub: October 23, 2019

878066

RCVD 14NOV'19

AFFIDAVIT OF PUBLICATION

UNITED STATES OF AMERICA }
STATE OF ALASKA } SS.
FOURTH DISTRICT }

Before me, the undersigned, a notary public, this day personally appeared Linda Ness, who, being first duly sworn, according to law, says that she/he is an Advertising Clerk of the Fairbanks Daily News-Miner, a newspaper (i) published in newspaper format, (ii) distributed daily more than 50 weeks per year, (iii) with a total circulation of more than 500 and more than 10% of the population of the Fourth Judicial District, (iv) holding a second class mailing permit from the United States Postal Service, (v) not published primarily to distribute advertising, and (vi) not intended for a particular professional or occupational group. The advertisement which is attached is a true copy of the advertisement published in said paper on the following day(s):

10/23/2019

and that the rate charged thereon is not excess of the rate charged private individuals, with the usual discounts.

Linda Ness

Advertising Clerk

Subscribed and sworn to me this 23rd day of October 2019.

M. Burnell

Marena Burnell, Notary Public in and for the State of Alaska.
My commission expires December 7th, 2021.

STATE OF ALASKA
NOTARY PUBLIC

M. Burnell

My Commission Ends December 7, 2021



545987

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Publish: 10-23-2019

Willy Mathias

From: Scott Gere <scott@geredonovan.com>
Sent: Tuesday, October 22, 2019 10:40 AM
To: Willy Mathias
Subject: Your campaign has been sent

Your campaign has been sent

The campaign **7-day Notice - AHFC Board Meeting October 30, 2019** has been sent to **666** recipients, with the subject of '7-day Notice - AHFC Board Meeting October 30, 2019'.



[See the reports](#), or [view this campaign](#)



[Watch the action live](#)

Login to view a detailed report on this campaign including who opened it and when, what links they clicked on, who unsubscribed, etc.

AHFC BOD Meeting 7 Day Notice

NOTICE OF MEETING

ALASKA HOUSING FINANCE CORPORATION

BOARD OF DIRECTORS - REGULAR MEETING

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[Attachments, History, Details](#)

Attachments

[10 - October 30, 2019 AHFC 7 day notice.pdf](#)

Revision History

Created 10/22/2019 10:19:07 AM by grwojtusik

Details

Department:	Revenue
Category:	Public Notices
Sub-Category:	
Location(s):	Statewide
Project/Regulation #:	

Publish Date:	10/22/2019
Archive Date:	10/30/2019

Events/Deadlines: