

**STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER**

LAND USE PERMIT APPLICATION

AS 38.05.850

**Receipt Types: 7A – Application for Authorization, except
RR – Application for Authorization on Recreational Rivers System**

Applicants must complete all sections of this application. In addition, applicants proposing:

- the use of the uplands and non marine waters must also complete the Supplemental Questionnaire for Use of Uplands and Non Marine Waters accompanying this application;
- off-road travel must also complete the Supplemental Questionnaire for Off-Road Travel accompanying this application; and/or
- the use of tide and submerged lands must also complete the Supplemental Questionnaire for Use of Marine Waters accompanying this application.

Other items that must accompany the completed application are:

- **a (non-refundable) application fee;** see current Director's Fee Order for applicable fees;
- a 1:250,000 or 1:63,360 scale USGS map showing the location of the proposed activity;
- additional items identified and required in any supplemental questionnaire(s) to this application; and
- additional pages if more space is necessary to answer the questions completely.

Completed Land Use Permit Applications should be mailed to one of the following offices:

**Public Information Center
550 W. 7th Ave, Suite 1360
Anchorage, AK 99501
(907) 269-8400**

**Public Information Center
3700 Airport Way
Fairbanks, AK 99709
(907) 451-2705**

**MLW Information Office
400 Willoughby, #400
P.O. Box 111020
Juneau, AK 99811-1020
(907) 465-3400**

LAS # _____

Applicant Information:

Applicant Name _____	Date of Birth _____
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Doing Business As _____	Contact Person _____	EIN _____
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Mailing Address with City, State and Zip _____	Email Address _____
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() _____ Home Phone	() _____ Work Phone	() _____ Cell Phone	() _____ FAX
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If you are applying for a corporation, give the following information:

Name, address and place of incorporation: _____

Is the corporation qualified to do business in Alaska? **Yes** [] **No** []. **If yes**, provide name, address and phone number of resident agent: _____

Type of User, Select one: [] Private non-commercial (personal use) [] Commercial Recreation or Tourism
[] Public Non-profit including Federal, State, Municipal Government Agency [] Other commercial or industrial

Duration of Project: The proposed activity will require the use of state land for: **(Check one)**

☐ a single term of less than one year. **Beginning month:** _____ **Ending month:** _____

☐ a multi year term for up to 5 years. **Beginning year:** _____ **Ending year:** _____

If multi year and seasonal, circle months of use in each year. **Jan., Feb., Mar., Apr., May, Jun., Jul., Aug., Sept., Oct., Nov., Dec.**

Project Location

Latitude/Longitude or UTM: _____ or

_____ Section: _____, Township: _____, Range: _____, Meridian: _____

(The spaces below are to be used if the boundaries of the proposed project cross section lines.)

_____ Section: _____, Township: _____, Range: _____, Meridian: _____

_____ Section: _____, Township: _____, Range: _____, Meridian: _____

Proposed project will require the use of up to _____ acres. (Add additional sheets as necessary)

Project Description - Describe in detail your intended use of state land. (State land also includes all tide and submerged lands beneath coastal waters and all shorelands beneath other navigable water bodies of the state.) Discuss development and activities. (Attach additional pages as necessary.)

Should a portion of the permitted area be closed to the general public? **Yes** ☐ **No** ☐. **If yes**, explain which portion and provide justification for exclusive use:

Site Description - Briefly describe the current condition of the proposed site of use, noting any trash, garbage, debris or signs of possible site contamination (If significant, we recommend you provide pictures to establish initial conditions):

Are there improvements or materials on the site now? **Yes** ☐ **No** ☐ **If yes**, briefly describe the improvements, their approximate value, and who owns them (We recommend you provide pictures of improvements):

Site Description continued - Describe the natural vegetation --- ground cover, trees, shrubs --- and any proposed changes. Describe the location of any estuarine, riparian, or wetlands and any noticeable animal use of area.

Site Access - Describe how you plan to access the site, and your mode of transportation.

If your access is by aircraft, specify the type and size of aircraft: _____

To access the site, the aircraft is equipped with **floats** ☐ **wheels** ☐ **skis** ☐.

Number of people

1. Indicate the number of employees and supervisors who will be working on the site. _____
2. Indicate the number of customers who will be using the site per year or season. _____
3. Indicate the number of days the site will be used per year or season. _____

Environmental Risk / Hazardous Substances - In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons? **Yes** ☐ **No** ☐. **If yes**, please describe:

The types and volumes of fuel or other hazardous substances present or proposed: _____

The specific storage location(s): _____

The spill plan and prevention methods: _____

Environmental Risk/Hazardous Substances (continued) - If you plan to use either above or below ground storage containers (like tanks, drums, or other containers) for hazardous material storage, answer the following questions for each container:

Where will the container be located? _____

What will be stored in the container? _____

What will be the container's size in gallons? _____

Give a description of any secondary containment structure, including volume in gallons, the type of lining material, and configuration:

Will the container be tested for leaks? **Yes** ☐ **No** ☐

Will the container be equipped with leak detection devices? **Yes** ☐ **No** ☐. **If no**, describe: _____

Do you have any reason to suspect, or do you know if the site may have been previously contaminated? **Yes** ☐ **No** ☐. **If yes**, please explain:

Date Stamp:

1/28/19

Signature of Applicant or Authorized Representative

Title

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

Land Use Permit Application Supplemental Questionnaire for: Off Road Travel

Answer the following questions if your proposed activity includes off-road travel.

Terrain Factor. Circle the following terrain type(s) that best describes your route of travel:

- Wetlands
- Open, non-tundra or wetland areas.
- Rivers or other water bodies.
- Wooded areas with trees of 6" or greater diameter (at breast height).
- Tundra areas.

Vehicles and Weight. List the number and kinds of vehicles to be used for motorized travel, the weight of each vehicle and the weight of each trailer or sled (including loaded weight) to be carried by that vehicle:

Mileage.

- State the average total miles traveled in one round trip: _____
- State the number of trips proposed: _____

Season Factor. Proposed date(s) of travel will be: **From:** _____ **To:** _____

Stream and Water Body Crossings. - Note who you contacted in the ADF&G, Division of Habitat:

Date: _____ Person: _____

Fuel and Hazardous Substance Factor. The volume of fuel and hazardous substances to be used is the total volume (in gallons) to be carried on one vehicle and any trailers or sleds that vehicle is towing.

- Maximum volume of fuel (in gallons) that is being transported by one vehicle and any trailers or sleds it is towing: _____ gallons.
- Hazardous substances other than fuel:
Substance _____
Substance _____
- Do you have an Oil Discharge Prevention and Contingency Plan approved by the Alaska Department of Environmental Conservation? **Yes**[] **No**[]
- Do you have either a trained spill response team or a contract with a spill response company? **Yes**[] **No**[]

Land Use Permit Application Supplemental Questionnaire for: Use of Uplands and Non Marine Waters

To be completed to provide more detailed information about projects or activities requiring the use of state owned uplands and non marine waters. All site development details identified in this section must be represented graphically in the scaled drawings on Page 4 of the supplement.

Temporary Structures – 1) Describe all temporary improvements (including buildings, tent platforms, out-buildings, docks, floats, and floating facilities), including their dimensions and building materials. 2) Label improvements to be maintained on a year round basis as year round. **Note:** Seasonal improvements must be completely dismantled and removed or stored on or before the end of authorized terms of use.

Distance structures including pit privies will be located from the ordinary highwater mark of the nearest freshwater body (lake, stream, river, etc), or the mean high water mark of a saltwater body: _____

Harvest of Non-Timber Related Forest Products – Please list the type and quantity of each non-timber related forest product (berries, ferns, willow, mushrooms, birch bark, etc.) to be harvested for commercial use:

Contact the DNR Division of Forestry to obtain authorizations for the harvest of small trees.

Motorized Equipment - List mechanized/motorized equipment to be used, including type, size, purpose, and number of each.

Storage and Parking - If you plan to store items or park boats, vehicles and/or heavy equipment on the site, describe complete the following:

Describe and give dimensions of long term and short term parking and or storage areas. _____

Is parking or storage planned to take place on filled tidelands. Yes[] No[]

Does storage involve structures or materials floating in a waterbody? Yes[] No[] If yes, describe. _____

Storage and Parking (continued)

Number of disassembled tent frames _____

Number of tent platforms _____

List and describe items that are large and difficult to transport. Include dimensions: _____

Will barrel(s) or an equivalent type of storage container be used? **Yes**[☐] **No**[☐] If using something other than barrels for storage containers, describe the alternative container.

Describe any measures you plan to take to minimize drips or spills from leaking vehicles or equipment. _____

Water / Wastewater**Water Supply** – Describe the water supply and proposed use. _____

Wastewater – Describe the wastewater type and quantity and proposed method of wastewater disposal: (for the marine environment, also describe the proposed gray and black water systems or out fall pipeline).

Waste – Describe the types of waste that will be generated on-site, including solid waste, the source of the waste, and the method of waste disposal, i.e. pit privy, or self-contained system, or outfall line; indicate distance from the nearest waterbody.

Animal Use

Will there be any use of animals (horses, llamas, dogs, etc.)? Yes[] No[]

Will there be commercial use of the animals (horseback rides, packing, dog sled rides, etc.)? Yes[] No[] If yes, please explain:

Dismantle, Removal, Restoration Plan – Provide a plan for dismantling and removing temporary structures. Include method and timeline for total site restoration:

SHORT TERM (PORTABLE) COMMERCIAL RECREATION CAMPS: Identify commercial recreation activity/activities for which short term (portable) camps **will be** established to accommodate employees and clients, and provide a general description of the location(s) (e.g. guide use area, game management sub-unit, river, stream, lake, etc.) where the recreational activity/activities and short term (portable) camp use will occur.

___ **Big Game Guiding: (List up to 3 Guide Use Areas.)** _____

___ **Sportfishing (List river corridors, lakes, etc.)** _____

___ **Boating/Rafting/Kayaking: (List river corridors, lakes, etc.)** _____

___ **Other Recreation: (Type and general geographic description.)** _____

- Identify any State of Alaska Refuge, Sanctuary and/or Critical Habitat Area where short term (portable) camps will be used.

Will activities include “day use” of state land managed under the Haines State Forest Management Plan? Yes ___ No ___

Site Development Diagram

	VICINITY MAP										
LAS #	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 5px;">Date Prepared:</td> <td style="width: 50%; padding: 5px;">Applicant's Name:</td> </tr> <tr> <td colspan="2" style="text-align: center; padding: 5px;"> ALASKA DEPARTEMENT OF NATURAL RESOURCES DIV. OF MINING, LAND , WATER LAND USE PERMIT </td> </tr> <tr> <td colspan="2" style="text-align: center; padding: 5px;"> SITE DEVELOPMENT DIAGRAM </td> </tr> <tr> <td colspan="2" style="padding: 5px;">Sec.(s) _____ T. _____ S., R. _____ E., _____ M</td> </tr> <tr> <td style="padding: 5px;">SHEET OF</td> <td style="padding: 5px;"></td> </tr> </table>	Date Prepared:	Applicant's Name:	ALASKA DEPARTEMENT OF NATURAL RESOURCES DIV. OF MINING, LAND , WATER LAND USE PERMIT		SITE DEVELOPMENT DIAGRAM		Sec.(s) _____ T. _____ S., R. _____ E., _____ M		SHEET OF	
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SHEET OF											

Attachment 1: Anchor Point Geotechnical Drilling Project Description

1. ACTIVITY OVERVIEW

Pebble Limited Partnership (PLP) is planning to drill two geotechnical boreholes to evaluate ground conditions for a proposed horizontal direction drill located near the point of origin of the proposed gas pipeline from the Kenai Peninsula. The program would consist of the two drill holes to be completed using a sonic drilling rig. The total depth estimated for each borehole ranges from 120-300 feet, depending on geology encountered. No downhole test work will be completed, no monitoring equipment will be installed, and the hole will be grouted over the full depth once the drilling is completed.

1.1 PROJECT LOCATIONS AND DESCRIPTIONS

Site A is located at 59.823095N, -151.823463W on state lands within the Sterling Highway right-of-way near the intersection with Bourbon Avenue. Site B is located at 59.823128N, -151.827484 on state lands at the base of the bluff approximately 700 feet west of Site A. Site B is located above the high tide line. Both locations are shown on Figures 1.0 – 2.1.

Site A is undeveloped. There are no improvements within the proposed work area. Utility lines lie adjacent to the area. Their locations will be confirmed prior to the start of any work. Brushy vegetation predominates the work area, and there is no notable trash or debris present. There are no signs of any possible site contamination.

Site B is undeveloped. There are no improvements within the proposed work area. Mixed brush and low scrub vegetation covers most of the work area, and there is no notable trash or debris present. There are no signs of any possible site contamination.

There are no estuarine or riparian wetlands at either site, nor is there any noticeable animal use. Prior to operation, some vegetation may be removed or trimmed to enable access to the drilling location. Changes are expected to be minimal and temporary, as the native vegetation will likely recover quickly.

Each site will be inspected and photographed prior to the start of any work to document existing site conditions.

1.2 SITE ACCESS

Site A will be access directly from the shoulder of the southbound lane of Sterling Highway. Vehicles will be driven directly to the work site from the roadway. To access Site B, all vehicles including the drill rig will be driven down the Whiskey Gulch Road to access the beach before traveling approximately ¾-mile south along the beach. All traversed lands are owned by the state of Alaska.

Cross-country travel distance from the base of Whiskey Gulch Road to the work site is approximately ¾-mile, or 1.5 miles per round trip. During operation at Site B, the drill rig will make only one round-trip. Crew changes will result in two round trips per day in the support vehicle.



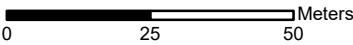
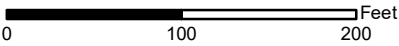
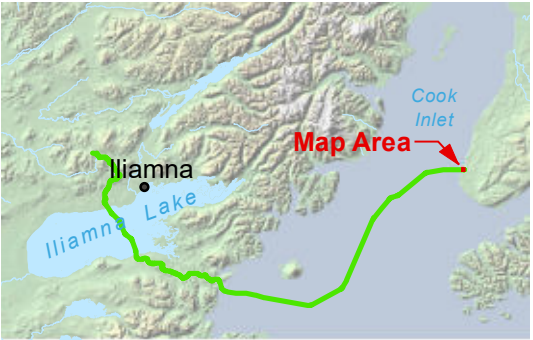
FIGURE 1.0
Site A
Work Area

- Proposed Work Area
- Proposed Drill Collar

Parcels

Ownership

- OTHER
- PRIVATE
- State Highway
- Local Road
- Sections
- Contours - 4ft



Scale 1:1,320
Alaska State Plane Zone 4 (units feet)
1983 North American Datum



File: PLP_KenaiLUP_1.0.mxd	Date: 1/25/2019
Version: x	Author: HDR

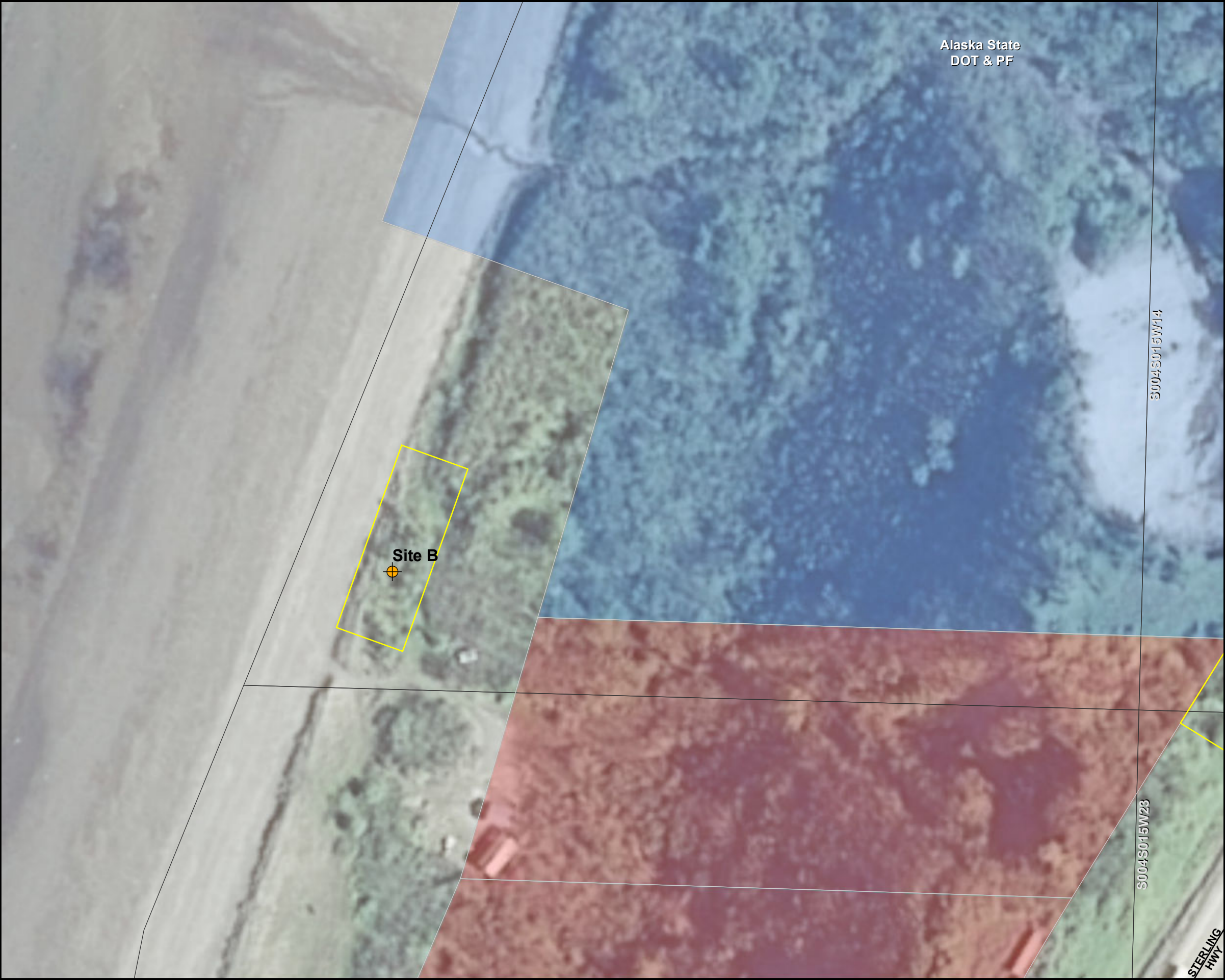
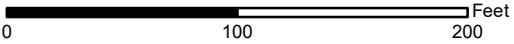
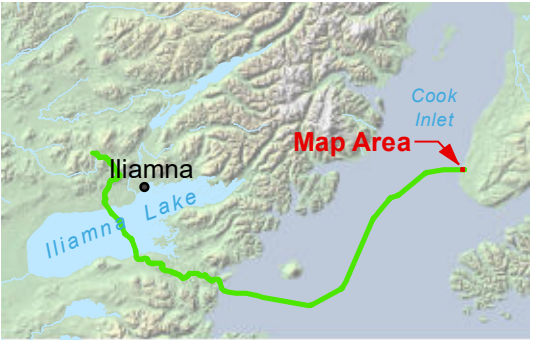


FIGURE 2.1
Site B
Work Area

- Boreholes
- Proposed Work Area
- Parcels**
- Ownership**
- OTHER
- PRIVATE
- State Highway
- Sections
- Gas Line



Scale 1:1,000
Alaska State Plane Zone 4 (units feet)
1983 North American Datum



File: PLP_KenaiLUP_2.1.mxd	Date: 1/25/2019
Version: x	Author: HDR

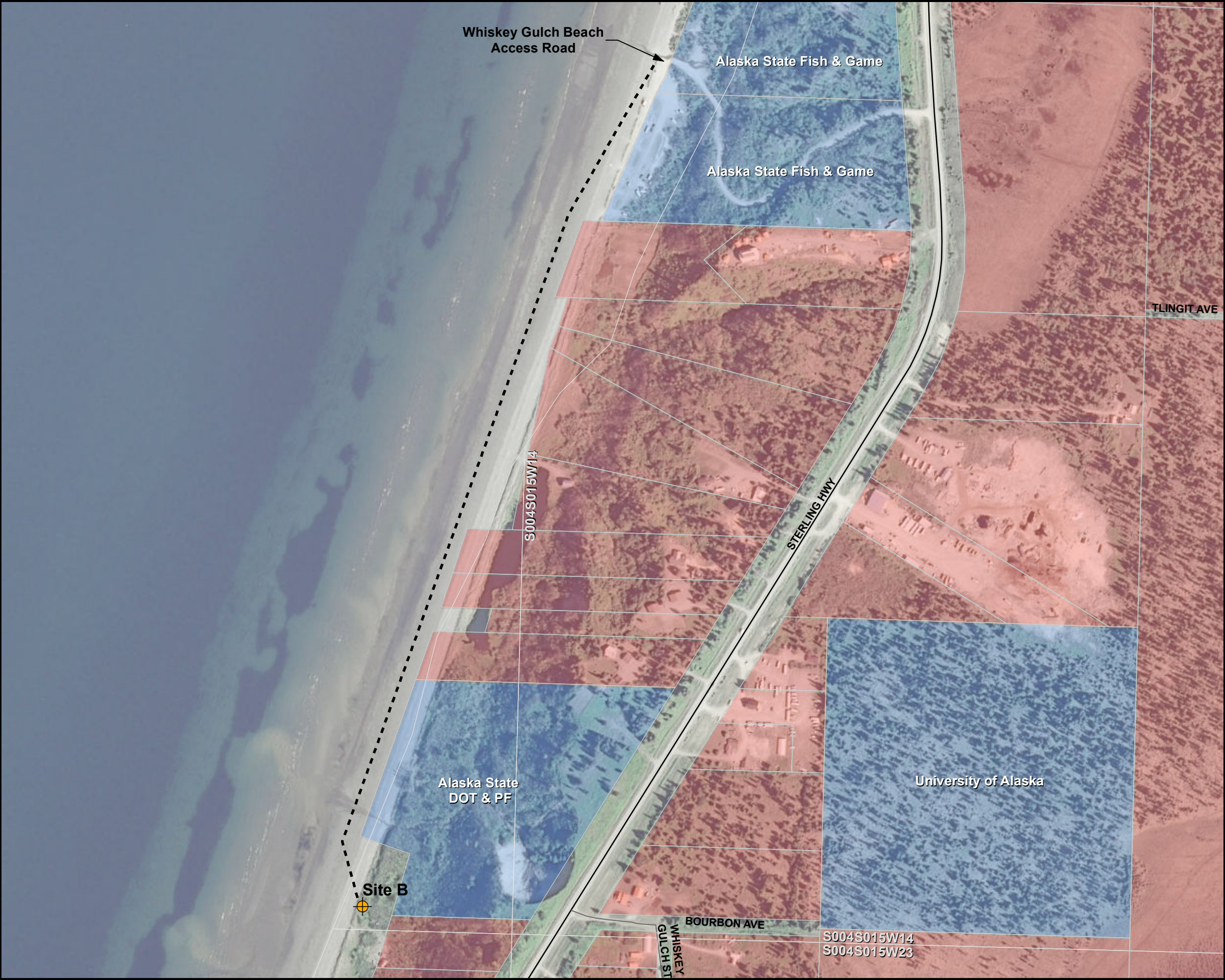
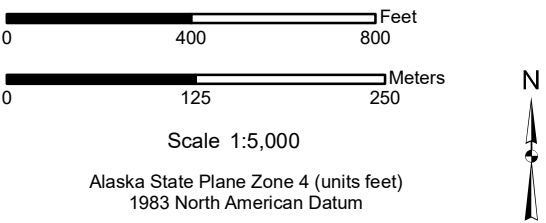
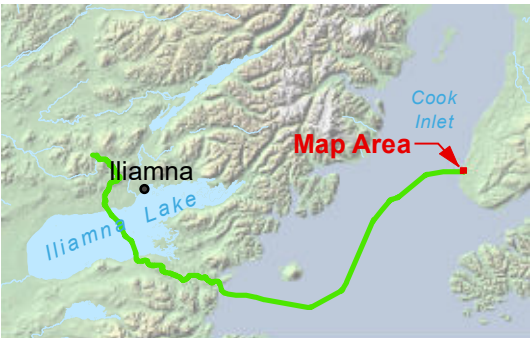


FIGURE 2.0
Site B
Beach Access

- Boreholes
- Access Route
- Parcels**
- Ownership**
- OTHER
- PRIVATE
- State Highway
- Local Road
- Sections
- Gas Line



File: PLP_KenailUP_2.0.mxd	Date: 1/25/2019
Version: x	Author: HDR