



THE STATE
of **ALASKA**
GOVERNOR MIKE DUNLEAVY

Department of Corrections
DIVISION OF ADMINISTRATIVE SERVICES
Anchorage Procurement Section

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October 21, 2019

To: Vendor List

Re: Amendment # THREE (3)
RFP# 200000021
SOMP Community Services - FCC
RFP Due Date: 10/21/19 @ 2:00 PM AST

The following changes are required:

1. The RFP due date is extended from 10/21/19 to 11/05/19 @2:00 PM AST.
2. If submitting a proposal via email, the technical proposal and cost proposal must be saved as separate PDF documents and emailed to CHERYL.SWEET@ALASKA.GOV as separate, clearly labeled attachments.

END OF AMENDMENT #3

Sincerely,

A handwritten signature in cursive script that reads "April Akers".

April Akers
Procurement Specialist