

**STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER**

2014 AUG 12 AM 11:33

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|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Land Sales and Contract Administration
550 W 7th Ave., Suite 640
Anchorage, AK 99501-3576
(907) 269-8594 | <input type="checkbox"/> Northern Region
3700 Airport Way
Fairbanks, AK 99709
(907) 451-2740 | <input type="checkbox"/> Southcentral Region
550 W 7th Ave., Suite 900C
Anchorage, AK 99501-3577
(907) 269-8552 | <input checked="" type="checkbox"/> Southeast Region
400 Willoughby, #400
P.O. Box 111020
Juneau, AK 99811-1021
(907) 465-3400 |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|

APPLICATION FOR PURCHASE OR LEASE OF STATE LAND

August 8, 2014

108046

Date

ADL # (assigned by DNR)

Applicant's Name Rick Olson

Doing business as: Olson Marine

Mailing Address PO Box 1417

City/State/Zip Ward Cove, AK 99928

E-Mail rick@olsonmarine.com

Message Phone (907) 247-1417

Work Phone ()

Date of Birth

Is applicant a corporation qualified to do business in Alaska? ☒ **yes** ☐ **no**. Is the corporation in good standing with the State of Alaska, Dept. of Commerce and Economic Development? ☒ **yes** ☐ **no**.

Is applicant 18 years or older? ☒ **yes** ☐ **no**. Are you applying for a ☒ **lease** or ☐ **sale**?

What kind of lease or sale are you applying for? ☒ **Tideland**; ☐ **Public/Charitable Use**; ☐ **Grazing**; ☐ **Millsite**;
☐ **Negotiated**; ☐ **Competitive**; ☒ **Non-Competitive**; ☒ **Preference Right**.

If a lease, how many years are you applying for? 55 years. (55 years Max.)

Legal Description: Lot(s) _____ Block/Tract # _____ Survey/Subdivision _____

Other: Adjacent to ATS 1641 Tract A

Meridian CR Township 75S, Range 91E, Section(s) 9 Acres 0.08

Municipality Ketchikan Gateway Borough LORAN Reading (optional) _____

Geographic Location: Ward Cove, Ketchikan

What is the proposed use of and activity on the state land? In support of barge activities, no structures proposed.

Are there any improvements on the land now? ☐ **yes** ☒ **no**. If yes, who owns the improvements, and what is the estimated value? _____

If yes, describe any existing improvements on the land. _____

Are there any improvements or construction planned? ☐ **yes** ☒ **no**. If yes, describe them and their estimated value. _____

State the proposed construction date: _____; estimated completion date*: _____

Name and address of adjacent land owners and, if you are applying for tidelands, the name and address of the adjacent upland owners: _____

Are you currently in default on, or in violation of, any purchase contract, lease, permit or other authorization issued by the department under 11 AAC? ☐ **yes** ☒ **no**. Within the past three years, has the department foreclosed or terminated any purchase contract, lease, permit or other authorization issued to you? ☐ **yes** ☒ **no**.

Non-refundable filing fee: \$100
(Fee may be waived under 11 AAC 05.010(c))

Date Stamp:

Is the land applied for subject to any existing leases or permits? ☐ yes ☒ no. If yes, ☐ lease or ☐ permit?

Name lease/permit is issued under: _____ ADL # _____

Do you think you qualify for a non-competitive lease or sale? ☒ yes ☐ no. If yes, under what provision of AS 38.05?

- ☐ AS 38.05.035(b)(2) (to correct an error or omission);
☐ AS 38.05.035(b)(3) (owner of bona fide improvements);
☐ AS 38.05.035(b)(5) (occupied, or are the heir of someone who occupied the land before statehood);
☐ AS 38.05.035(b)(7) (adjacent owner of remnant of state land, not adjoining other state land);
☐ AS 38.05.068 and .087 (U.S. Forest Service Permittee);
☒ AS 38.05.075(c) (upland owner or lessee);
☐ AS 38.05.035(f) (previous federal and state authorization, erected a building and used the land for business purposes);
☐ AS 38.05.102 (current long-term lessee or current shore fishery lessee);
☐ AS 38.05.255 (millsite lease for mine-related facilities);
☐ AS 38.05.810(a)* (government agency; tax-exempt, non-profit organization organized to operate a cemetery, solid waste facility, or other public facility; or a subdivision's nonprofit, tax-exempt homeowners' association);
☐ AS 38.05.810(b)-(d) (non-profit corporation, association, club, or society operated for charitable, religious, scientific, or educational purposes, or for the promotion of social welfare, or a youth encampment);
☐ AS 38.05.810(e) (licensed public utility or licensed common carrier);
☐ AS 38.05.810(f) (non-profit cooperative organized under AS 10.25, or licensed public utility);
☐ AS 38.05.810(h) (Alaska Aerospace Development Corporation);
☐ AS 38.05.810(i) (port authority);
☐ AS 38.05.825 (municipality applying for eligible tidelands, or tidelands required for private development);
☐ other (please explain): _____

If you have checked one of the above statutes, attach a statement detailing your qualifications under each requirement of that statute.

Do you think you qualify to lease the land for less than fair market value? ☐ yes ☒ no. If yes, under what provision of AS 38.05?

- ☐ AS 38.05.097 (youth encampment or similar recreational purpose); ☐ other (please explain).
☐ AS 38.05.098 (senior citizen discount for a residential lease);

Pick Olson
Signature

Date

8-7-14

If applying on behalf of an agency, municipality, or organization, state which one

Title

Owner

NOTICE TO APPLICANT:

- * For applications filed by a municipality under AS 38.05.810, if there is a remaining entitlement of the municipality under AS 29.65, land transferred under AS 38.05.810 shall be credited toward fulfillment of the entitlement.
- * Construction may not commence until approval is granted by lessor.
- * This application will not be considered unless it is accompanied by the appropriate filing fee and completed in full. THE FILING FEE WILL NOT BE REFUNDED NOR IS IT TRANSFERABLE. All checks are to be made payable to the Department of Natural Resources.
- * Include a 1:63,360 USGS map showing location of proposed activities in relation to survey monumentation or fixed geographical features which fully illustrates your intended use, including the location of buildings and improvements and access points, labeled with all dimensions, and a development plan providing a complete list of proposed activities.
- * The applicant may be required to deposit a sum of money sufficient to cover the estimated cost of survey, appraisal, and advertising. If the land is sold or leased to another party, the deposit will be returned to the applicant.
- * The filing of this application and payment of the filing fee vests the applicant with no right or priority in the lands applied for. It is merely an expression of the desire to purchase or lease a parcel of land when and if it becomes available. Filing an application serves the purpose of notifying the state that an individual is interested in purchasing or leasing land. It is not a claim, nor does it in any way obligate the state to sell or lease land.
- * If the application site is in the Coastal Zone, include a Coastal Project Questionnaire (www.gov.state.ak.us/dgc/Projects/projects.html).
- * If the application is for use in conjunction with a guide/outfitter operation, include proof of a guide/outfitter certification for the use area.
- * If the application is for a commercial fish camp, include a copy of your limited entry permit or an interim-use salmon set net permit.
- * If applying for a senior citizen discount, include form 102-1042.
- * AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(9) and confidentiality is requested). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.

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The purpose of this questionnaire is to help clarify the types of activities you propose to undertake. The questions are meant to help identify the level of environmental risk that may be associated with the proposed activity. The Division of Mining, Land and Water's evaluation of environmental risk for the proposed activity does not imply that the parcel or the proposed activity is an environmental risk from the presence or use of hazardous substances.

Rick Olson		Olson Marine		
Applicant's Name		Doing Business As		
PO Box 1417		Ward Cove, AK 99928		
Address		City		State
Zip				
(907) 247-1417	()	rick@olsonmarine.com	Rick Olson	
Message Phone	Work Phone	E-Mail	Contact Person	

The proposed tideland lease will support existing barge operations at the adjacent property. The larger barges exceed the length of the existing lease area due to changes in orientation to meet upland land use regulations.

If the proposed activities involve any storage tanks, either above or below ground, address the following questions for each tank. Please use a separate sheet of paper, if necessary, and, where appropriate, include maps or plats:

a. Where will the tank be located? No tanks proposed.

b. What will be stored in the tank? _____

c. What will be the tank's size in gallons? _____

d. What will the tank be used for? (Commercial or residential purposes?) _____

e. Will the tank be tested for leaks? _____

f. Will the tank be equipped with leak detection devices? Yes ☐ No ☐. If yes, describe: _____

Do you know or have any reason to suspect that the site may have been previously contaminated? Yes ☐ No ☒.

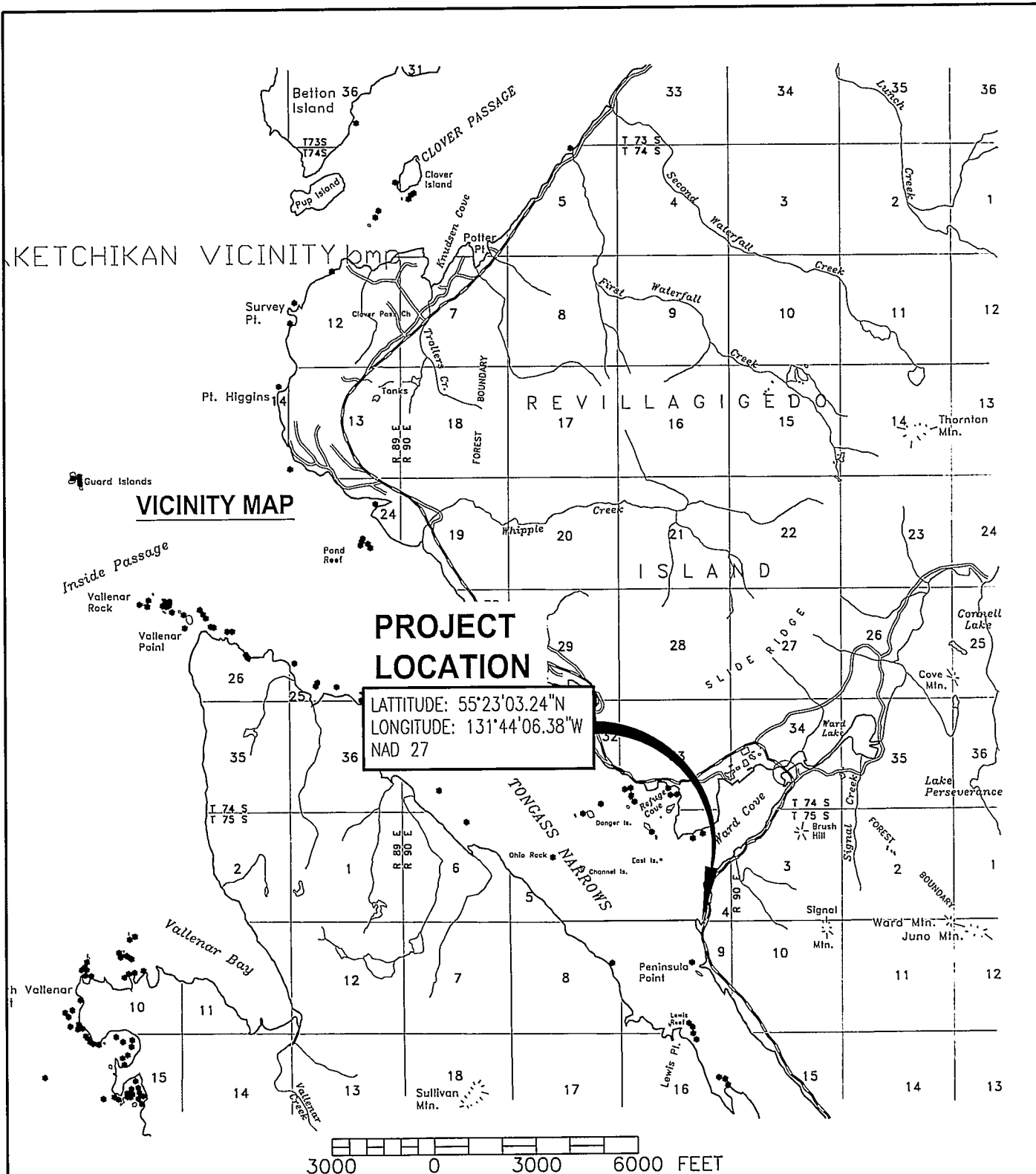
If yes, please explain: _____

I certify that due diligence has been exercised and proper inquiries made in completing this questionnaire, and that the foregoing is true and correct to the best of my knowledge.

Rick Olson
Applicant

8-7-14
Date

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PURPOSE:
PROVIDE HOME PORT FOR BARGE & TUG
OPERATION, BARGE LOADING FACILITY,
AND A SEAPLANE SERVICE CENTER

DATUM: HORIZONTAL: N.A.D. 83/91
VERTICAL: N.G.V.D. 29

VICINITY MAP

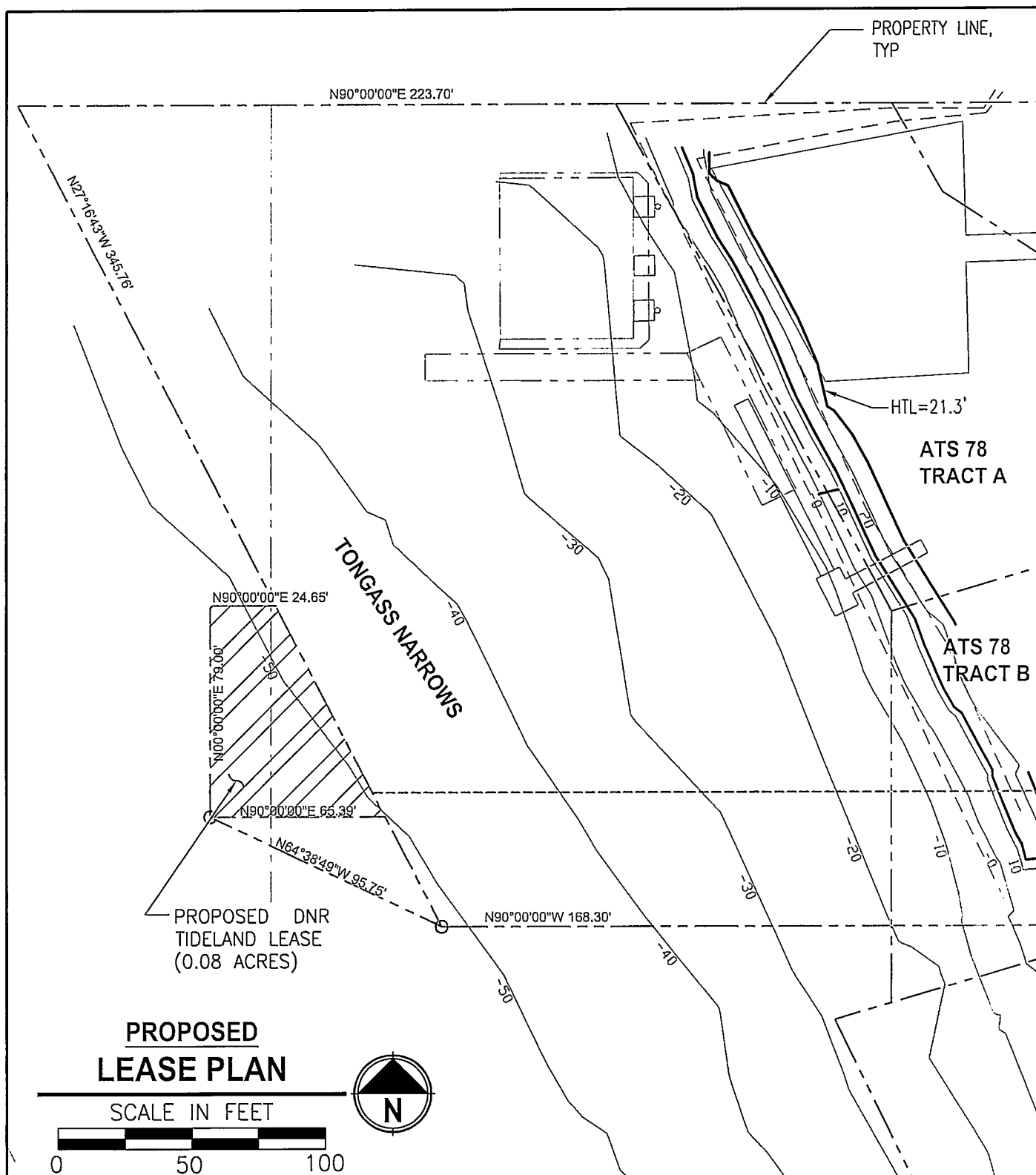
REFERENCE#: POA-2010-650
ADL 108046

OLSON MARINE, INC.

PO BOX 1417
WARD COVE, ALASKA 99928

PROPOSED:
DNR LEASE

CITY OF: KETCHIKAN STATE OF: AK
APPLICATION BY: RICK AND WENDY OLSON
SHEET 1 OF 3 AUGUST 2014



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DATUM: HORIZONTAL: N.A.D. 83/91
 VERTICAL: N.G.V.D. 29

PROPOSED CONSTRUCTION

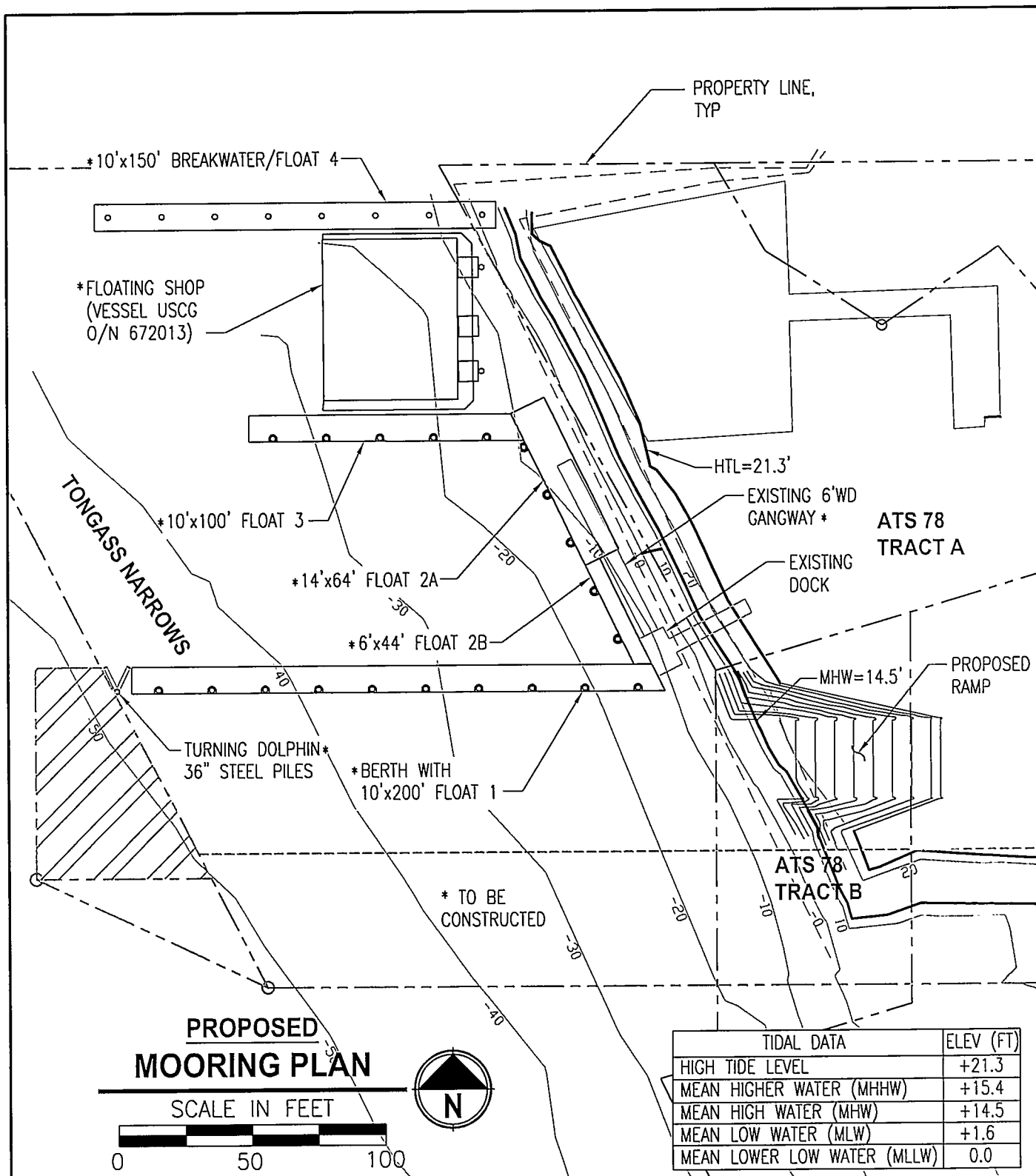
REFERENCE#: POA-2010-650
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PO BOX 1417
 WARD COVE, ALASKA 99928

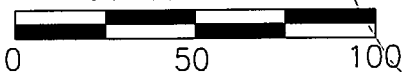
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 SHEET 2 OF 3 AUGUST 2014



PROPOSED MOORING PLAN

SCALE IN FEET



TIDAL DATA	ELEV (FT)
HIGH TIDE LEVEL	+21.3
MEAN HIGHER WATER (MHHW)	+15.4
MEAN HIGH WATER (MHW)	+14.5
MEAN LOW WATER (MLW)	+1.6
MEAN LOWER LOW WATER (MLLW)	0.0

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DNR LEASE

CITY OF: KETCHIKAN

APPLICATION BY: RICK AND WENDY OLSON

SHEET 3 OF 3

STATE OF: AK

AUGUST 2014