

Kevin Meyer
Lieutenant Governor
State Capitol
Juneau, Alaska 99811
907.465.3520
WWW.LTGOV.ALASKA.GOV



530 West 7th Ave, Suite 1700
Anchorage, Alaska 99501
907.269.7460
LT.GOVERNOR@ALASKA.GOV

**OFFICE OF THE LIEUTENANT GOVERNOR
ALASKA**

MEMORANDUM

TO: Willy Mathias
Alaska Housing Finance Corporation

FROM: April Simpson, Office of the Lieutenant Governor *AS*
465.4081

DATE: January 23, 2019

RE: Filed Permanent Regulations: Alaska Housing Finance Corporation

Alaska Housing Finance Corporation regulations re: adopting amendments to the Building Energy Efficiency Standard to Adopt the 2018 International Energy Conservation Code and American Society of Heating, Refrigeration and Air-Conditioning Engineers Standard with Alaska-specific amendments - Resolution 18-31 (15 AAC 155.010)

Attorney General File:	Resolution 18-31
Regulation Filed:	1/22/2019
Effective Date:	11/28/2018
Print:	229, April 2019

cc with enclosures: Linda Miller, Department of Law
Judy Herndon, LexisNexis

ORDER CERTIFYING THE CHANGES TO REGULATIONS
OF ALASKA HOUSING FINANCE CORPORATION

The attached page of regulations, dealing with adopting amendments to THE BUILDING ENERGY EFFICIENCY STANDARD per 15 AAC 155.010 adopt THE 2018 INTERNATIONAL ENERGY CONSERVATION CODE AND AMERICAN SOCIETY OF HEATING, REFRIGERATION AND AIR-CONDITIONING ENGINEERS STANDARD 62.2-2016 WITH ALASKA-SPECIFIC AMENDMENTS, are certified to be a correct copy of the regulation changes that the Alaska Housing Finance Corporation board adopted at its November 28, 2018 meeting under the authority of AS 18.56.088.

The attached regulations are exempt from the adoption procedures of the Administrative Procedure Act and took effect November 28, 2018.

DATE: November 28, 2018
Anchorage, Alaska


Brent LeValley – Board Chair
Alaska Housing Finance Corporation

FILING CERTIFICATION

I, Kevin Meyer, Lieutenant Governor for the State of Alaska, certify that on January 22 2019, at 10:34A m., I filed the attached regulations.


Lieutenant Governor

Effective: November 28, 2018

Register: 229, April 2019.

15 AAC 155.010 is amended to read:

15 AAC 155.010. Adoption of energy standard and amendments.

The International Energy Conservation Code of 2018, [2012] with Alaska-specific amendments dated November 28, 2018 [JUNE 18, 2014], which are adopted by reference, shall constitute the building energy efficiency standards for Alaska. The standards apply to buildings whose construction began on or after January 1, 2019, and establish criteria for a building's thermal envelope and other mandatory energy efficiency measures for residential and commercial buildings subject to the requirements of AS 46.11.040.

(Eff. 5/7/93, Register 130; am 12/16/93, Register 130; am 2/1/2002, Register 161; am 11/8/2006, Register 182; am 2/9/2010, Register 194; am 3/9/2011, Register 204, am 4/3/2013, Register 209; am 6/18/2014, Register 212; am 11 / 28/2018, Register 229)

Authority: AS 18.56.088, AS 18.56.096, AS 18.56.855, AS 46.11.040, AS 46.11.900

Editor's note: The International Energy Conservation Code is available at www.iccsafe.org [OF 2012 IS AVAILABLE FOR PURCHASE AT LOCAL BOOKSTORES], and the Alaska-specific amendments are available for review from the Alaska Housing Finance Corporation. Even though the amendment of 15 AAC 155.010 was effective 3/9/2011, it was not published until Register 204, January 2013. Even though the amendment of 15 AAC 155.010 was effective 4/3/2013, it was not published until Register 209, April 2014. A historical timeline of the Building Energy Efficiency Standard is available at the Alaska Housing Finance Corporation website, <https://www.ahfc.us/pros/builders/building-energy-efficiency-standard/>.

December 17, 2018

The Honorable Lieutenant Governor Kevin Meyer
Office of the Lieutenant Governor
P.O. Box 110001
Juneau, AK 99811-0001

Lieutenant Governor Kevin Meyer:

Enclosed please find a copy of Resolution Number 18-31, which was approved by the Board of Directors of Alaska Housing Finance Corporation on November 28, 2018. This resolution authorizes an amendment to 15 AAC 155.010 adopt THE 2018 INTERNATIONAL ENERGY CONSERVATION CODE AND AMERICAN SOCIETY OF HEATING, REFRIGERATION AND AIR-CONDITIONING ENGINEERS STANDARD 62.2-2016 WITH ALASKA-SPECIFIC AMENDMENTS.

If you have any questions, please feel free to contact me at 1-907-330-8452.

Sincerely,



Willy Mathias
Executive Assistant

Enclosures: Affidavit of Board Action
Affidavit of notice of Proposed Adoption
Orders Certifying the Change of Regulations
Board of Directors Meeting Excerpt
Affidavit of Oral Hearing
Resolution Number 18-22 & 18-31
Regulations (1 page)
Proof of publications

THIRD JUDICIAL DISTRICT

Notary Public in and for the State of Alaska
My commission expires: *with office*

)

) SS.

THIRD JUDICIAL DISTRICT

)

**AFFIDAVIT OF NOTICE OF PROPOSED ADOPTION OF REGULATIONS
AND FURNISHING OF ADDITIONAL INFORMATION**

I, Willy Mathias, Executive Assistant, of Alaska Housing Finance Corporation, being sworn, state the following:

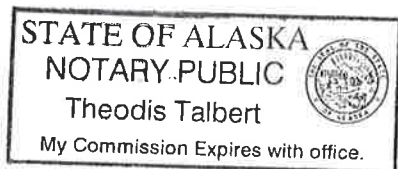
As required by AS 18.56.088, notice of the proposed adoption of changes to Title 15, Chapters 155.010 **Building Energy Efficiency Standards** of the Administrative Code to implement, interpret, and make specific AS 18.56, including provisions to update to the 2018 INTERNATIONAL ENERGY CONSERVATION CODE AND AMERICAN SOCIETY OF HEATING, REFRIGERATION AND AIR-CONDITIONING ENGINEERS STANDARD 62.2-2016 WITH ALASKA-SPECIFIC AMENDMENTS, and make conforming changes, has been given by being:

- (1) published in 3 newspapers or trade publication;
- (2) furnished to interested persons;
- (3) posted on the Alaska Online Public Notice System

DATE: December 20, 2018
Anchorage, Alaska


Willy Mathias, Executive Assistant

SUBSCRIBED AND SWORN TO before me this 28 day of December, 2018



Notary Public in and for the
State of Alaska
My commission expires: *with office.*

Alaska Housing Finance Corporation Board Meeting
November 28, 2018
Excerpt From Minutes

Board member Haven Harris moved to adopt staff's recommendation for approval of Resolution 2018-31 adopting the amendments to THE BUILDING ENERGY EFFICIENCY STANDARD per 15 AAC 155.010 adopt THE 2018 INTERNATIONAL ENERGY CONSERVATION CODE AND AMERICAN SOCIETY OF HEATING, REFRIGERATION AND AIR-CONDITIONING ENGINEERS STANDARD 62.2-2016 WITH ALASKA-SPECIFIC AMENDMENTS, as written in the draft regulations. The motion was seconded by Board member Olen Harris. By roll call vote, all members present voted Aye. The motion carried.


STATE OF ALASKA)
)
THIRD JUDICIAL DISTRICT)

AFFIDAVIT OF ORAL HEARING

I, Michael Spencer, Energy Manager of Alaska Housing Finance Corporation (AHFC), being sworn, state the following:


On October 11, 2018, at 9:00 o'clock a.m./p.m., at the offices of AHFC, 4300 Boniface Parkway, Anchorage, Alaska, I presided over a public hearing held under AS 18.56.088 for the purpose of taking testimony in connection with the adoption of changes to regulations dealing with Building Energy Efficiency Standard (IECC 2018)

DATE: December 11, 2018
Anchorage, Alaska


Michael D Spencer, Energy Manager

SUBSCRIBED AND SWORN TO before me this 11 day of December, 2018.




Notary Public in and for the State of Alaska
My commission expires: with office

BOARD RESOLUTION OF ALASKA HOUSING FINANCE CORPORATION

RESOLUTION NO. 18-22

**RESOLUTION AUTHORIZING A PUBLIC COMMENT PERIOD AND
PUBLIC HEARING TO CONSIDER AN AMENDMENT TO 15 AAC
155.010 TO ADOPT THE 2018 INTERNATIONAL ENERGY
CONSERVATION CODE AND AMERICAN SOCIETY OF HEATING,
REFRIGERATION AND AIR-CONDITIONING ENGINEERS
STANDARD 62.2-2016 WITH ALASKA-SPECIFIC AMENDMENTS.**

WHEREAS, on April 3, 2013, AHFC amended 15 AAC 155.010 related to the adoption of building energy efficiency standards for Alaska, including the adoption of Alaska-specific amendments to the 2012 International Energy Conservation Code;

WHEREAS, staff recommends adoption of the 2018 International Energy Conservation Code and American Society of Heating, Refrigeration and Air-conditioning Engineers (ASHRAE) Standard 62.2-2016 with Alaska-specific amendments;

WHEREAS, the provisions of AS 18.56.088 mandate that public hearings must be conducted prior to amendment of regulations;

WHEREAS, a public comment period will be held September 1, 2018 through October 31, 2018 for review and comment on the proposed regulation; and

WHEREAS, a public hearing will be held 9am – 10am, October 11, 2018 for review and comment on the proposed regulation;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Alaska Housing Finance Corporation that Staff is directed to hold a public comment period and public hearing pursuant to the provisions of AS.18.56.088 for consideration of amendments to 15 AAC 155.010 as described in the memorandum in support of this resolution

PASSED AND APPROVED by the Board of Alaska Housing Finance Corporation this August 22, 2018.


Brent LeValley – Board Chair

BOARD RESOLUTION OF ALASKA HOUSING FINANCE CORPORATION

RESOLUTION NO. 18-31

**RESOLUTION ADOPTING AMENDMENTS TO THE
BUILDING ENERGY EFFICIENCY STANDARD PER 15
AAC 155.010 TO ADOPT THE 2018 INTERNATIONAL
ENERGY CONSERVATION CODE AND AMERICAN
SOCIETY OF HEATING, REFRIGERATION AND AIR-
CONDITIONING ENGINEERS STANDARD 62.2-2016
WITH ALASKA-SPECIFIC AMENDMENTS.**

WHEREAS, on August 22, 2018, staff presented to the Board of Directors a draft of the proposed amendments to 15 AAC 155.010;

WHEREAS, the Board of Directors authorized staff to conduct a public hearing for obtaining public comment on the proposed changes to the regulation;

WHEREAS, a public comment period occurred September 1, 2018 through October 31, 2018;

WHEREAS, a public hearing occurred 9am – 10am, October 11, 2018; and

WHEREAS, staff recommends that the AHFC Board of Directors amend 15 AAC 155.010, Adoption of energy standard and amendments, to include the 2018 International Energy Conservation Code and American Society of Heating, Refrigeration and Air-Conditioning Engineers Standard 62.2-2016 with Alaska-specific Amendments;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Alaska Housing Finance Corporation as follows:

- A. Pursuant to the provisions of AS 18.56.088, the AHFC Board of Directors shall adopt these amendments to 15 AAC 155.010 as prepared and attached in support of this resolution; and
- B. This resolution shall take effect immediately.

PASSED AND APPROVED by the Board of Alaska Housing Finance Corporation this November 28, 2018.



Alan Wilson, Vice Chair for Brent LeValley – Board Chair

ANCHORAGE DAILY NEWS

AFFIDAVIT OF PUBLICATION

Account #: 268423

AK HOUSING FINANCE CORP
PO BOX 100320
ANCHORAGE, AK 99510

Order#

0001425943

Cost

\$194.24

Product

ADN-Anchorage Daily News

Placement

0300

Position

0301

STATE OF ALASKA THIRD JUDICIAL DISTRICT

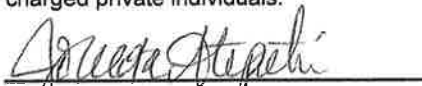
Joleesa Stepetin

being first duly sworn on oath deposes and says that he/she is a representative of the Anchorage Daily News, a daily newspaper. That said newspaper has been approved by the Third Judicial Court, Anchorage, Alaska, and it now and has been published in the English language continually as a daily newspaper in Anchorage, Alaska, and it is now and during all said time was printed in an office maintained at the aforesaid place of publication of said newspaper. That the annexed is a copy of an advertisement as it was published in regular issues (and not in supplemental form) of said newspaper on

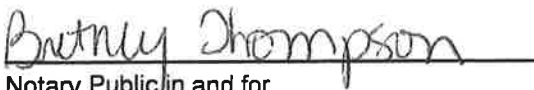
August 08, 2018

and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is not in excess of the rate charged private individuals.

Signed


Joleesa Stepetin

Subscribed and sworn to before me
this 8th day of August, 2018


Notary Public in and for
The State of Alaska.

Third Division
Anchorage, Alaska

MY COMMISSION EXPIRES



Notary Public
BRITNEY L. THOMPSON
State of Alaska
My Commission Expires Feb 23, 2019

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - ANNUAL MEETING

THE AHFC BOARD OF DIRECTORS will meet at 9:00 a.m. on August 22, 2018 at the Aurora Inn, 302 Front St, Nome, AK 99762. Note that the complete agenda will be published as a legal notice on **August 15, 2018** in the Anchorage Daily News and at www.ahfc.us.

THE AGENDA will include: A. Resolution authorizing a public comment period and public hearing to consider an amendment to 15 AAC 155.010 TO ADOPT THE 2018 INTERNATIONAL ENERGY CONSERVATION CODE AND AMERICAN SOCIETY OF HEATING, REFRIGERATION AND AIR-CONDITIONING ENGINEERS STANDARD 62.2-2016 WITH ALASKA-SPECIFIC AMENDMENTS; B. Resolution authorizing a public comment period and public hearing to consider an amendment to 15 AAC 150.035 TO ADOPT THE 2018 INTERNATIONAL RESIDENTIAL CODE (IRC) WITH ALASKA-SPECIFIC AMENDMENTS; C. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate in Anchorage at the AHFC Office at 4300 Boniface parkway or by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

Published: August 8, 2018

ANCHORAGE DAILY NEWS

AFFIDAVIT OF PUBLICATION

Account #: 268423

AK HOUSING FINANCE CORP
PO BOX 100320
ANCHORAGE, AK 99510

Order#

0001426256

Cost

\$209.18

Product

ADN-Anchorage Daily News

Placement

0300

Position

0301

STATE OF ALASKA
THIRD JUDICIAL DISTRICT

Joleesa Stepetin

being first duly sworn on oath deposes and says that he/she is a representative of the Anchorage Daily News, a daily newspaper. That said newspaper has been approved by the Third Judicial Court, Anchorage, Alaska, and it now and has been published in the English language continually as a daily newspaper in Anchorage, Alaska, and it is now and during all said time was printed in an office maintained at the aforesaid place of publication of said newspaper. That the annexed is a copy of an advertisement as it was published in regular issues (and not in supplemental form) of said newspaper on

August 15, 2018

and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is not in excess of the rate charged private individuals.

Signed

Joleesa Stepetin

Subscribed and sworn to before me
this 15th day of August, 2018

Notary Public in and for
The State of Alaska.
Third Division
Anchorage, Alaska

MY COMMISSION EXPIRES

2/23/2019

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - ANNUAL MEETING

THE AHFC BOARD OF DIRECTORS will meet at 9:00 a.m. on August 22, 2018 at the Aurora Inn, 302 Front St, Nome,

THE AGENDA will include: A. Election of Officers; B. Resolution authorizing a public comment period and public hearing to consider an amendment to 15 AAC 155.010 TO ADOPT THE 2018 INTERNATIONAL ENERGY CONSERVATION CODE AND AMERICAN SOCIETY OF HEATING, REFRIGERATION AND AIR-CONDITIONING ENGINEERS STANDARD 62.2-2016 WITH ALASKA-SPECIFIC AMENDMENTS; C. Resolution authorizing a public comment period and public hearing to consider an amendment to 15 AAC 150.035 TO ADOPT THE 2018 INTERNATIONAL RESIDENTIAL CODE (IRC) WITH ALASKA-SPECIFIC AMENDMENTS; D. Executive Session: Corporation's operational and personnel matters that may have an impact on the Corporation's financial matters. Board action related to this matter, if any, will take place in the public session following the Executive Session; E. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate in Anchorage at the Daniel R. Fauske building at 4300 Boniface Parkway or by teleconference. Call 907-330-8468 and request the access code before the meeting. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

Published: August 15, 2018

Notary Public
BRITNEY L. THOMPSON
State of Alaska

My Commission Expires Feb 23, 2019

ANCHORAGE DAILY NEWS

AFFIDAVIT OF PUBLICATION

Account #: 288423

AK HOUSING FINANCE CORP
PO BOX 100320
ANCHORAGE, AK 99510

Order#
Cost

0001428862
\$268.92

Product
Placement
Position

ADN-Anchorage Daily News
0300
0301

STATE OF ALASKA THIRD JUDICIAL DISTRICT

Sarah Jennett

being first duly sworn on oath deposes and says that he/she is a representative of the Anchorage Daily News, a daily newspaper. That said newspaper has been approved by the Third Judicial Court, Anchorage, Alaska, and it now and has been published in the English language continually as a daily newspaper in Anchorage, Alaska, and it is now and during all said time was printed in an office maintained at the aforesaid place of publication of said newspaper. That the annexed is a copy of an advertisement as it was published in regular issues (and not in supplemental form) of said newspaper on

October 04, 2018

and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is not in excess of the rate charged private individuals.

Signed

Sarah Jennett

Subscribed and sworn to before me
this 5th day of October, 2018

Britney Thompson

Notary Public in and for
The State of Alaska.
Third Division
Anchorage, Alaska

MY COMMISSION EXPIRES

2/23/2019

ALASKA HOUSING FINANCE CORPORATION
Notice of Public Hearing and Public Comment Period

Alaska Housing Finance Corporation (AHFC) invites the public to offer comments on proposed building codes and amendments:

Regulation Changes to the Minimum Construction Standard (15 AAC 150.035):

- 2018 International Residential Code (IRC)
- 2018 IRC Alaska Specific Amendments

Alaska Housing Finance Corporation (AHFC) proposes regulation changes to the Building Energy Efficiency Standard (15 AAC 155.010):

- 2018 International Energy Conservation Code (IECC)
- 2018 IECC Alaska Specific Amendments
- ASHRAE 62.2-2016 - Adopt as Written

The public comment period started September 1, 2018 and will end on October 31, 2018 at 5:00 p.m., local Anchorage, Alaska time. Comments may be faxed, mailed or e-mailed to:

Wendy Perez
Alaska Housing Finance Corporation
P.O. Box 101020 / Anchorage, Alaska 99510-1020
907-330-8151 / 907-330-8247 (FAX)
1-800-478-2432
wperez@ahfc.us

The public hearing will be held:
Thursday, October 11, 2018
9:00 a.m. - 10:00 a.m.
AHFC Board Room
4300 Boniface Parkway
Anchorage, AK 99504

To participate in the hearing via teleconference, call 1-877-411-9748, with access code 6351019. You may contact Wendy Perez at 330-8151 for further instructions.

AHFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or special modifications to participate in the public meeting should call Wendy Perez at 330-8151 before 5:00 p.m., October 10, 2018.

After the public comment period ends, Alaska Housing Finance Corporation will either adopt these or other provisions dealing with the same subject, without further notice, or decide to take no action on them. The language of the final regulations may be different from that of the proposed regulations.

YOU SHOULD COMMENT DURING THE TIME ALLOWED IF YOUR INTERESTS COULD BE AFFECTED.

Published: October 4, 2018

Notary Public
BRITNEY L. THOMPSON
State of Alaska
My Commission Expires Feb 23, 2019

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - ANNUAL MEETING

NOTICE OF MEETING

ALASKA HOUSING FINANCE CORPORATION

BOARD OF DIRECTORS - ANNUAL MEETING

THE AHFC BOARD OF DIRECTORS will meet at 9:00 a.m. on August 22, 2018 at the Aurora Inn, 302 Front St, Nome, AK 99762. *Please note that the complete agenda will be published as a legal notice on August 15, 2018 in the Alaska Dispatch and at www.ahfc.us.*

THE AGENDA will include: A. Resolution authorizing a public comment period and public hearing to consider an amendment to 15 AAC 155.010 TO ADOPT THE 2018 INTERNATIONAL ENERGY CONSERVATION CODE AND AMERICAN SOCIETY OF HEATING, REFRIGERATION AND AIR-CONDITIONING ENGINEERS STANDARD 62.2-2016 WITH ALASKA-SPECIFIC AMENDMENTS; B. Resolution authorizing a public comment period and public hearing to consider an amendment to 15 AAC 150.035 TO ADOPT THE 2018 INTERNATIONAL RESIDENTIAL CODE (IRC) WITH ALASKA-SPECIFIC AMENDMENTS; C. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate in Anchorage at the AHFC Office at 4300 Boniface parkway or by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

- end -

Attachments, History, Details

Attachments

[08 - August 22, 2018 AHFC 15 Day Notice.pdf](#)

Revision History

Created 8/6/2018 10:39:28 AM by grwojtusik

Details

Department: Revenue
Category: Agency Meetings
Sub-Category:
Location(s): Statewide
Project/Regulation #:

Publish Date: 8/6/2018
Archive Date: 8/23/2018

Events/Deadlines:

ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - ANNUAL MEETING

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THE AGENDA will include: A. Election of Officers; B. Resolution authorizing a public comment period and public hearing to consider an amendment to 15 AAC 155.010 TO ADOPT THE 2018 INTERNATIONAL ENERGY CONSERVATION CODE AND AMERICAN SOCIETY OF HEATING, REFRIGERATION AND AIR-CONDITIONING ENGINEERS STANDARD 62.2-2016 WITH ALASKA-SPECIFIC AMENDMENTS; C. Resolution authorizing a public comment period and public hearing to consider an amendment to 15 AAC 150.035 TO ADOPT THE 2018 INTERNATIONAL RESIDENTIAL CODE (IRC) WITH ALASKA-SPECIFIC AMENDMENTS; D. EXECUTIVE Session: Corporation's operational and personnel matters that may have an impact on the Corporation's financial matters. Board action related to this matter, if any, will take place in the public session following the Executive Session; E. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

- end -

[Attachments, History, Details](#)

Attachments

[08 - August 22, 2018 AHFC Annual BOD Meeting 7 day notice.pdf](#)

Revision History

Created 8/15/2018 8:44:46 AM by grwojtusik

Details

Department: Revenue
Category: Agency Meetings
Sub-Category:
Location(s): Statewide
Project/Regulation #:

Publish Date: 8/15/2018
Archive Date: 8/23/2018

Events/Deadlines:

Alaska Housing Finance Corporation Board of Directors Meeting

NOTICE OF MEETING

ALASKA HOUSING FINANCE CORPORATION

BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on November 28, 2018 at the Alaska Housing Finance Corporation ("AHFC") boardroom, 4300 Boniface Parkway, Anchorage, Alaska. *Please note that the complete agenda will be published as a legal notice on November 21, 2018 in the Alaska Dispatch and at www.ahfc.us.*

THE AGENDA will include: A. Consideration of a resolution adopting amendments to the MINIMUM CONSTRUCTION STANDARD per 15 AAC 150.035 to adopt the 2018 INTERNATIONAL RESIDENTIAL CODE WITH ALASKA-SPECIFIC AMENDMENTS and the INTERNATIONAL BUILDING CODE PERTAINING TO RESIDENTIAL 4 PLEX DWELLINGS AND BELOW; B. Consideration of a resolution adopting amendments to THE BUILDING ENERGY EFFICIENCY STANDARD per 15 AAC 155.010 adopt THE 2018 INTERNATIONAL ENERGY CONSERVATION CODE AND AMERICAN SOCIETY OF HEATING, REFRIGERATION AND AIR-CONDITIONING ENGINEERS STANDARD 62:2-2016 WITH ALASKA-SPECIFIC AMENDMENTS; C. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate in Anchorage at the AHFC Office at 4300 Boniface parkway or by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

[Attachments, History, Details](#)

Attachments

None

Revision History

Created 11/13/2018 8:54:15 AM by krserezhenkov

Details

Department: Health and Social Services

Category: Public Notices

Sub-Category:

Location(s): Statewide

Project/Regulation #:

Publish Date: 11/13/2018

Archive Date: 11/29/2018

Events/Deadlines:

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - ANNUAL MEETING

NOTICE OF MEETING

ALASKA HOUSING FINANCE CORPORATION

BOARD OF DIRECTORS - ANNUAL MEETING

THE AHFC BOARD OF DIRECTORS will meet at 9:00 a.m. on August 22, 2018 at the Aurora Inn, 302 Front St, Nome, AK 99762. *Please note that the complete agenda will be published as a legal notice on August 15, 2018 in the Alaska Dispatch and at www.ahfc.us.*

THE AGENDA will include: A. Resolution authorizing a public comment period and public hearing to consider an amendment to 15 AAC 155.010 TO ADOPT THE 2018 INTERNATIONAL ENERGY CONSERVATION CODE AND AMERICAN SOCIETY OF HEATING, REFRIGERATION AND AIR-CONDITIONING ENGINEERS STANDARD 62.2-2016 WITH ALASKA-SPECIFIC AMENDMENTS; B. Resolution authorizing a public comment period and public hearing to consider an amendment to 15 AAC 150.035 TO ADOPT THE 2018 INTERNATIONAL RESIDENTIAL CODE (IRC) WITH ALASKA-SPECIFIC AMENDMENTS; C. Any other matters to properly come before the board.

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AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

- end -

[Attachments, History, Details](#)

Attachments

[08 - August 22, 2018 AHFC 15 Day Notice.pdf](#)

Revision History

Created 8/6/2018 10:39:28 AM by grwojtusik

Details

Department: Revenue
Category: Agency Meetings
Sub-Category:
Location(s): Statewide
Project/Regulation #:

Publish Date: 8/6/2018
Archive Date: 8/23/2018

Events/Deadlines:

Willy Mathias

From: Scott Gere <scott@geredonovan.com>
Sent: Tuesday, November 13, 2018 9:56 AM
To: Willy Mathias
Subject: Your campaign has been sent

Your campaign has been sent

The campaign **15-day Notice - AHFC Annual Board Meeting November 28, 2018** has been sent to **908** recipients, with the subject of '15-day Notice - AHFC Annual Board Meeting November 28, 2018'.



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AK HOUSING FINANCE CORP
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ANCHORAGE, AK 99510

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0001430353
\$209.18

Product ADN-Anchorage Daily News
Placement 0300
Position 0301

STATE OF ALASKA THIRD JUDICIAL DISTRICT

Sarah Jennett

being first duly sworn on oath deposes and says that he/she is a representative of the Anchorage Daily News, a daily newspaper. That said newspaper has been approved by the Third Judicial Court, Anchorage, Alaska, and it now and has been published in the English language continually as a daily newspaper in Anchorage, Alaska, and it is now and during all said time was printed in an office maintained at the aforesaid place of publication of said newspaper. That the annexed is a copy of an advertisement as it was published in regular issues (and not in supplemental form) of said newspaper on

November 13, 2018

and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is not in excess of the rate charged private individuals.

Signed

Sarah Jennett

Subscribed and sworn to before me
this 13th day of November, 2018

Britney Thompson

Notary Public in and for
The State of Alaska.
Third Division
Anchorage, Alaska

MY COMMISSION EXPIRES

2/23/2019

Notary Public
BRITNEY L. THOMPSON
State of Alaska
My Commission Expires Feb 23, 2019

**NOTICE OF MEETING
ALASKA HOUSING FINANCE CORPORATION
BOARD OF DIRECTORS - REGULAR MEETING**

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on November 28, 2018 at the Alaska Housing Finance Corporation ("AHFC") boardroom, 4300 Boniface Parkway, Anchorage, Alaska. Please note that the complete agenda will be published as a legal notice on **November 21, 2018** in the Anchorage Daily News, Fairbanks News Miner and Juneau Empire at www.ahfc.us.

THE AGENDA will include: **A.** Consideration of a resolution adopting amendments to the MINIMUM CONSTRUCTION STANDARD per 15 AAC 150.035 to adopt the 2018 INTERNATIONAL RESIDENTIAL CODE WITH ALASKA-SPECIFIC AMENDMENTS and the INTERNATIONAL BUILDING CODE PERTAINING TO RESIDENTIAL 4 PLEX DWELLINGS AND BELOW; **B.** Consideration of a resolution adopting amendments to the BUILDING ENERGY EFFICIENCY STANDARD per 15 AAC 155.010 adopt THE 2018 INTERNATIONAL ENERGY CONSERVATION CODE AND AMERICAN SOCIETY OF HEATING, REFRIGERATION AND AIR-CONDITIONING ENGINEERS STANDARD 62.2-2016 WITH ALASKA-SPECIFIC AMENDMENTS; **C.** Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate in Anchorage at the AHFC Office at 4300 Boniface parkway or by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

Published: November 13, 2018

Alaska Housing Finance Corporation Board of Directors - Regular Meeting

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ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

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Attachments, History, Details

Attachments

None

Revision History

Created 11/20/2018 10:43:06 AM by krserezhenkov

Details

Department: Health and Social Services
Category: Public Notices
Sub-Category:
Location(s): Statewide
Project/Regulation #:

Publish Date: 11/20/2018
Archive Date: 11/29/2018

Events/Deadlines:

Willy Mathias

From: Scott Gere <scott@geredonovan.com>
Sent: Wednesday, November 21, 2018 11:45 AM
To: Willy Mathias
Subject: Your campaign has been sent

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