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## AGENDA FOR AMBBA BOARD OF DIRECTOR'S MEETING

## **Meeting Place:**

Alaska Department of Revenue Commissioner's Conference Room, 11<sup>th</sup> Floor 333 Willoughby Ave., State Office Building Juneau, AK 99811

June 26, 2019 at 10:00 a.m. ADT

- I. Call to Order
- II. Roll Call
- III. Public Meeting Notice
- IV. Approval of Agenda
- V. Minutes of the March 21, 2019 Meeting of the AMBBA Board of Directors
- VI. General Business
  - A. Introduction of New Board Member, John Springsteen
  - B. City and Borough of Juneau Loan Application and Credit Review
  - C. Kenai Peninsula Borough Loan Application and Credit Review
  - D. AMBBA 2019 Series One and Series Two Post Sale Summary
  - E. Finance Director's Report
  - F. Executive Director's Report
- VII. Public Comments
- VIII. Board Comments
- IX. Adjournment