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STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF MINING, LAND AND WATER

LAND USE PERMIT APPLICATION

REGIONAL MANAGER  
SE REGIONAL LANDS OFFICE

AS 38.05.850

Receipt Types: 7A – Application for Authorization, except  
RR – Application for Authorization on Recreational Rivers System

Applicants must complete all sections of this application. In addition, applicants proposing:

- the use of the uplands and non marine waters must also complete the Supplemental Questionnaire for Use of Uplands and Non Marine Waters accompanying this application;
- off-road travel must also complete the Supplemental Questionnaire for Off-Road Travel accompanying this application; and/or
- the use of tide and submerged lands must also complete the Supplemental Questionnaire for Use of Marine Waters accompanying this application.

Other items that must accompany the completed application are:

- a (non-refundable) application fee; see current Director's Fee Order for applicable fees;
- a 1:250,000 or 1:63,360 scale USGS map showing the location of the proposed activity;
- additional items identified and required in any supplemental questionnaire(s) to this application; and
- additional pages if more space is necessary to answer the questions completely.

Completed Land Use Permit Applications should be mailed to one of the following offices:

Public Information Center  
550 W. 7<sup>th</sup> Ave, Suite 1360  
Anchorage, AK 99501  
(907) 269-8400

Public Information Center  
3700 Airport Way  
Fairbanks, AK 99709  
(907) 451-2705

MLW Information Office  
400 Willoughby, #400  
P.O. Box 111020  
Juneau, AK 99811-1020  
(907) 465-3400

LAS # \_\_\_\_\_

<b>Applicant Information:</b>			3/12/65
Douglas H. Duran		Date of Birth	
Douglas H. Duran		EIN	
Doing Business As		Contact Person	
P.O. Box 33923 JUNEAU AK 99803		EIN	
Mailing Address with City, State and Zip		Email Address	
907 5904771	( )	( )	( )
Home Phone	Work Phone	Cell Phone	FAX
If you are applying for a corporation, give the following information:			
Name, address and place of incorporation: _____			
Is the corporation qualified to do business in Alaska? Yes [ ] No [ ] . If yes, provide name, address and phone number of resident agent: _____			
Type of User, Select one: [ ] Private non-commercial (personal use)		[ ] Commercial Recreation or Tourism	
[ ] Public Non-profit including Federal, State, Municipal Government Agency		[ ] Other commercial or industrial	

**Duration of Project:** The proposed activity will require the use of state land for: (Check one)

a single term of less than one year. Beginning month: \_\_\_\_\_ Ending month: \_\_\_\_\_

a multi year term for up to 5 years. Beginning year: 2019 Ending year: 2024

If multi year and seasonal, circle months of use in each year. Jan., Feb., Mar., Apr., May, Jun., Jul., Aug., Sept., Oct., Nov., Dec.

**Project Location**

Latitude/Longitude or UTM: 58.2624N 134.3329W or

Section: 5, Township: 4250, Range: 68E, Meridian: CRM

(The spaces below are to be used if the boundaries of the proposed project cross section lines.)

Section: \_\_\_\_\_, Township: \_\_\_\_\_, Range: \_\_\_\_\_, Meridian: \_\_\_\_\_

Section: \_\_\_\_\_, Township: \_\_\_\_\_, Range: \_\_\_\_\_, Meridian: \_\_\_\_\_

Proposed project will require the use of up to \_\_\_\_\_ acres. (Add additional sheets as necessary)

**Project Description** - Describe in detail your intended use of state land. (State land also includes all tide and submerged lands beneath coastal waters and all shorelands beneath other navigable water bodies of the state.) Discuss development and activities. (Attach additional pages as necessary.)

Plan is to run a 3' depth recreational dredge & Highbaker on state land and it requires a permit to store a small storage float on site the float safely holds all equipment on float

Should a portion of the permitted area be closed to the general public? Yes  No . If yes, explain which portion and provide justification for exclusive use:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Site Description** - Briefly describe the current condition of the proposed site of use, noting any trash, garbage, debris or signs of possible site contamination (If significant, we recommend you provide pictures to establish initial conditions):

The site is clean and will be kept clean of any equipment or parts. There are also a hand full of other dredges nearby

Are there improvements or materials on the site now? Yes  No  If yes, briefly describe the improvements, their approximate value, and who owns them (We recommend you provide pictures of improvements):

**Site Description continued** - Describe the natural vegetation --- ground cover, trees, shrubs --- and any proposed changes. Describe the location of any estuarine, riparian, or wetlands and any noticeable animal use of area.

Grass and grass up on hill looks good

**Site Access** - Describe how you plan to access the site, and your mode of transportation.

Drive in to parking lot park and walk out to Beach.

If your access is by aircraft, specify the type and size of aircraft: \_\_\_\_\_

To access the site, the aircraft is equipped with floats  wheels  skis .

**Number of people**

1. Indicate the number of employees and supervisors who will be working on the site. 1-4
2. Indicate the number of customers who will be using the site per year or season. \_\_\_\_\_
3. Indicate the number of days the site will be used per year or season. 100



**Environmental Risk / Hazardous Substances** - In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons?  Yes  No. If yes, please describe:

\_\_\_\_\_

\_\_\_\_\_

The types and volumes of fuel or other hazardous substances present or proposed: gasoline 57 contain  
2 to 4 gallons used per day

The specific storage location(s): There will be no fuel left on  
float except in motor tank approx 4 gallons

The spill plan and prevention methods: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Environmental Risk/Hazardous Substances (continued)** - If you plan to use either above or below ground storage containers (like tanks, drums, or other containers) for hazardous material storage, answer the following questions for each container:

Where will the container be located? no

What will be stored in the container? n/a

What will be the container's size in gallons? n/a

Give a description of any secondary containment structure, including volume in gallons, the type of lining material, and configuration:  
storage of fuel none

Will the container be tested for leaks? Yes  No  n/a

Will the container be equipped with leak detection devices? Yes  No . If no, describe: n/a

Do you have any reason to suspect, or do you know if the site may have been previously contaminated? Yes  No . If yes, please explain:

\_\_\_\_\_

\_\_\_\_\_

Date Stamp:

*Douglas A. Quinn*

*OWNER*

*7-5-2019*

Signature of Applicant or Authorized Representative

Title

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.