

**STATE OF ALASKA RFQ NO. 190000008
AMENDMENT NUMBER 005**

RETURN THIS AMENDMENT TO THE ISSUING OFFICE AT:



Department of Military and Veterans Affairs
Division of Administrative Services
Procurement Section
49000 Army Guard Road, Suite B105B
P.O. Box 5800
Joint Base Elmendorf-Richardson, Alaska, 99505



RFQ TITLE: Fairbanks Lawn Care and Snow Removal

THIS IS NOT AN ORDER

DATE AMENDMENT ISSUED: August 15, 2018

CHANGE SOLICITATION CLOSING TIME: Change solicitation closing time from August 15, 2018 @ 2:00pm Alaska Time to August 16, 2018 @ 2:00pm Alaska Time.

This amendment serves to amend the Bid Schedule (attached herein).


Brandy L. Halverson
Procurement Specialist II
PHONE: (907) 428-7224

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| BID SCHEDULE Fairbanks Lawn Care and Snow Removal RFQ 09-190000008 | | | |
|--|---|--|--------------------------|
| Bid Schedule for a one-year period based on estimated service. Award will be made to the lowest responsive and responsible bidder based on the total below for all estimated services. By signing below, I agree to furnish all necessary labor, materials, and equipment. Work shall be accomplished in a workmanlike manner to the satisfaction of the Contract Administrator. You are <u>NOT</u> required to bid on both lots in order to be considered responsive. | | | |
| ITEM NO. | DESCRIPTION | QTY. | Unit Price (Event) |
| Lot 1 | Snow Removal at <u>Readiness Center</u> | | |
| a. | Plowing | Per Event | \$ _____ Per Event |
| b. | Sanding | Per Event | \$ _____ Per Event |
| c. | End of Season Sweeping | Per Event | \$ _____ Per Event |
| Lot 1 | Snow Removal at <u>Facilities Maintenance Shop</u> | | |
| d. | Plowing Loader: 2 Yard Bucket Minimum | Per Hour | \$ _____ Hourly Rate |
| e. | Sanding | Per Event | \$ _____ Per Event |
| f. | End of Season Sweeping | Per Event | \$ _____ Per Event |
| Total of Extended Price for Lot 1. a+b+c+d+e+f (Do not multiply by 12 months) ALL INCLUSIVE (Haul and Move): \$ _____ | | | |
| Lot 2 | <u>Grounds Maintenance</u> | | |
| a. | Readiness Center | Per Month | \$ _____ Monthly Rate |
| b. | Facilities Maintenance Shop | Per Month | \$ _____ Monthly Rate |
| Total of Extended Price for Lot 2 a+b (Do not multiply by 12 months): \$ _____ | | | |
| Business Name: _____ Address: _____ Phone: _____ Email: _____ | | Authorized Representative Name: _____ Title: _____ Signature: _____ Date: _____ | |
| Quotes must be received by this office by 2:00 p.m. Alaska time on August 16, 2018 to be considered responsive. Late quotes will be rejected. | | | |