

STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF MINING, LAND AND WATER

Northern Region  
3700 Airport Way  
Fairbanks, AK 99709  
(907) 451-2740

Southcentral Region  
550 W 7th Ave., Suite 900C  
Anchorage, AK 99501-3577  
(907) 269-8552

Southeast Region  
400 Willoughby, #400  
Juneau, AK 99801  
(907) 465-3400

APPLICATION FOR EASEMENT  
AS 38.05.850

Non-refundable application fee:

ADL # 233379  
(to be filled in by state)

Applicant's Name Copper Valley Electric Association (Attn: John Schenck, Operations Manager)

Mailing Address P.O. Box 927 E-Mail: schenck@cvea.org

City/State/Zip Valdez, AK 99686-0927

Cell Phone 907-255-1103 Work Phone 907-835-7019 Date of Birth N/A

Is applicant a nonprofit cooperative association? [ X ] yes [ ] no. If yes, are you applying for an exemption under AS 38.05.850(b)? [ X ] yes [ ] no. If yes, please submit proof of nonprofit status (e.g. by-laws, articles of incorporation, tax statement).

Location of activity/Legal Description: Municipality \_\_\_\_\_, Meridian Copper River Meridian  
Township 8S, Range 2W, Section 1-4, 7-9, Copper River Meridian  
Township 8S, Range 3W, Section 12-14, 22, 23, 27, \_\_\_\_\_  
Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_  
Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_

(attach extra sheets as needed) SEE ATTACHED FOR REMAINING RESPONSE

Total length of applied-for easement (feet): 11.07 miles. See attached Development Plan.

Total width of applied-for easement (feet): 10 feet. See attached Development Plan.

Acres encompassed by easement: 13.2 acres. See attached Development Plan. (43,560 square feet = 1 acre)

Specific purpose of easement (e.g. electric utility, fiber-optic conduit or cable, telecommunications tower, road, bridge, airstrip/airport, driveway, trail, drainage), and type of anticipated traffic (e.g. plane, truck, heavy equipment): Explain Electric distribution line and associated transformers & junction boxes. See attached Development Plan for additional information.

Are you applying for the Division of Mining, Land and Water to reserve a Public Easement? Yes  No . Are you applying to be granted a Private Easement? Yes  No . (Note: Annual rental fee required for private easement)

\*See 11 AAC 05.010 regarding fees for federal, state, and local government agencies

Date Stamp:

State briefly the standards and methods of construction: e.g. regulated standards, winter trail, dirt trail, gravel road, paved road, etc.; clearing by hand, clearing/construction by mechanical equipment (state type of equipment to be used, e.g. J.D. 350, 944 F.E. loader, hydro-axe, D-8), or establishment by use only.

See attached Development Plan.

Is this an existing use? Yes  No . If yes, provide documentation verifying existing use, such as easement atlas, affidavits attesting to use and existence, pictures, etc.

Construction to begin: Depending on permitting, May-June 2019

Construction to be completed by: Depending on permitting and weather, November 2019 or October 2020

Other permits or authorizations applied for in conjunction with this proposed project: BLM Permit for easterly half of project, ADL laydown sites, Alyeska and GCI Letters of Non Objection, Fish & Game stream crossing.

If this authorization is granted, I agree to construct and maintain the improvements authorized in a workmanlike manner, and to keep the area in a neat and sanitary condition; to comply with all the laws, rules, and regulations pertaining thereto; and provided further that upon termination of the easement for which application is being made, I agree to remove or relocate the improvements and restore the area without cost to the state and to the satisfaction of the Director of the Division of Mining, Land and Water.

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Applicant's Signature

11/31/19  
Date

**INSTRUCTIONS:** Attach a USGS map (scale of 1:63,360) or a state status plat showing the location of the proposed easement, and an environmental risk assessment questionnaire (form 102-4008A).

The final granting of a private easement or reservation of a public easement will be contingent upon our receipt of a plat depicting the post-construction location of the improvements. If your application is approved, instructions for the completion of the plat will be provided to you, or can be picked up at any of our offices.

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(9) and confidentiality is requested). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.

STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER

Contract Administration
550 W 7th Ave., Suite 640
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Northern Region
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APPLICANT ENVIRONMENTAL RISK QUESTIONNAIRE

The purpose of this questionnaire is to help clarify the types of activities you propose to undertake. The questions are meant to help identify the level of environmental risk that may be associated with the proposed activity.

Through this analysis, you may become aware of environmental risks that you did not know about. If so, you may want to consult with an environmental engineer or an attorney

Applicant's Name: Copper Valley Elec. Assoc. Doing Business As:

Mailing Address: P.O. Box 927,

City: Valdez State: AK Zip Code: 99686-0927

Primary Phone: (907) 835-7019 [ cell / work / home ] Contact Person: John Schenck

Email: schenck@cvea.org

Describe the proposed activity:

Applicant intends to install two buried conduits, one for 14.4 kV electric line, the other for future comm cable, and associated pads for transformers, junction boxes and pedestals.

In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons? [X] yes [ ] no

If yes, please list the substances and the associated quantities: (Use a separate sheet of paper, if necessary.)

The only hazardous material associated with this project is fuel for installation and maintenance equipment. If any boring drill mud will be used, it will be collected, transported off site and disposed of in an approved facility.

If the proposed activities involve any storage tanks, either above or below ground, address the following questions for each tank. Please use a separate sheet of paper, if necessary, and, where appropriate, include maps or plats:

a. Where will the tank be located? n/a

n/a

b. What will be stored in the tank? n/a

n/a

c. What will be the tank's size (in gallons)? n/a

d. What will the tank be used for? (Commercial or residential purposes?) n/a

n/a

e. Will the tank be tested for leaks?  yes  no. If yes, how? n/a

n/a

n/a

f. Will the tank be equipped with leak detection devices?  yes  no. If yes, please describe: n/a

n/a

g. Do you know or have any reason to suspect that the site may have been previously contaminated?  yes  no.

If yes, please explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I certify that due diligence has been exercised and proper inquiries made in completing this questionnaire, and that the foregoing is true and correct to the best of my knowledge.

  
Applicant's Signature

01/31/2019  
Date

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