

**STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER**

LAND USE PERMIT APPLICATION

AS 38.05.850

Applicants must complete all sections of this application. In addition, applicants proposing:

- the use of the uplands and non marine waters must also complete the Supplemental Questionnaire for Use of Uplands and Non Marine Waters accompanying this application;
- off-road travel must also complete the Supplemental Questionnaire for Off-Road Travel accompanying this application; and/or
- the use of tide and submerged lands must also complete the Supplemental Questionnaire for Use of Marine Waters accompanying this application.

Other items that must accompany the completed application are:

- **a (non-refundable) \$100 application filing fee;**
- a 1:250,000 or 1:63,360 scale USGS map showing the location of the proposed activity;
- additional items identified and required in any supplemental questionnaire(s) to this application; and
- additional pages if more space is necessary to answer the questions completely.

Completed Land Use Permit Applications should be mailed to one of the following offices:

Public Information Center
550 W. 7th Ave, Suite 1260
Anchorage, AK 99501
(907) 269-8400

Public Information Center
3700 Airport Way
Fairbanks, AK 99709
(907) 451-2705

MLW Information Office
P.O. Box 111020
Juneau, AK 99811-1020
(907) 465-3400

LAS # _____

Applicant Information:

Applicant Name _____	Date of Birth _____
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Doing Business As _____	Contact Person _____	EIN _____
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Mailing Address with City, State and Zip _____	Email Address _____
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Home Phone _____	Work Phone _____	Cell Phone _____	FAX _____
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If you are applying for a corporation, give the following information:

Name, address and place of incorporation: _____

Is the corporation qualified to do business in Alaska? **Yes** ☐ **No** ☐. **If yes**, provide name, address and phone number of resident agent: _____

Type of User, Select one: ☐ Private non-commercial (personal use) ☐ Commercial Recreation or Tourism
☐ Public Non-profit including Federal, State, Municipal Government Agency ☐ Other commercial or industrial

Duration of Project: The proposed activity will require the use of state land for: **(Check one)**

☐ a single term of less than one year. **Beginning month:** _____ **Ending month:** _____

☐ a multi year term for up to 5 years. **Beginning year:** _____ **Ending year:** _____

If multi year and seasonal, circle months of use in each year. **(Jan., Feb., Mar., Apr., May, Jun., Jul., Aug., Sept., Oct., Nov., Dec.)**

Project Location

Latitude/Longitude or UTM: _____ or

_____ Section: _____, Township: _____, Range: _____, Meridian: _____

(The spaces below are to be used if the boundaries of the proposed project cross section lines.)

_____ Section: _____, Township: _____, Range: _____, Meridian: _____

_____ Section: _____, Township: _____, Range: _____, Meridian: _____

Proposed project will require the use of up to _____ acres. (Add additional sheets as necessary)

*Includes guy wire anchoring locations

Project Description - Describe in detail your intended use of state land. (State land also includes all tide and submerged lands beneath coastal waters and all shorelands beneath other navigable water bodies of the state.) Discuss development and activities. (Attach additional pages as necessary.)

Should a portion of the permitted area be closed to the general public? **Yes** [] **No** []. **If yes**, explain which portion and provide justification for exclusive use:

Site Description - Briefly describe the current condition of the proposed site of use, noting any trash, garbage, debris or signs of possible site contamination (If significant, we recommend you provide pictures to establish initial conditions):

Are there improvements or materials on the site now? **Yes** [] **No** [] **If yes**, briefly describe the improvements, their approximate value, and who owns them (We recommend you provide pictures of improvements):

Site Description continued - Describe the natural vegetation --- ground cover, trees, shrubs --- and any proposed changes. Describe the location of any estuarine, riparian, or wetlands and any noticeable animal use of area.

Site Access - Describe how you plan to access the site, and your mode of transportation.

If your access is by aircraft, specify the type and size of aircraft: _____

To access the site, the aircraft is equipped with **floats** ☐ **wheels** ☐ **skis** ☐.

Number of people

1. Indicate the number of employees and supervisors who will be working on the site. _____
2. Indicate the number of customers who will be using the site per year or season. _____
3. Indicate the number of days the site will be used per year or season. _____

Environmental Risk / Hazardous Substances - In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons? **Yes** ☐ **No** ☐. **If yes**, please describe:

The types and volumes of fuel or other hazardous substances present or proposed: _____

The specific storage location(s): _____

The spill plan and prevention methods: _____

Environmental Risk/Hazardous Substances (continued) - If you plan to use either above or below ground storage containers (like tanks, drums, or other containers) for hazardous material storage, answer the following questions for each container:

Where will the container be located? _____

What will be stored in the container? _____

What will be the container's size in gallons? _____

Give a description of any secondary containment structure, including volume in gallons, the type of lining material, and configuration:

Will the container be tested for leaks? **Yes**[☐] **No**[☐]

Will the container be equipped with leak detection devices? **Yes**[☐] **No**[☐]. **If no**, describe: _____

Do you have any reason to suspect, or do you know if the site may have been previously contaminated? **Yes**[☐] **No**[☐]. **If yes**, please explain:

Date Stamp:

Signature of Applicant or Authorized Representative

Title

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made part of the state public record and becomes public information under AS 09.25.110 and 09.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(9) and confidentiality is requested.) Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit is punishable under AS 11.56.210.

**Land Use Permit Application Supplemental Questionnaire for:
Use of Uplands and Non Marine Waters**

To be completed to provide more detailed information about projects or activities requiring the use of state owned uplands and non marine waters. All site development details identified in this section must be represented graphically in the scaled drawings on Page 4 of the supplement.

Temporary Structures – 1) Describe all temporary improvements (including buildings, tent platforms, out-buildings, docks, floats, and floating facilities), including their dimensions and building materials. 2) Label improvements to be maintained on a year round basis as year round. **Note:** Seasonal improvements must be completely dismantled and removed or stored on or before the end of authorized terms of use.

PLP proposes to install one meteorological station to measure and record wind speed direction at 15 meters, ambient air temp at 2 and 15 meters, solar radiation, barometric pressure, and relative humidity. The station will consist of one small, fully enclosed shelter (approx. 6-ft x 8-ft) and one 15-meter tall tower.

Distance structures including pit privies will be located from the ordinary highwater mark of the nearest freshwater body (lake, stream, river, etc), or the mean high water mark of a saltwater body: minimum distance 100 feet

Harvest of Non-Timber Related Forest Products – Please list the type and quantity of each non-timber related forest product (berries, ferns, willow, mushrooms, birch bark, etc.) to be harvested for commercial use:

Not Applicable

Contact the DNR Division of Forestry to obtain authorizations for the harvest of small trees.

Motorized Equipment - List mechanized/motorized equipment to be used, including type, size, purpose, and number of each.

Not Applicable

For stream and water body crossings, note who you contacted in the ADF&G, Division of Habitat:

Date: _____ Person: _____

Storage and Parking - If you plan to store items or park boats, vehicles and/or heavy equipment on the site, describe complete the following: Not Applicable

Describe and give dimensions of long term and short term parking and or storage areas. _____

Is parking or storage planned to take place on filled tidelands. Yes[] No[]

Does storage involve structures or materials floating in a waterbody? Yes[] No[] If yes, describe. _____

Storage and Parking (continued)

Number of disassembled tent frames _____

Number of tent platforms _____

List and describe items that are large and difficult to transport. Include dimensions: _____

Will barrel(s) or an equivalent type of storage container be used? **Yes** | **No** | If using something other than barrels for storage containers, describe the alternative container.

Describe any measures you plan to take to minimize drips or spills from leaking vehicles or equipment. _____

Water / Wastewater Not Applicable

Water Supply – Describe the water supply and proposed use. _____

Wastewater – Describe the wastewater type and quantity and proposed method of wastewater disposal: (for the marine environment, also describe the proposed gray and black water systems or out fall pipeline.

Waste – Describe the types of waste that will be generated on-site, including solid waste, the source of the waste, and the method of waste disposal, i.e. pit privy, or self-contained system, or outfall line; indicate distance from the nearest waterbody.

Animal Use Not Applicable

Will there be any use of animals (horses, llamas, dogs, etc.)? Yes [] No []

Will there be commercial use of the animals (horseback rides, packing, dog sled rides, etc.)? Yes [] No [] If yes, please explain:

Dismantle, Removal, Restoration Plan – Provide a plan for dismantling and removing temporary structures. Include method and timeline for total site restoration:

PLP will contact the State of Alaska prior to the expiration of this land use permit, to request an extension, if additional data is required. Once the meteorological station is no longer needed, temporary structures/equipment will be dismantled and removed via helicopter sling loads. The land will be reclaimed, as necessary.

SHORT TERM (PORTABLE) COMMERCIAL RECREATION CAMPS: Identify commercial recreation activity/activities for which short term (portable) camps will be established to accommodate employees and clients, and provide a general description of the location(s) (e.g. guide use area, game management sub-unit, river, stream, lake, etc.) where the recreational activity/activities and short term (portable) camp use will occur. Not Applicable

___ Big Game Guiding: (List up to 3 Guide Use Areas.) _____

___ Sportfishing (List river corridors, lakes, etc.) _____

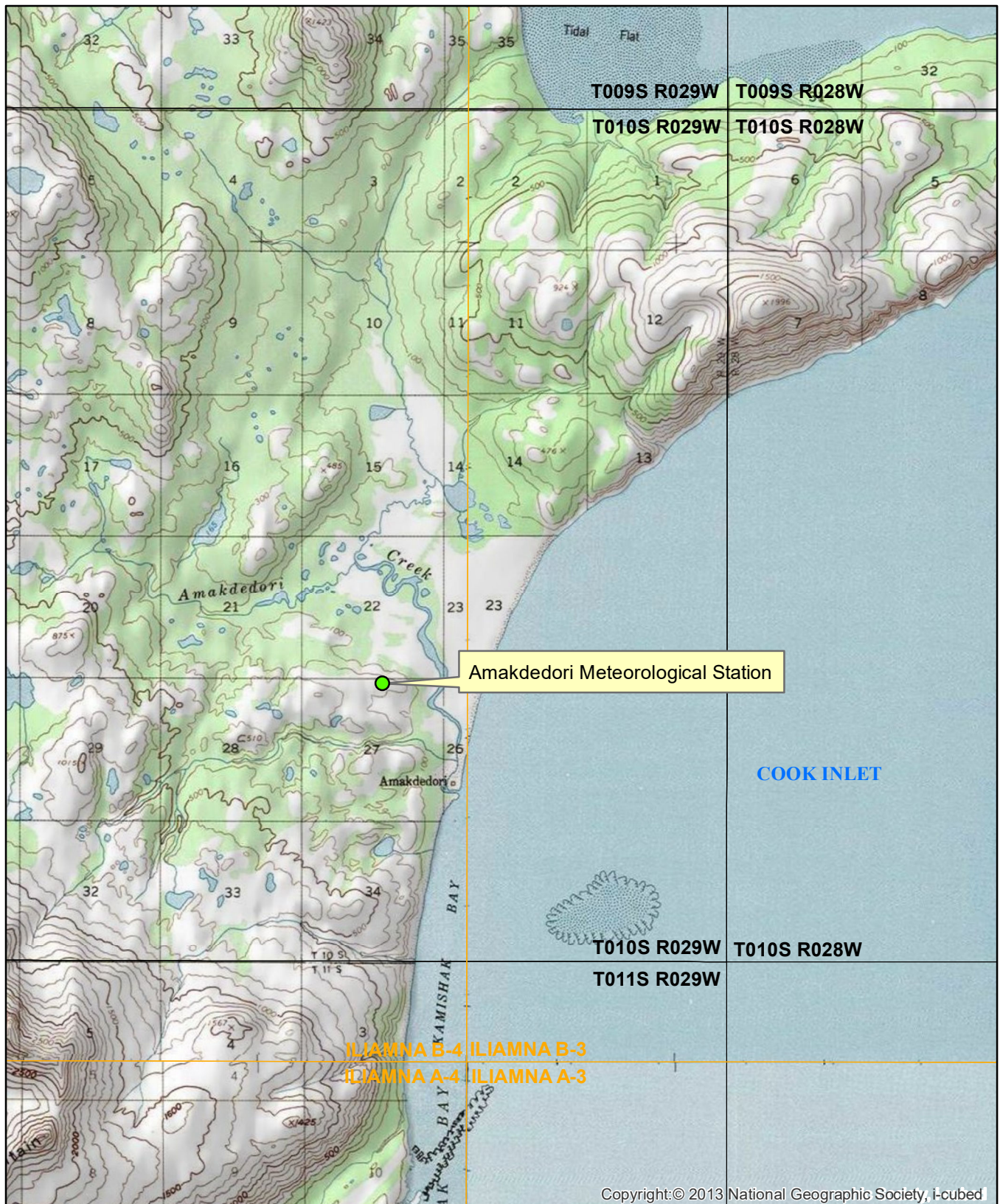
___ Boating/Rafting/Kayaking: (List river corridors, lakes, etc.) _____

___ Other Recreation: (Type and general geographic description.) _____

- Is all or a portion of any of the above identified areas located within the Bering Straits CRSA? Yes ____ No ____

- Identify any State of Alaska Refuge, Sanctuary and/or Critical Habitat Area where short term (portable) camps will be used. _____

Will activities include "day use" of state land managed under the Haines State Forest Management Plan? Yes ____ No ____



● Meteorological Station

AMAKDEDORI METEOROLOGICAL STATION

PLSS: S. 27, T.10S R. 29W (Seward)
USGS QUAD: ILIAMNA B-4

File: PLP002

Date: 3/7/2018

Revision:

Author: EF/OR

Amakdedori Station

Site Development Diagram

